

Bibliography

- Adams, Thomas R., and Nicolas Barker. "A New Model for the Study of the Book." Pages 5–43 in *A Potencie of Life: Books in Society, the Clark Lectures 1986–1987*. Edited by Nicolas Barker. London: The British Library, 1993.
- Aejmelaeus, Anneli. "Jeremiah at the Turning-Point of History: The Function of Jer. XXV 1–14 in the Book of Jeremiah." *VT* 52 (2002): 459–82.
- Ahituv, Shmuel. *Echoes from the Past: Hebrew and Cognate Inscriptions from the Biblical Period*. Jerusalem: Carta, 2008.
- Albright, William Foxwell. "A Biblical Fragment From the Maccabean Age: The Nash Papyrus." *JBL* 56 (1937): 145–76.
- Altman, Rick. *A Theory of Narrative*. New York: Columbia University Press, 2008.
- Arena, Francesco. *Prophetic Conflicts in Jeremiah, Ezekiel, and Micah: How Post-Exilic Ideologies Created the False [and the True] Prophets*. FAT 2 121. Tübingen: Mohr Siebeck, 2020.
- Bagnall, Roger S. "Alexandria: Library of Dreams." *Proceedings of the American Philosophical Society* 146 (2002): 348–62.
- Baillet, M., J. T. Milik, and R. de Vaux. 'Petites Grottes' de Qumran: *Exploration de la falaise Les grottes 2Q, 3Q, 5Q, 6Q, 7Q à 10Q: Le rouleau de cuivre*. DJD III. Oxford: Clarendon Press, 1962.
- Barclay, John M. G. *Flavius Josephus: Translation and Commentary. Volume 10: Against Apion*. Leiden: Brill, 2007.
- Barr, James. *History and Ideology in the Old Testament: Biblical Studies at the End of a Millennium*. Oxford: Oxford University Press, 2000.
- Barthélemy, Dominique. *Critique Textuelle de l'Ancien Testament: 2. Isaïe, Jérémie, Lamentations*. OBO 50/2. Göttingen: Vandenhoeck & Ruprecht, 1986.
- Bataille, M. Anré. "Fragments sur Papyrus du Sicyonien de Ménandre." *CRAI* 107 (1963): 210–16.
- Baumgarten, Joseph, et al. *Qumran Cave 4: XXV: Halakhic Texts*. DJD XXXV. Oxford: Clarendon Press, 1999.
- Beck, Martin. *Der "Tag YHWHs" im Dodekapropheten: Studien im Spannungsfeld von Tradition- und Redaktionsgeschichte*. BZAW 356. Berlin: De Gruyter, 2005.
- Becking, Bob. *Ezra, Nehemiah, and the Construction of Early Jewish Identity*. FAT. Tübingen: Mohr Siebeck, 2011.
- Benoit, P., J. T. Milik, and R. de Vaux. *Les Grottes de Murabba'at: Textes*. DJD II. Oxford: Clarendon Press, 1961.
- Ben Zvi, Ehud. "Is the Twelve Hypothesis Likely from an Ancient Reader's Perspective?" Pages 47–96 in *Two Sides of a Coin: Juxtaposing Views on Interpreting the Book of the Twelve/Twelve Prophetic Books*. Edited by Ehud Ben Zvi and James Nogalski. Piscataway: Gorgias Press, 2009.
- Ben Zvi, Ehud. "Toward and Integrative Study of the Production of Authoritative Books in Ancient Israel." Pages 15–28 in *The Production of Prophecy: Constructing*

- Prophecy and Prophets in Yehud.* Edited by Diana V. Edelman and Ehud Ben Zvi. London: Equinox, 2009.
- Biggs, Robert D, John A Brinkman, Miguel Civil, Walter Farber, Erica Reiner, Martha T. Roth, Matthew W. Stolper, eds. *The Assyrian Dictionary of the Oriental Institute of the University of Chicago.* 21 vols. Chicago: Oriental Institute, 1964–2010.
- Bilabel, F. “Zur Doppelaufsertigung ägyptischer Urkunden,” *Aegyptus* 5 (1924): 153–73.
- Bilabel, F. “Zur Doppelaufsertigung ägyptischer Urkunden (continuazione),” *Aegyptus* 6 (1925): 93–113.
- Blenkinsopp, Joseph. *Ezra–Nehemiah: A Commentary.* OTL. London: SCM Press, 1988.
- Blenkinsopp, Joseph. *A History of Prophecy in Israel.* Rev. and enl. ed. Louisville: Westminster John Knox, 1996.
- Blenkinsopp, Joseph. *Isaiah 40–55.* AB 19A. New Haven: Yale University Press, 2002.
- Blenkinsopp, Joseph. “Was the Pentateuch the Civic and Religious Constitution of the Jewish Ethnos in the Persian Period?” Pages 41–62 in *Persia and Torah: The Theory of Imperial Authorization of the Pentateuch.* Edited by James Watts. SBLSymS 17. Atlanta: SBL, 2001.
- Block, Daniel I. *The Book of Ezekiel: Chapters 25–48.* NICOT. Grand Rapids: Eerdmans, 1998.
- Boda, Mark J., Michael H. Floyd, and Colin M. Toffelmire, eds. *The Book of the Twelve and the New Form Criticism.* ANEM 10. Atlanta: SBL Press, 2015.
- Botte, B., and Bogaert, P.M. “Septante et versions grecques.” Cols. 536–692 in *DBSup* 12. Paris: Letouzey et Ané, 1993.
- Botterweck, G. Johannes, Helmer Ringgren, and Heinz-Josef Fabry. *Theological Dictionary of the Old Testament.* 14 vols. Grand Rapids: Eerdmans, 1977.
- Bourdieu, Pierre. *Outline of a Theory of Practice.* Translated by Richard Nice. Cambridge: Cambridge University Press, 1977.
- Breed, Brennan W. *Nomadic Text: A Theory of Biblical Reception History.* Bloomington: Indiana University Press, 2014.
- Brettler, Marc. “Predestination in Deuteronomy 30:1–10.” Pages 171–88 in Linda S. Scheuring and Steven L. McKenzie, eds. *Those Elusive Deuteronomists: The Phenomenon of Pan-Deuteronomism.* JSOTSup 268. Sheffield: Sheffield Academic Press, 1999.
- Brooks, Peter. *Reading for the Plot: Design and Intention in Narrative.* Harvard University Press, 1992.
- Canfora, Luciano. *The Vanished Library: A Wonder of the Ancient World.* University of California Press, 1990.
