## Contents

Editors' Foreword — vii

List of Acknowledgements — ix

The Contributors and Summaries of their Essays ---- xiii

Section 1: Death in Life ---- 1

Avriel Bar-Levav Jewish Attitudes towards Death: A Society between Time, Space and Texts — 3

Frederick S. Paxton The Early Growth of the Medieval Economy of Salvation in Latin Christianity — 17

Stefan C. Reif A Response to Professor Paxton's Paper — 43

Shmuel Shepkaru From Here to the Hereafter: The Ashkenazi Concept of the Afterlife in a Crusading Milieu — 51

Section 2: Texts in Society ---- 63

Andreas Lehnardt Christian Influences on the *Yahrzeit Qaddish* —— 65

Ruth Langer Investigation into the Early European Forms of the *Şidduq ha-Din* — 79

Peter Sh. Lehnardt *Ha-Şur Tamim be-khol Poʻal*: On some Italian roots of the Poetic *Şidduq Ha-Din* in the Early Ashkenazi rite — 99



xii — Contents

Joseph Isaac Lifshitz Av ha-raḥamim: On the 'Father of Mercy' Prayer — 141

Abraham Gross Liturgy as Personal Memorial for the Victims in 1096 — 155

Yechiel Y. Schur 'When the Grave was Searched, the Bones of the Deceased were not found': Corporeal Revenants in Medieval Ashkenaz — 171

Nati Barak The Early Ashkenazi Practice of Burial wih Religious Paraphernalia — 187

Section 3: Re-Placing the Dead ---- 197

Avraham (Rami) Reiner The Dead as Living History: On the Publication of Die Grabsteine vom jüdischen Friedhof in Würzburg 1147–1346 — 199

Nathanja Hüttenmeister and Andreas Lehnardt Newly Found Medieval Gravestones from Magenza — 213

David Malkiel The Structures of Hebrew Epitaph Poetry in Padua — 225

Mauro Perani The *Corpus Epitaphiorum Hebraicorum Italiae* (CEHI): A Project to Publish a Complete Corpus of the Epitaphs Preserved in Italian Jewish Cemeteries — 241

Minna Rozen Romans in Istanbul. Part 1: Historical and Literary Introduction ---- 289

Minna Rozen Romans in Istanbul. Part 2: Texts and Photographs ----- 327

Indexes — 359 Primary Sources — 359 Names — 367 Subjects — 373