

Bibliography

- Abe, Chikara. 2003. *Impurity and Death: A Japanese Perspective*. Parkland, FL: Dissertation.com.
- Achenbach, Reinhard. 2003. *Die Vollendung der Tora: Studien zur Redaktionsgeschichte des Numeribuches im Kontext von Hexateuch und Pentateuch*. BZABR 3. Wiesbaden: Harrassowitz.
- . 2009. "Verunreinigung durch die Berührung Toter: Zum Ursprung einer altisraelitischen Vorstellung." Pages 347–69 in *Tod und Jenseits im alten Israel und in seiner Umwelt: Theologische, religionsgeschichtliche, archäologische und ikonographische Aspekte*. Edited by Angelika Berlejung and Bernd Janowski. FAT 64. Tübingen: Mohr Siebeck.
- Adler, Yonatan. "The Ritual Baths Near the Temple Mount and Extra-purification before Entering the Temple Courts: A Reply to Eyal Regev." *IEJ* 56:209–15.
- . 2008a. "The Ancient Synagogue and the Ritual Bath: The Archaeological Evidence and Its Relevance to an Early Rabbinic Enactment" [Hebrew]. *Cathedra* 128:51–72.
- . 2008b. "Second Temple Period Ritual Baths Adjacent to Agricultural Installations: The Archaeological Evidence in Light of the Halakhic Sources." *JJS* 59:62–72.
- . 2009. "Ritual Baths Adjacent to Tombs: An Analysis of the Archaeological Evidence in Light of the Halakhic Sources." *JSJ* 40:55–73.
- . 2011. *The Archaeology of Purity: Archaeological Evidence for the Observance of Ritual Purity in Erez-Israel from the Hasmonean Period until the End of the Talmudic Era (164 BCE–400 CE)* [Hebrew]. Ramat-Gan: Bar-Ilan University Press.
- . 2013. "Religion, Judaism: Purity in the Roman Period." Pages 240–49 in *The Oxford Encyclopedia of the Bible and Archaeology*. Edited by Daniel Master et al. Oxford: Oxford University Press.
- . 2014a. "Tosefta Shabbat 1:14—'Come and See the Extent to Which Purity Has Spread': An Archaeological Perspective on the Historical

- Background to a Late Tannaitic Passage.” Pages 63–82 in *Talmuda de-Eretz Israel: Archaeology and the Rabbis in Late Antique Palestine*. Edited by Steven Fine and Aaron Koller. Boston: de Gruyter.
- . 2014b. “The Myth of the *’ōṣār* in Second Temple-Period Ritual Baths: An Anachronistic Interpretation of a Modern-Era Innovation.” *JJS* 65:263–83.
- . 2016. “Between Priestly Cult and Common Culture: The Material Evidence of Ritual Purity Observance in Early Roman Jerusalem Reassessed.” *JAJ* 7:228–48.
- . 2017. “The Decline of Jewish Ritual Purity Observance in Roman Palaestina: An Archaeological Perspective on Chronology and Historical Context.” Pages 269–84 in *Expressions of Cult in the Southern Levant in the Greco-Roman Period*. Edited by Oren Taal and Zeev Weiss. CS 6. Turnhout: Brepols.
- . 2018. “The Hellenistic Origins of Jewish Ritual Immersion.” *JJS* 69:1–21.
- . 2019. “New Insights in the Study of Roman Period Jewish Chalk Vessels” [Hebrew]. *Qad* 157:2–17.
- . Forthcoming. *The Origins of Judaism: An Archaeological-Historical Reappraisal*. AYBRL. New Haven: Yale University Press.
- Adler, Yonatan, and Omri Lernau. 2021. “The Pentateuchal Dietary Prescription against Finless and Scaleless Aquatic Species in Light of Ancient Fish Remains.” *Tel Aviv* 48:5–26.
- Alon, Gedalyahu. 1977. *Jews, Judaism and the Classical World: Studies in Jewish History in the Times of the Second Temple and Talmud*. Jerusalem: Magnes.
- Amihay, Aryeh. 2017. *Theory and Practice in Essene Law*. New York: Oxford University Press.
- Amit, David, and Yonatan Adler. 2010. “The Observance of Ritual Purity after 70 C.E.: A Reevaluation of the Evidence in Light of Recent Archaeological Discoveries.” Pages 121–43 in “*Follow the Wise*”: *Studies in Jewish Culture and History in Honor of Lee I. Levine*. Edited by Zeev Weiss, Oded Irshai, Jodi Magness, and Seth Schwartz. Winona Lake, IN: Eisenbrauns.
- Amit, David, Hagit Torgü, and Peter Gendelman. 2008. “Ḥorvat Burnat: A Jewish Village in the Lod Shephelah during the Hellenistic and Roman Periods.” *Qad* 136:96–107.
- Amit, David, Jon Seligman, and Irina Zilberbod. 2016. “Stone Vessel Production Caves on the Eastern Slope of Mount Scopus, Jerusalem.”