- Carr, David M. “The Rise of Torah.” Pages 39–56 in *The Pentateuch as Torah: New Models for Understanding its Promulgation and Acceptance.* Edited by G. N. Knoppers and B. M. Levinson. Winona Lake: Eisenbrauns, 2007.
- Carr, David M. “Rethinking the Materiality of Biblical Texts: From Source, Tradition and Redaction to a Scroll Approach.” *ZAW* 132 (2020): 594–621.
- Carroll, Robert. *Jeremiah: A Commentary.* OTL. Philadelphia: Westminster Press, 1986.
- Černý, J. *Paper and Books in Ancient Egypt.* London: HK Lewis, 1952.
- Chae, Moon Kwon. “Redactional Intentions of MT Jeremiah concern the Oracles against the Nations.” *JBL* 134 (2015): 577–93.
- Chartier, Roger. *The Order of Books: Readers, Authors, and Libraries in Europe between the Fourteenth and Eighteenth Centuries.* Stanford: Stanford University Press, 1994.
- Chartier, Roger. “Languages, Books, and Reading from the Printed Word to the Digital Age.” Translated by Teresa L. Fagan. *Critical Inquiry* 31 (2004): 133–52.

- Chavel, Simeon. *Oracular Law and Priestly Historiography in the Torah*. FAT II 71. Tübingen: Mohr Siebeck, 2014.
- Childs, Brevard S. *Introduction to the Old Testament as Scripture*. Philadelphia: Fortress Press, 1979.
- Collins, John J. *A Commentary on the Book of Daniel*. Hermeneia. Philadelphia: Fortress, 1993.
- Cook, Johann. "The Septuagint of Proverbs." Pages 87–133 in *Law, Prophets, and Wisdom: On the Provenance of Translators and their Books in the Septuagint Version*. Edited by Johann Cook and Arie van der Kooij. Leuven: Peeters, 2012.
- Crane, Ashley S. *Israel's Restoration: A Textual-Comparative Exploration of Ezekiel 36–39*. VTSup 122. Leiden: Brill, 2008.
- Curtis, Byron G. "The Mas'ot Tryptich." Pages 191–206 in *Perspectives on the Formation of the Book of the Twelve*. Edited by Rainer Albertz, James D. Nogalski, and Jakob Wöhrle. BZAW 433. Berlin: De Gruyter, 2012.
- Davidson, R. "Orthodoxy and the Prophetic Word: A Study in the Relationship between Jeremiah and Deuteronomy." *Vetus Testamentum* 14 (1964): 407–16.
- Davis, Ellen. *Swallowing the Scroll: Textuality and the Dynamics of Discourse in Ezekiel's Prophecy*. JSOTSup 78. Sheffield: Almond, 1989.
- Davis, Kipp "Self-Glorification Hymn(s)' and the Usage of Scripture in the Context of War: A Study of סְפַר הַתְּהִלִּים in 4QM^a (4Q491) Fragment 17." Pages 401–30 in *Reading the Bible in Ancient Traditions and Modern Editions: Studies in Memory of Peter W. Flint*. Edited by Andrew B. Perrin, et al. Atlanta: SBL Press, 2017.
- Del Olmo Lete, Gregorio, and Joaquín Sanmartín. *A Dictionary of the Ugaritic Language in the Alphabetic Tradition*. Translated by Wilfred G. E. Watson. 2 vols. Leiden: Brill, 2003.
- Dershowitz, Idan. *The Dismembered Bible: Cutting and Pasting Scripture in Antiquity*. FAT 143. Tübingen: Mohr Siebeck, 2021.
- Dines, Jennifer. "Verbal and Thematic Links between the Books of the Twelve in Greek and their Relevance to the Differing Manuscript Sequences." Pages 355–70 in *Perspectives on the Formation of the Book of the Twelve: Methodological Foundations, Redactional Processes, Historical Insights*. Edited by Rainer Albertz, et al. Berlin: De Gruyter, 2012.
- Donelson, L. R. *Pseudepigraphy and Ethical Argument in the Pastoral Letters*. Tübingen: JCB Mohr Siebeck, 1986.
- Duhm, Bernhard. *Das Buch Jeremia*. KHC. Tübingen: Mohr, 1901.
- Duhm, Bernhard. *Das Buch Jesaja: übersetzt und erklärt*. HKAT. 2nd edition. Göttingen: Vandenhoeck und Ruprecht, 1902.
- Duke, Robert. "Parchment or Papyrus: Wiping Out False Evidence." *SJOT* 21 (2007): 144–153.
- Edelman, Diana. "From Prophets to Prophetic Books: the Fixing of the Divine Word." Pages 29–54 in *The Production of Prophecy: Constructing Prophecy and Prophets in Yehud*. Edited by Diana V. Edelman and Ehud Ben Zvi. London: Equinox, 2009.
- Eichhorn, Johann Gottfried. *Einleitung in das Alte Testament*. 4th. ed. 4 vols. Rosenbusch: Göttingen, 1824.
- Eichrodt, Walther. *Ezekiel: A Commentary*. OTL. Philadelphia: Westminster Press, 1970.
- Eisenstein, Elizabeth. *The Printing Press as an Agent of Change: Communications and Cultural Transformations in Early-Modern Europe*. 2 vols. Cambridge: Cambridge University Press, 1979.
- Eshel, Hanan, and Hagai Misgav. "A Fourth Century B.C.E. Document from Ketef Yeriho." *IEJ* 38 (1988): 158–76.

- Eshel, Esther, Hanan Eshel, Carol Newsom, Bilhah Nitzan, Eileen Schuller, and Ada Yardeni. *Qumran Cave 4: VI: Poetical and Liturgical Texts, Part 1.* DJD XI. Oxford: Clarendon, 1997.
- Ewald, Heinrich Georg Augustus. *Das Hohelied Salomo's übersetz mit Einleitung, Anmerkungen und einem Anhand über den Prediger.* Göttingen: Rudolph Deuerlich, 1826.
- Exum, J. Cheryl. *Song of Songs: A Commentary.* OTL. Louisville: John Knox, 2005.
- Eyre, Christopher. *The Use of Documents in Pharaonic Egypt.* Oxford Studies in Ancient Documents. Oxford: Oxford University Press, 2013.
- Fernández-Galiano, Manuel. "Nuevas páginas del códice 967 del A.T. griego (Ez 28,19–43,9)." *Studia Papuologica* 10 (1971): 7–76.
- Ferry, Anne. *Tradition and the Individual Poem: An Inquiry into Anthologies.* Stanford: Stanford University Press, 2001.
- Filson, Floyd V. "The Omission of Ezek. 12:26–28 and 36:23b–38 in Codex 967." *JBL* 62 (1943): 27–32.
