

CONTENTS

<i>Preface</i>	ix
<i>Methods of reference</i>	xi
<i>Abbreviations</i>	xiii
1 Introduction	1
2 The ancient traditions in medieval philosophy	6
1 <i>What was ancient philosophy?</i>	6
2 <i>Some Aristotelian themes</i>	7
3 <i>Plato, and the Hellenistic Schools</i>	13
4 <i>Plotinus's Neoplatonism</i>	16
5 <i>Porphyry and Aristotelian logic</i>	20
6 <i>Iamblicus and Proclus</i>	22
7 <i>Old and new religions</i>	25
8 <i>Translations, Latin philosophy and the Latin Fathers</i>	28
9 <i>Augustine</i>	29
3 Old traditions and new beginnings	34
1 <i>Boethius and the logical curriculum at the end of antiquity</i>	35
<i>Study A: The problem of prescience in Boethius's 'Consolation'</i>	42
2 <i>Monks and encyclopaedists: the Latin West from 525-780</i>	46
<i>Interlude i: Philosophy and a manuscript culture</i>	48
3 <i>The last pagan philosophers, and their Christian pupils</i>	50
<i>Study B: Eternity and the universe: Augustine, Boethius and Philoponus</i>	53
4 <i>The East, from Justinian to the Umayyads</i>	56
5 <i>The varieties of philosophy under the 'Abbasids</i>	62
6 <i>Alcuin and philosophy at the court of Charlemagne</i>	70

CONTENTS

7	<i>John Scottus Eriugena and the ninth century</i>	73
	Study C: <i>Gottschalk, Eriugena and his contemporaries on predestination and salvation</i>	78
8	<i>Commentary traditions: Byzantium and the Latin West</i>	82
	Interlude ii: <i>Priscianus ad regem Osdroe</i>	83
4	Traditions apart	85
1	<i>The beginnings of medieval Jewish philosophy</i>	85
2	<i>The kalâm tradition</i>	88
	Interlude Hi: <i>Arabic free-thinkers?</i>	90
3	<i>Fdrdbi</i>	91
4	<i>Ismailis and Neoplatonists</i>	100
5	<i>Avicenna</i>	103
6	<i>Ancient philosophy, logic and metaphysics in the eleventh-century Latin West</i>	114
7	<i>Anselm</i>	119
	Study D: <i>Anselm's 'ontologica' argument</i>	124
8	<i>Psellos, Italos, and the twelfth-century Byzantine Aristotelians</i>	129
5	Latin philosophy in the twelfth century	131
1	<i>Logic and grammar at the turn of the twelfth century</i>	132
2	<i>Peter Abelard</i>	135
	Study E: <i>Abelard on universals</i>	139
	Interlude iv: <i>Abelard, the Philosophus and the ancient philosophers</i>	144
	Study F: <i>Abelard and early medieval ethics</i>	145
3	<i>The schools, Platonism and William of Conches</i>	148
4	<i>Gilbert of Poitiers</i>	152
	Study G: <i>Abelard and Gilbert on possibility</i>	156
5	<i>The beginnings of Latin scholastic theology</i>	160
6	<i>The Platonisms of the later twelfth century</i>	161
	Interlude v: <i>Platonism and poetry</i>	163
7	<i>The Parisian schools of the later twelfth century</i>	164
8	<i>Beyond Paris: the scientists and the translators</i>	169
9	<i>The variety and distinctiveness of twelfth-century Latin philosophy</i>	171
6	Philosophy in twelfth-century Islam	172
1	<i>Islamic theology and Avicenna</i>	172
	Interlude vi: <i>Suhrawardi - theosophist or philosopher?</i>	177

2	<i>Philosophy in al-Andalus</i>	178	
3	<i>Averroes</i>	182	
	<i>Interlude vii: Marriage in the Republic</i>	191	
4	<i>Maimonides and Jewish Aristotelianism</i>	192	
7	Philosophy in Paris and Oxford, 1200-77		^05
1	<i>Paris and Oxford universities: the translations, the curriculum and the forms of philosophical writing</i>	206	
	<i>Interlude viii: Pseudepigrapha and the medieval Aristotle</i>	214	
2	<i>Grammar and logic</i>	218	
3	<i>Arts Masters and theologians: 1200-50</i>	224	
4	<i>Theology in Paris: Bonaventure and Albert the Great</i>	230	
5	<i>Thomas Aquinas</i>	236	
	<i>Interlude ix: Aquinas and the historiography of medieval philosophy</i>	245	
	<i>Study H: The five ways</i>	247	
	<i>Study I: Aquinas on eternity and prescience</i>	251	
6	<i>Latin Averroism: the Paris Arts Faculty in the 1260s and 1270s</i>	254	
	<i>Study J: The eternity of the world: Bonaventure, Aquinas and Boethius of Dacia</i>	258	
	<i>Study K: The potential intellect, Aquinas, Averroes and Siger of Brabant</i>	262	
7	<i>The 1277 condemnations and their significance</i>	266	
8	Philosophy in the universities, 1280-1400		JZ71
1	<i>The Albertine tradition</i>	272	
2	<i>Henry of Ghent, Godfrey of Fontaines and Peter John Olivi</i>	275	
3	<i>Duns Scotus</i>	280	
	<i>Interlude x: Scotus, the King of France and the Jews</i>	287	
	<i>Study L: Scotus on possibility</i>	290	
4	<i>Between Scotus and Ockham</i>	293	
5	<i>William of Ockham</i>	296	
	<i>Study M: Ockham and the problem of prescience</i>	305	
6	<i>The Paris Arts Faculty and fourteenth-century Averroism</i>	308	
7	<i>Oxford and Paris theology after Ockham</i>	311	
	<i>Interlude xi: Holcot and the philosophers</i>	314	
8	<i>Logica modernorum</i>	319	
9	<i>John Buridan</i>	322	
10	<i>The late fourteenth century</i>	325	
	<i>Interlude xii: How far can you go? Biagio Pelacani di Parma</i>	327	

CONTENTS

9	Philosophy outside the universities, 1200-1400	329
	1 <i>Outside the universities: philosophy, courts and the vernacular in the Latin West</i>	330
	2 <i>Byzantine philosophy</i>	335
	3 <i>Philosophy in Islam</i>	338
	4 <i>Jewish philosophy</i>	339
10	Not an epilogue: 'medieval' philosophy, 1400-1700	349
	<i>Guide to further reading and material</i>	353
	<i>Bibliography</i>	385
	<i>Index</i>	437

PPN: 258499834

Titel: Medieval philosophy / an historical and philosophical introduction ; John Marenbon. - . -

Routledge London [u.a.] 2007

ISBN: 0-415-28112-1(hbk.)

Bibliographischer Datensatz im SWB-Verbund