- Fischer, Georg. "Jer 25 und die Fremdvölkersprüche: Unterschiede zwischen hebräischem und griechischem Text." *Bib* 72 (1991): 474–99.
- Fischer, Georg. *Jeremia 26–52.* HTKAT. Freiburg: Herder, 2005.
- Fischer, Georg. "Der Einfluss des Deuteronomiums auf das Jeremiabuch." Pages 247–69 in *Deuteronomium—Tora für eine neue Generation.* Edited by Georg Fischer, Dominik Markl, and Simone Paganini. Beihefte zur Zeitschrift für altorientalische und biblische Rechtsgeschichte 17. Wiesbaden: Harrassowitz, 2011.
- Fishbane, Michael. "Biblical Colophons, Textual Criticism and Legal Analogies." *CBQ* 42 (1980): 438–49.
- Fishbane, Michael. *Biblical Interpretation in Ancient Israel.* Oxford: Clarendon, 1985.
- Fishbane, Michael. *The Song of Songs: The Traditional Hebrew Text with the New JPS Translation.* Philadelphia: JPS, 2015.
- Fitzmyer, J. A. *Tobit.* Berlin: De Gruyter, 2003.
- Fitzmyer, J. A. "Tobit." Pages 1–76 in *Qumran Cave 4–XIV: Parabiblical Texts, Part 2.* Edited by Magen Broshi, Esther Eshel, Joseph Fitzmyer, Erik Larson, Carol Newsom, Lawrence Schiffman, Mark Smith, Michael Stone, John Strugnell, and Ada Yardeni. DJD 19. Oxford: Clarendon Press, 1995.
- Flint, Peter. *The Dead Sea Psalms Scrolls and the Book of Psalms.* STDJ 17. Leiden: Brill, 1997.
- Fox, Michael. *Proverbs 1–9.* AB 18A. New York: Doubleday, 2000.
- Fraade, Steven D. "Looking for Legal Midrash at Qumran." Pages 59–7–9 in *Biblical Perspectives: Early Use and Interpretation of the Bible in Light of the Dead Sea Scrolls.* Edited by M. E. Stone and E. G. Chazon. STDJ 28. Leiden: Brill, 1998.
- Frampton, Travis L. *Spinoza and the Rise of Historical Critical Scholarship.* New York: T & T Clark, 2006.
- Fuller, Russell E. "The Twelve." Pages 221–318 in *Qumran Cave 4, X: The Prophets.* Edited by Eugene Ulrich, Frank Moore Cross, Russell E. Fuller, Judith E. Sanderson, Patrick W. Skehan, Emanuel Tov. DJD XV. Oxford: Clarendon, 1997.
- García Martínez, F. "Old Texts and Modern Mirages: The 'T' in Two Qumran Hymns." Pages 105–26 in *Qumranica Minora I: Qumran Origins and Apocalypticism.* Edited by F. García Martínez. STDJ 63. Leiden: Brill, 2007.
- Genette, Gérard. *Figures III.* Paris: Éditions Du Seuil, 1972.
- Genette, Gérard. *Paratexts: Thresholds of Interpretation.* 2nd edition. Literature, Culture, Theory 20. Cambridge: Cambridge University Press, 1997.

- Gerstenberger, Erhard S. "Persian-Empire Spirituality and the Genesis of Prophetic Books." Pages 111–30 in *The Production of Prophecy: Constructing Prophecy and Prophets in Yehud*. Edited by Diana V. Edelman and Ehud Ben Zvi. London: Equinox, 2009.
- Gesundheit, Shimon. "The Question of LXX Jeremiah as a Tool for Literary-Critical Analysis." *Vetus Testamentum* 62 (2012): 29–57.
- Giangrande, Giuseppe. "Preliminary Notes on the Use of *Paragraphos* in Greek Papyri." *Museum Philologum Londiense* 3 (1978): 147–51.
- Giesebrecht, F. *Das Buch Jeremia*. KHKZAT XI. Tübingen: J. C. B. Mohr, 1907.
- Goldstein, Ronnie. *The life of Jeremiah: traditions about the prophet and their evolution in biblical times*. Jerusalem: Bialik, 2013. (Hebrew).
- Gosse, Bernard. "La malédiction contre Babylone de Jérémie 51,59–64 et les rédactions du livre Jérémie." *ZAW* 98 (1986): 383–99.
- Gosse, Bernard. "Jeremie XLV et la Place du Recueil d'Oracles contre les Nations dans le Livre de Jeremie." *VT* 40 (1992): 145–51.
- Goswell, Gregory. "Jonah among the Twelve Prophets." *JBL* 135 (2016): 283–99.
- Grätz, Sebastian. "The Second Temple and the Legal Status of the Torah: The Hermeneutics of the Torah in the Books of Ruth and Ezra." Pages 273–87 in *The Pentateuch as Torah: New Models for Understanding its Promulgation and Acceptance*. Edited by G. N. Knoppers and B. M. Levinson. Winona Lake: Eisenbrauns, 2007.
- Gray, G. B. *A Critical and Exegetical Commentary on the Book of Isaiah I–XXVII*. ICC. New York: Charles Scribner's Sons, 1912.
- Greenberg, Moshe. *Ezekiel, 1–20: A New Translation with Introduction and Commentary*. AB 22. Garden City: Doubleday, 1983.
- Greenberg, Moshe. *Ezekiel 21–37: A New Translation with Introduction and Commentary*. AB 22A. New Haven: Yale University Press, 1997.
- Guillaume, Philippe. "A Reconsideration of Manuscripts Classified as Scrolls of the Twelve Minor Prophets (XII)." *JHS* 7 (2007): 2–12.
- Guillaume, Philippe. "The Unlikely Malachi-Jonah Sequence (4QXIIa)." *JHS* 7 (2007): 1–10.
- Habel, N. "The Form and Significance of the Call Narratives." *ZAW* 36 (1965): 297–323.
- Hackett, Jo Ann. *The Balaam Text from Deir 'Allā*. Harvard Semitic Monographs 31. Chico: Scholars Press, 1980.
- Halleran, M. R. "The Speaker(s) of Aeschylus, Diktyoulkoi fr. 47a Radt (= P. Oxy. 2161) 821–32." *ZPE* 79 (1989): 267–9.
- Haran, Menahem. "Book-Scrolls in Israel in Pre-Exilic Times." *JJS* 33 (1982): 161–73.
- Haran, Menahem. "Books-Scrolls at the Beginning of the Second Temple Period: The Transition from Papyrus to Skins." *HUCA* 54 (1983): 111–22.
- Haran, Menahem. "Book-Size and the Thematic Cycles in the Pentateuch." Pages 165–76 in *Die Hebräische Bibel und ihre zweifache Nachgeschichte: Festschrift für Rolf Rendtorff zum 65. Geburtstag*. Edited by Erhard Blum, Christian Macholz, and Ekkehard W. Stegemann. Neukirchen-Vluyn: Neukirchener Verlag, 1990.
- Haran, Menahem. "More Concerning Book-Scrolls in Pre-Exilic Times." *JJS* 35 (1984): 84–85.
- Hayles, N. Katherine. "Translating Media: Why We Should Rethink Textuality." *Yale Journal of Criticism* 16 (2003): 263–90.
- Hays, Christopher B. "The Book of Isaiah in Contemporary Research." *Religion Compass* 5 (2011): 549–566.

- Hays, Christopher B. *The Origins of Isaiah 24–27: Josiah's Festival Scroll for the Fall of Assyria*. Cambridge: Cambridge University Press, 2019.
- Herbert, E. D. "11QEzekiel." Pages 15–28 in *Qumran Cave 11: II 11Q2–18, 11Q20–31*. Edited by Florentino García Martínez, Eibert J.C. Tigchelaar, and Adam S. Van der Woude. DJD XXIII. Oxford: Clarendon, 1998.
- Hibbard, James Todd. *Intertextuality in Isaiah 24–27: The Reuse and Evocation of Earlier Texts and Traditions*. FAT II 16. Tübingen: Mohr Siebeck, 2006.
- Hoftijzer, J. and K. Jongeling. *Dictionary of the North-West Semitic Inscriptions*. 2 vols. Leiden: Brill, 1995.
- Holladay, William. "The Background of Jeremiah's Self-Understanding: Moses, Samuel, and Psalm 22." *JBL* 83 (1964): 153–64.
- Holladay, William. "Jeremiah and Moses: Further Considerations." *JBL* 85 (1966): 17–27.
- Holladay, William. *Jeremiah 1*. Hermeneia. Minneapolis: Fortress Press, 1986.
- Holladay, William. *Jeremiah 2*. Hermeneia. Minneapolis: Fortress Press, 1989.
- Hurvitz, Avi. "The Origins and Development of the Expression מגלת ספר: A Study in the History of Writing-Related Terminology in Biblical Times." Pages 37*–46* in *Texts, Temples, and Traditions: A Tribute to Menahem Haran*. Edited by Michael V. Fox et al. Winona Lake, IN: Eisenbrauns, 1996. (Hebrew).
- Isbell, Charles D. "2 Kings 22:3–23:4 and Jeremiah 36: A Stylistic Comparison." *JSOT* 8 (1978): 33–45.
- Jacques, Jean-Marie. "Les Editions du Sicyonien de Ménandre," *REA* 69 (1967): 293–311.
- Jakobson, Roman, and Moris Halle. *Fundamentals of Language*. 2nd revised edition. Berlin: de Gruyter, 1971.
- Janzen, J. Gerald. *Studies in the Text of Jeremiah*. Cambridge, MA: Harvard University Press, 1973.
- Japhet, Sara. *The Ideology of the Book of Chronicles and Its Place in Biblical Thought*. Winona Lake: Eisenbrauns, 2009.
- Japhet, Sara. "The Supposed Common Authorship of Chronicles and Ezra–Nehemia Investigated Anew," *VT* 18 (1968): 330–71.
- Japhet, Sara. *I & II Chronicles: A Commentary*. OTL. Louisville: Westminster John Knox Press, 1993.
- Jasssen, Alex P. "The Prophets in the Dead Sea Scrolls." Pages 353–72 in *The Oxford Handbook of the Prophets*. Edited by Carolyn J. Sharp. Oxford: Oxford University Press, 2016.
- Jerome. *Commentary on Matthew*. The Fathers of the Church. Translated by Thomas P. Scheck. Washington, DC: Catholic University of America Press, 2008.
- Johns, Adrian. *The Nature of the Book: Print and Knowledge in the Making*. Chicago: Chicago University Press, 1998.
- Johnson, Allan Chester, Henry Snyder Gelman, and Edmund Harris Kase. *The John H. Scheide Biblical Papyri: Ezekiel*. Princeton University Studies in Papyrology 3. Princeton, Princeton University Press, 1938.
- Johnson, William. *Bookrolls and Scribes in Oxyrhynchus*. Toronto: University of Toronto Press, 2004.
- Jotjoun, Paul. *A Grammar of Biblical Hebrew*. Translated and revised by T. Muraoka. Subsidia Biblica 27. Rome: E. P. I. B., 2006.
- Kenyon, F. G. *Books and Readers in Ancient Greece and Rome*. Oxford: Clarendon Press, 1951.

- Kessler, Rainer. "The Twelve: Structure, Themes, and Contested Issues." Pages 207–23 in *The Oxford Handbook of the Prophets*. Edited by Carolyn J. Sharp. Oxford: Oxford University Press, 2016.
- Koffmahn, Elisabeth. *Die Doppelurkunden Aus Der Wüste Juda: Recht und Praxis der jüdischen Papyri des 1. und 2. Jahrhunderts n. Chr. samt Übertragung der Texte une deutscher Übersetzung*. STDJ 5. Leiden: Brill, 1968.
- Konkel, Michael. "Das Ezechielbuch zwischen Hasmonäern und Zadokiden." Pages 59–78 in *Juda und Jerusalem in der Seleukidenzeit. Herrschaft–Widerstand–Identität. Festschrift für Heinz-Josef Fabry*. Edited by Rudolf Hoppe and Frank-Lothar Hossfeld. BBB 159. Göttingen: Bonn University Press, 2010.
- Kraus, Hans-Joachim. *Psalms 1–59: A Commentary*. Minneapolis: Augsburg, 1988.
- Krüger, Thomas. *Geschichtskonzepte im Ezechielbuch*. BZAW 180. Berlin: De Gruyter, 1989.
- Kugel, James L. "Two Introductions to Midrash." *Prooftexts* 3 (1983): 131–55.
- Kugel, James L. "Wisdom and the Anthological Temper." Pages 32–52 in *The Anthology in Jewish Literature*. Edited by David Stern. New York: Oxford University Press, 2004.
- Legaspi, Michael. *The Death of Scripture and the Rise of Biblical Studies*. Oxford: Oxford University Press, 2010.
- Leo, Friedrich. *Die Griechisch-Römische Biographie nach ihrer Litterarischen Form*. Leipzig: B.G. Teubner, 1901.
- Leuchter, Mark. *Josiah's Reform and Jeremiah's Scroll: Historical Calamity and Prophetic Response*. Sheffield: Sheffield Academic Press, 2006.
- Leuchter, Mark. *The Polemics of Exile in Jeremiah 26–45*. Cambridge: Cambridge University Press, 2008.
- Leuchter, Mark. "Jeremiah: Structure, Themes, and Contested Issues." Pages 171–89 in *The Oxford Handbook of the Prophets*. Edited by Carolyn J. Sharp. Oxford: Oxford University Press, 2016.
- Lewis, Naphtali. *Papyrus in Classical Antiquity*. Oxford: Clarendon, 1974.
- Lewis, Theodore J. *The Origin and Character of God: Ancient Israelite Religion through the Lens of Divinity*. New York: Oxford University Press, 2020.
- Lilly, Ingrid. *Two Books of Ezekiel: Papyrus 967 and the Masoretic Text as Variant Literary Editions*. VTSup 150. Leiden: Brill, 2012.
- Lundhaug, Hugo, and Liv Ingeborg Lied. "Studying Snapshots: On Manuscript Culture, Textual Fluidity, and New Philology." Pages 1–19 in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*. Edited by Liv Ingeborg Lied and Hugo Lundhaug. Berlin: De Gruyter, 2017.
- Lust, Johan. "Ezekiel 36–40 in the Oldest Greek Manuscript." CBQ 43 (1981): 517–33.
- Luz, Ulrich. *Matthew 21–28: A Commentary*. Hermeneia. Minneapolis: Fortress, 2005.
- Martínez, F. García. "Old Texts and Modern Mirages: The 'I' in Two Qumran Hymns." Pages 105–25 in *Qumranica Minora I: Qumran Origins and Apocalypticism*. Edited by F. García Martínez. STDJ 63. Leiden: Brill, 2007.
- Mastnjak, Nathan. "Judah's Covenant with Assyria in Isaiah 28." VT 64 (2014): 465–83.
- Mastnjak, Nathan. *Deuteronomy and the Emergence of Textual Authority in Jeremiah*. FAT II 87. Tübingen: Mohr Siebeck, 2016.
- Mastnjak, Nathan. "Jeremiah as Collection: Scrolls, Sheets, and the Problem of Textual Arrangement." *The Catholic Biblical Quarterly* 80 (2018): 25–44.
- Mastnjak, Nathan. "The Book of Isaiah and the Anthological Genre." *Hebrew Studies* 61 (2020): 49–72.

- McDonald, Lee Martin. *The Biblical Canon: Its Origin, Transmission, and Authority*. Grand Rapids: Baker, 2007.
- McKane, William. *A Critical and Exegetical Commentary on Jeremiah: Introduction and Commentary on Jeremiah I–XXV*. ICC. Edinburgh: T & T Clark, 1986.
- McKane, William. *A Critical and Exegetical Commentary on Jeremiah XXVI–LII*. ICC. Edinburgh: T & T Clark, 1996.
- McKenzie, D. F. *Bibliography and the Sociology of Texts*. Cambridge: Cambridge University Press, 2004.
- McLuhan, Marshall. *Understanding Media: The Extensions of Man*. 2nd edition. New York: McGraw-Hill, 1964.
- Meade, David G. *Pseudonymity and Canon: An Investigation into the Relationship of Authorship and Authority in Jewish and Earliest Christian Tradition*. WUNT 39 Tübingen: Mohr Siebeck, 1989.
- Metzger, Bruce M. "When Did Scribes Begin to Use Writing Desks?" Pages 123–37 in *Historical and Literary Studies: Pagan, Jewish and Christian*. Leiden: Brill, 1968.
- Mitchell, Christine. "Berlin Papyrus P. 13447 and the Library of the Yehudite Colony at Elephantine." *JNES* 76 (2017): 139–47.
- Mroczeck, Eva. "Thinking Digitally about the Dead Sea Scrolls: Book History Before and Beyond the Book." *Book History* 14 (2011): 241–69.
- Mroczeck, Eva. "The Hegemony of the Biblical in the Study of Second Temple Literature." *JAJ* 6 (2015): 2–35.
- Mroczeck, Eva. *The Literary Imagination in Jewish Antiquity*. New York: Oxford University Press, 2016.
- Mowinckel, Sigmund. *Zur Komposition des Buches Jeremia*. Kristiana: J. Dybwad, 1914.
- Müller, Jan-Dirk. "The Body of the Book: The Media Transition from Manuscript to Print." Pages 32–44 in *Materialities of Communication*. Edited by Hans Ulrich Gumbrecht and K. Ludwig Pfeiffer. Stanford: Stanford University Press, 1994.
- Murphy, Roland E. *The Song of Songs: A Commentary on the Book of Canticles or The Song of Songs*. Hermeneia. Minneapolis: Fortress, 1990.
- Myers, Jacob M. *Ezra, Nehemiah*. AB 14. Garden City: Doubleday, 1965.
- Nagy, Greg. *Masterpieces of Metonymy*. Hellenic Studies 72. Washington, DC: Center for Hellenic Studies, 2015.
- Nicholson, E. W. *Preaching to the Exiles: A Study of the Prose Tradition in the Book of Jeremiah*. Oxford: Basil Blackwell, 1970.
- Nicholson, E. W. *Preaching to the Exiles: A Study in the Prose Tradition in the Book of Jeremiah*. Oxford: Basil, 1970.
- Nickelsburg, George W. E. and James C. VanderKam. *1 Enoch: The Hermeneia Translation*. Minneapolis: Fortress Press, 2012.
- Nissinen, Martti. "How Prophecy Became Literature." *SJOT* 19 (2005): 153–72.
- Nissinen, Martti. *Ancient Prophecy: Near Eastern, Biblical, and Greek Perspectives*. Oxford: Oxford University Press, 2018.
- Noegel, Scott B. "Atbash (אַתְבָשׁ) in Jeremiah and its Literary Significance, Part 1." *Jewish Biblical Quarterly* 24 (1996): 82–89.
- Nogalski, James D. *Literary Precursors to the Book of the Twelve*. BZAW 217. Berlin: De Gruyter, 1993.
- Nogalski, James D. *Redactional Processes in the Book of the Twelve*. BZAW 218. Berlin: De Gruyter, 1993.

- Nogalski, James D. "Redaction Criticism and the Prophets." Pages 277–95 in *The Oxford Handbook of the Prophets*. Edited by Carolyn J. Sharp. Oxford: Oxford University Press, 2016.
- Nogalski, James D. "One Book and Twelve Books: The Nature of the Redactional Work and the Implications of Cultic Source Material in the Book of the Twelve." Pages 83–114 in *The Book of the Twelve and Beyond. Ancient Israel and its Literature* 29. Atlanta: SBL Press, 2017.
- Olson, S. Douglas. "Manuscript Indications of Change of Speaker in Aristophanes' *Peace*." *Illinois Classical Studies* 21 (1996): 5–34.
- Olson, S. Douglas. "Manuscript Indications of Change of Speaker in Aristophanes' *Acharnians*," *Illinois Classical Studies* 26 (2001): 1–36.
- Otto, Eckart. "Der Pentateuch im Jeremiabuch: Überlegungen zur Pentateuchrezeption im Jeremiabuch anhand neuerer Jeremia-Literatur." *ZAR* 12 (2006): 245–306.
- Pajunen, Mika S., and Hanne Von Weissenberg. "The Book of Malachi, Manuscript 4Q76 (4QXIIa), and the Formation of the 'Book of the Twelve.'" *JBL* 134 (2015): 731–51.
- Pajunen, Mika S. "Perspectives on the Existence of a Particular Authoritative Book of Psalms in the Late Second Temple Period." *JSOT* 39 (2014): 139–63.
- Pakkala, Juha. *Ezra the Scribe: The Development of Ezra 7–10 and Nehemiah 8*. BZAW 347. Berlin: de Gruyter, 2004.
- Parássoglou, George M. "ΔΕΞΙΑ ΧΕΙΡ ΚΑΙ ΓΟΝΥ: Some Thoughts on the Postures of the Ancient Greeks and Romans When Writing on Papyrus Rolls." *Scrittura E Civiltà* 3 (1979): 5–21.
- Parpolo, Simo. *Assyrian Prophecies*. SSA 9. Helsinki: Helsinki University Press, 1997.
- Paul, Shalom M. *Isaiah 40–66: Translation and Commentary*. ECC. Grand Rapids: Eerdmans, 2012.
- Pedersen, Olof. *Archives and Libraries in the Ancient Near East 1500–300 B.C.* Bethesda: CDL, 1998.
- Person, Raymond F., Jr., "Text Criticism as a Lens for Understanding the Transmission of Ancient Texts in Their Oral Environments." Pages 197–215 in *Contextualizing Israel's Sacred Writings: Ancient Literacy, Orality, and Literary Production*. Edited by Brian B. Schmidt. AIL 22. Atlanta: SBL, 2015.
- Petrucci, Armando. *Writers and Readers in Medieval Italy: Studies in the History of Written Culture*. New Haven: Yale University Press, 1995.
- Pfann, Stephen J. *Qumran Cave 4 XXVI: Cryptic Texts*. DJD XXXVI. Oxford: Clarendon, 2000.
- Pfeiffer, Rudolf. *History of Classical Scholarship: From the Beginnings to the End of the Hellenistic Age*. Oxford: Clarendon Press, 1968.
- Pilch, John J. "Ezekiel—An Altered State of Consciousness Experience." Pages 208–22 in *Ancient Israel: The Old Testament in its Social Context*. Edited by Philip F. Esler. Minneapolis: Fortress Press, 2006.
- Pohlmann, Karl-Friedrich. *Studien zum Jeremiabuch: Ein Beitrag zur Frage nach der Entstehung des Jeremiabuches*. FRLANT 118. Göttingen: Vandenhoeck & Ruprecht, 1978.
- Pohlmann, Karl-Friedrich. *Das Buch Hesekiel (Ezechiel) Kapitel 1–19*. ATD 22,1. Göttingen: V&R, 1996.
- Pohlmann, Karl-Friedrich. "Ezekiel: New Directions and Current Debates." Pages 3–17 in *Ezekiel*. Edited by William A. Tooman and Penelope Barter. FAT 112. Tübingen: Mohr Siebeck, 2017.

- Porten, Bazazel and Ada Yardeni. *Textbook of Aramaic Documents from Ancient Egypt: Volume 1: Letters*. Winona Lake: Eisenbrauns, 1986.
- Porten, Bezazel. "Aramaic Papyri and Parchments: A New Look," *BA* 42 (1979): 74–104.
- Porten, Bezazel. *Archives from Elephantine: The Life of an Ancient Jewish Military Colony*. Berkeley: University of California Press, 1968.
- Propst, W. H. C. *Exodus 19–40*, AB. New York: Doubleday, 2006.
- Qimron, Elisha and John Strugnell. *Qumran Cave 4–V: Miqsat Ma'aše ha-Torah*. DJD X. Oxford: Clarendon Press, 1994.
- Rabin, Ira. "Building a Bridge from the Dead Sea Scrolls to Mediaeval Hebrew Manuscripts." Pages 309–22 in *Jewish Manuscript Cultures*. Edited by Irina Wandrey. Studies in Manuscript Culture 13. Berlin: De Gruyter, 2017.
- Redditt, Paul L. "Redactional Connectors in Zechariah 9–14." Pages 207–22 in *Perspectives on the Formation of the Book of the Twelve*. Edited by Rainer Albertz, James D. Nogalski, and Jakob Wöhrle. BZAW 433. Berlin: De Gruyter, 2012.
- Reed, Annette Yoshiko. "Pseudepigraphy, Authorship, and the Reception of 'the Bible' in Late Antiquity." Pages 467–90 in *The Reception and Interpretation of the Bible in Late Antiquity*. Edited by Lorenzo DiTommaso and Lucian Turcescu. Leiden: Brill, 2008.
- Reed, R. *Ancient Skins and Parchments*. Studies in Archaeological Science. London: Seminar Press, 1972.
- Rietzschel, Claus. *Das Problem der Urrolle: Ein Beitrag zur Redaktionsgeschichte des Jeremiabuches*. Gütersloh: Gütersloher Verlagshaus, 1966.
- Roberts, J. J. M. *First Isaiah*. Hermeneia. Minneapolis: Fortress, 2015.
- Rofé, Alexander. "Studies in the Composition of the Book of Jeremiah." *Tarbiz* 44 (1975): 1–29. [Hebrew]
- Rofé, Alexander. "The Arrangement of the Book of Jeremiah." *ZAW* 101 (1989): 390–98.
- Rofé, Alexander. "Not Exile but Annihilation for Zedekiah's People: The Purport of Jeremiah 52 in the Septuagint." Pages 165–70 in *VIII Congress of the International Organization for Septuagint and Cognate Studies: Paris 1992*. Edited by L. Greenspoon and O. Munnich, SBLSCS 41. Atlanta: Scholars Press, 1995.
- Rofé, Alexander. *Introduction to the Literature of the Hebrew Bible*. Jerusalem: Carmel Publishing, 2006.
- Sanders, Seth. *The Invention of Hebrew*. Urbana: University of Illinois Press, 2009.
- Sanders, Seth. "What If There Aren't Any Empirical Models for Pentateuchal Criticism." Pages 281–304 in *Contextualizing Israel's Sacred Writings: Ancient Literacy, Orality, and Literary Production*. Edited by Brian Schmidt. AIIL 22. Atlanta: SBL Press, 2015.
- Sanders, Seth. *From Adapa to Enoch: Scribal Culture and Religious Vision in Judea and Babylon*. TSAN 167. Tübingen: Mohr Siebeck, 2017.
- Sanderson, Judith E. "Ezekiel." Pages 209–20 in *Qumran Cave 4.X: The Prophets*. DJD XV. Edited by Eugene C. Ulrich, et al. Oxford: Clarendon, 1997.
- Schart, A. *Die Entstehung des Zwölfprophetenbuchs: Neubearbeitungen von Amos im Rahmen schriftentdeckergrifender Redaktionsprozesse*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 260. Berlin: De Gruyter, 1998.
- Schmid, Konrad. *Schriftgelehrte Traditionsliteratur: Fallstudien zur innerbiblischen Schriftauslegung im Alten Testament*. FAT I 77. Tübingen: Mohr Siebeck, 2011.
- Schmidt, Brian B., ed. *Contextualizing Israel's Sacred Writings: Ancient Literacy, Orality, and Literary Production*. AIIL 22. Atlanta: SBL, 2015.

- Schwagmeier, Peter. "Untersuchungen zu Textgeschichte und Entstehung des Ezechielbuches in masoretischer und griechischer Überlieferung." PhD diss., Universität Zürich, 2004.
- Scoralić, Ruth. *Gottes Güte und Gottes Zorn: die Gottesprädikationen in Ex 34,6 und ihre intertextuellen Beziehungen zum Zwölfprophetenbuch*. HBS 33. Freiburg: Herder, 2002.
- Seeligmann, I. L. "Die Auffassung von der Prophetie in der deuteronomistischen und chronistischen Geschichtsschreibung (mit einem Exkurs über das Buch Jeremia)." Pages 254–84 in *Congress Volume: Göttingen, 1977*. Edited by John Emerton. VtSup 29. Leiden: Brill, 1978.
- Seitz, Christopher R. "The Prophet Moses and the Canonical Shape of Jeremiah." ZAW 101 (1989): 3–27.
- Sharp, Carolyn. "Take Another Scroll and Write": A Study of the LXX and the MT of Jeremiah's Oracles against Egypt and Babylon." VT 47 (1997): 487–516.
- Sharp, Carolyn. *Prophecy and Ideology in Jeremiah: Struggles for Authority in the Deutero-Jeremianic Prose*. London: T & T Clark, 2003.
- Skeat, T. C. "The Length of the Standard Papyrus Roll and the Cost–Advantage of the Codex." *Zeitschrift für Papyrologie und Epigraphik* 45 (1982): 169–76.
- Sommer, Benjamin. "The Scroll of Isaiah as Jewish Scripture, Or, Why Jews Don't Read Books." Pages 225–242 in *Society of Biblical Literature 1996 Seminar Papers*. Scholars Press, 1996.
- Sommer, Benjamin. "Allusions and Illusions: The Unity of the Book of Isaiah in Light of Deutero–Isaiah's Use of Prophetic Tradition." Pages 156–86 in *New Visions of Isaiah*. Edited by Roy F Melugin and Marvin A. Sweeney. JSOTSup 214. Sheffield: Sheffield Academic Press, 1996.
- Sommer, Benjamin. *A Prophet Reads Scripture: Allusion in Isaiah 40–66*. Stanford: Stanford University Press, 1998.
- Stern, David. "The Anthology in Jewish Literature: An Introduction." Pages 3–11 in *The Anthology in Jewish Literature*. Edited by David Stern. New York: Oxford University Press, 2004.
- Stern, David. *The Jewish Bible: a Material History*. Seattle: University of Washington Press, 2017.
- Stierle, Karlheinz. "L'Histoire comme exemple, l'exemple comme histoire: contribution à la pratique et à la poétique des textes narratifs." *Poétique* 10 (1972): 176–98.
- Stipp, Hermann–Josef. "Baruchs Erben: Die Schriftprophetie im Spiegel von Jer 36." Pages 145–70 in "Wer darf hinaufsteigen zum Berg JHWHS?": Beiträge zu Prophetie und Poesie des Alten Testaments: Festschrift für Sigurður Orn Steingrímsson zum 70. Geburtstag. Edited by Hand Irsägler. St. Ottilien: EOS, 2002.
- Stökl, Jonathan. "How Unique Was Israelite Prophecy?" Pages 53–69 in *Wiley–Blackwell History of Jews and Judaism*. Edited by Alan T. Levenson. Chichester: Wiley–Blackwell, 2012.
- Stone, Michael E., and Matthias Henze, eds. *4 Ezra and 2 Baruch: Translations, Introductions, and Notes*. Minneapolis: Fortress Press, 2013.
- Stromberg, Jacob. *Isaiah after Exile: The Author of Third Isaiah as Reader and Redactor of the Book*. OTM. Oxford: Oxford University Press, 2011.
- Stulman, Louis. *Order amid Chaos: Jeremiah as Symbolic Tapestry*. The Biblical Seminar 57. Sheffield: Sheffield Academic, 1998.
- Talmon, Shmaryahu, and Yigael Yadin. *Masada VI, The Yigael Yadin Excavations 1963–1965, Final Reports*. Jerusalem: Israel Exploration Society, 1999.

- Talmon, Shemaryahu. "Fragments of an Ezekiel Scroll from Masada 1043–2220 (Ezekiel 35:11–38:14)." Pages 53*–69* in *Tehillah le-Moshe: Biblical and Judaic Studies in Honor of Moshe Greenberg*. Edited by Mordechai Cogan, Barry L. Eichler, Jeffrey H. Tigay. Winona Lake, IN: Eisenbrauns, 1997. (Hebrew).
- Thackeray, H. St. John. *The Septuagint and Jewish Worship: A Study in Origins*. London: Oxford University Press, 1920.
- Thiel, Winfried. *Die deuteronomistische Redaktion von Jeremia 1–25*. WMANT 41. Neukirchen-Vluyn: Neukirchener Verlag, 1973.
- Tooman, William A. "Ezekiel's Radical Challenge to Inviolability." *ZAW* 121 (2009): 498–514.
- Tooman, William A. *Gog of Magog: Reuse of Scripture and Compositional Technique in Ezekiel 38–39*. FAT 52. Tübingen: Mohr Siebeck, 2011.
- Tov, Emanuel. "The Literary History of the Book of Jeremiah in the Light of Its Textual History." Pages 211–37 in *Empirical Models for Biblical Criticism*. Edited by Jeffrey H. Tigay. Philadelphia: University of Pennsylvania Press, 1985.
- Tov, Emanuel. "Some Sequence Differences between the MT and LXX and Their Ramifications for the Literary Criticism of the Bible." *JNSL* 13 (1987): 151–60.
- Tov, Emanuel. *The Greek Minor Prophets Scroll from Nahal Hever (8 HevXIIgr)*. DJD VIII. Oxford: Clarendon, 1990.
- Tov, Emanuel. "Different Editions of the Song of Hannah and of Its Narrative Framework." Pages 433–55 in *Tehillah le-Moshe: Biblical and Judaic Studies in Honor of Moshe Greenberg*. Edited by M. Cogan et al. Winona Lake, IN: Eisenbrauns, 1997.
- Tov, Emanuel. "Jeremiah." Pages 145–207 in *Qumran Cave 4, X: The Prophets*. Edited by Eugene Ulrich, Frank Moore Cross, Russell E. Fuller, Judith E. Sanderson, Patrick W. Skehan, Emanuel Tov. DJD XV. Oxford: Clarendon, 1997.
- Tov, Emanuel. *Indicies and an Introduction to the Discoveries in the Judaean Desert Series*. DJD XXXIX. Oxford: Clarendon Press, 2002.
- Tov, Emanuel. *Textual Criticism of the Hebrew Bible*. 2nd revised edition. Minneapolis: Augsburg Fortress Press, 2001.
- Tov, Emanuel. *Scribal Practices and Approaches Reflected in the Texts Found in the Judean Desert*. STDJ 54. Atlanta: SBL, 2004.
- Tov, Emanuel. "The Writing of Early Scrolls and the Literary Analysis of Hebrew Scripture." *DSD* 13 (2006): 339–47.
- Toy, Crawford H. *A Critical and Exegetical Commentary on Proverbs*. ICC. Edinburgh: T & T Clark, 1899.
- Troxel, Ron. *Prophetic Literature: From Oracles to Books*. Chichester: Wiley-Blackwell, 2012.
- Turner, E. G. *Greek Manuscripts of the Ancient World*. 2nd edition, revised and enlarged. London: Institute of Classical Studies, 1987.
- Ulrich, Eugene, Martin G. Abegg, Stephen J. Pfann, E. J. C. Tigchelaar, Ulrike Mittmann-Richert, Armin Lange, and B. Webster. *The Texts from the Judaean Desert: Indices and an Introduction to the Discoveries in the Judaean Desert Series*. DJD XXXIX. Oxford University Press, 2002.
- Ulrich, Eugene, and Peter W. Flint. *Qumran Cave I: II: The Isaiah Scrolls: Part 2: Introductions and Textual Variants*. DJD XXXII. Oxford: Clarendon Press, 2009.
- Van der Toorn, Karel. *Scribal Culture and the Making of the Hebrew Bible*. Cambridge: Harvard University Press, 2007.

- Vayntrub, Jacqueline. "The Book of Proverbs and the Idea of Ancient Israelite Education." *Zeitschrift für die Alttestamentliche Wissenschaft* 128 (2016): 96–114.
- Vayntrub, Jacqueline. "Before Authorship: Solomon and Prov. 1:1." *BI* 26 (2018): 182–206.
- Vayntrub, Jacqueline. *Beyond Orality: Biblical Poetry on its Own Terms*. AWS. Milton Park: Routledge, 2019.
- Waltke, Bruce, and M. O'Connor. *An Introduction to Biblical Hebrew Syntax*. Winona Lake, Ind.: Eisenbrauns, 1990.
- Watts, James W. "Text and Redaction in Jeremiah's Oracles against the Nations." *CBQ* 54 (1992): 432–47.
- Webster, B. "Chronological Index of the Texts from the Judaean Desert." Pages 351–446 in *Indices and an Introduction to the Discoveries in the Judaean Desert*. Edited by Emanuel Tov. DJD XXXIX. Oxford: Clarendon, 2002.
- Willgren, David. "Psalm 72:20: A Frozen Colophon?" *JBL* 135 (2016): 49–60.
- Willgren, David. *The Formation of the 'Book' of Psalms: Reconsidering the Transmission and Canonization of Psalmody in Light of Material Culture and the Poetics of Anthologies*. FAT 2.88. Tübingen: Mohr Siebeck, 2016.
- Williamson, H. G. M. *The Book Called Isaiah: Deutero-Isaiah's Role in Composition and Redaction*. Oxford: Oxford University Press, 1994.
- Wilson, Robert. *Prophecy and Society in Ancient Israel*. Philadelphia: Fortress Press, 1980.
- Wöhrle, Jakob. *Der Abschluss des Zwölfprophetenbuches: Buchübergreifende Redaktionsprozesse in den späten Sammlungen*. BZAW 389. Berlin, De Gruyter, 2008.
- Wright, Benjamin G. *The Letter of Aristeas: 'Aristeas to Philocrates' or 'On the Translation of the Law of the Jews'*. Berlin: De Gruyter, 2015.
- Yadin, Yigael. "Expedition D-The Cave of the Letters." *IEJ* 12 (1962): 227–57.
- Yadin, Yigael. *The Temple Scroll: Volume Two, Text and Commentary*. Jerusalem: Israel Exploration Society, 1983.
- Yarchin, William. "The Book of Daniel as Witness to the Pluriform Bible." *BTB* 51 (2021): 35–45.
- Young, Stephen. "'Let's Take the Text Seriously': the Protectionist *Doxa* of Mainstream New Testament Studies." *Method and Theory in the Study of Religion* 32 (2020): 328–63.
- Zhakevich, Philip. *Scribal Tools in Ancient Israel: A Study of Biblical Hebrew Terms for Writing Materials and Implements*. University Park: Eisenbrauns, 2020.
- Zimmerli, Walther. *Ezekiel 1: A Commentary on the Book of the Prophet Ezekiel, Chapters 1–24*. Hermeneia. Augsburg, 1979.
- Zimmerli, Walther. *Ezekiel 2: A Commentary on the Book of the Prophet Ezekiel Chapters 25–48*. Hermeneia. Philadelphia: Fortress Press, 1983.