- Pages 320–42 in *New Approaches to Old Stones: Recent Studies of Ground Stone Artifacts*. Edited by Yorke M. Rowan and Jennie R. Ebeling. London: Routledge.
- André, Gunnell, and Helmer Ringgren. 1986. 'תָּמַע *tāmē*'; תִּמְ'א *tum'a*. *TDOT* 5:330–42.
- Angyal, Andras. 1941. "Disgust and Related Aversions." *JAbPsy* 36:393–412.
- Appelrouth, Scott, and Laura Desfor Edles. 2011. *Sociological Theory in the Contemporary Era: Texts and Readings*. Los Angeles: Pine Forge.
- Attridge, Harold W. 2004. "Pollution, Sin, Atonement, Salvation." Pages 71–83 in *Religions of the Ancient World: A Guide*. Edited by Sarah Iles Johnston. Cambridge: Belknap.
- Auld, A. Graeme. 2011. *I & II Samuel: A Commentary*. OTL. Louisville: Westminster John Knox.
- Aune, David E. 2011. "Paul, Ritual Purity, and the Ritual Baths South of the Temple Mount." Pages 287–320 in *Celebrating Paul: Festschrift in Honor of Jerome Murphy-O'Connor, O.P., and Joseph A. Fitzmyer, S.J.* Edited by Peter Spitaler. CBQMS 48. Washington, DC: Catholic Biblical Association of America.
- Avermarie, Friedrich. 2010. "Jesus and Halakhic Purity." Pages 255–80 in *The New Testament and Rabbinic Literature*. Edited by Peter Tomson, Didier Pollefeyt, Fernando García Martínez, and Reimund Bieringer. JJSup 136. Leiden: Brill, 2010.
- Baert, Patrick, and Filipe Carreira da Silva. 2010. *Social Theory in the Twentieth Century and Beyond*. 2nd ed. Malden, MA: Polity.
- Balberg, Mira. 2014. *Purity, Body, and Self in Early Rabbinic Literature*. Berkeley: University of California Press.
- Barmash, Pamela. 2005. *Homicide in the Biblical World*. Cambridge: Cambridge University Press.
- Baronov, David. 2016. *Conceptual Foundations of Social Research Methods*. 2nd ed. Abingdon: Routledge.
- Barr, James. 1985. "The Question of Religious Influence: The Case of Zoroastrianism, Judaism, and Christianity." *JAAR* 53:201–35.
- Baumgarten, Joseph M. 1967. "The Essene Avoidance of Oil and the Laws of Purity." *RevQ* 21:183–92.
- . 1980. "The Pharisaic-Sadducean Controversies about Purity and the Qumran Texts." *JJS* 31:157–70.
- . 1992. "The Purification Rituals in *DJD* 7." Pages 199–209 in *The Dead Sea Scrolls: Forty Years of Research*. Edited by Devorah Dimant and Uriel Rappaport. STDJ 10. Leiden: Brill.

- . 1995a. "The Laws about Fluxes in 4QTohora^a (4Q274)." Pages 1–8 in *Time to Prepare the Way in the Wilderness*. Edited by Devorah Dimant and Lawrence H. Schiffman. STDJ 16. Leiden: Brill.
- . 1995b. "The Red Cow Purification Rites in Qumran Texts." *JJS* 46:112–19.
- . 1999a. "D. Tohorot." Pages 79–122 in *Qumran Cave 4, XXV: Halakhic Texts*. Edited by Joseph M. Baumgarten et al. DJD 35. Oxford: Clarendon.
- . 1999b. "The Purification Liturgies." Pages 200–212 in vol. 2 of *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*. Edited by Peter W. Flint and James C. VanderKam. Leiden: Brill.
- . 2000. "The Use of מִי נִידָה for General Purification." Pages 481–85 in *The Dead Sea Scrolls Fifty Years after Their Discovery: Proceedings of the Jerusalem Congress, July 20–25, 1997*. Edited by Lawrence H. Schiffman, Emanuel Tov, and James C. VanderKam. Jerusalem: Shrine of the Book, Israel Museum.
- Beck, Roger. 2004. "Sin, Pollution, and Purity: Rome." Pages 509–11 in *Religions of the Ancient World: A Guide*. Edited by Sarah Iles Johnston. Cambridge: Belknap.
- Beckman, Gary M. 1983. *Hittite Birth Rituals*. 2nd ed. Wiesbaden: Harrassowitz.
- Bell, Catherine M. 1992. *Ritual Theory, Ritual Practice*. Oxford: Oxford University Press.
- Bell, H. Idris, and Theodore C. Skeat. 1935. *Fragments of an Unknown Gospel and Other Early Christian Papyri*. London: Oxford University Press.
- Bendlin, Andreas. 2007. "Purity and Pollution." Pages 178–89 in *A Companion to Greek Religion*. Edited by Daniel Ogden. BCATW. Oxford: Blackwell.
- Berger, Klaus. 1988. "Jesus als Pharisäer und frühe Christen als Pharisäer." *NovT* 30:231–62.
- Berger, Michael S. 1998. *Rabbinic Authority*. New York: Oxford University Press.
- Berlin, Andrea M. 2005. "Jewish Life before the Revolt: The Archaeological Evidence." *JSJ* 36:417–70.
- . 2014. "Household Judaism." Pages 208–15 in *Life, Culture, and Society*. Edited by David A. Fiensy and James Riley Strange. Vol. 1 of *Galilee in the Late Second Temple and Mishnaic Periods*. Minneapolis: Fortress.

- Berquist, Jon L. 1995. *Judaism in Persia's Shadow: A Social and Historical Approach*. Minneapolis: Fortress.
- . 2006. "Constructions of Identity in Postcolonial Yehud." Pages 53–66 in *Judah and the Judeans in the Persian Period*. Edited by Oded Lipschits and Manfred Oeming. Winona Lake, IN: Eisenbrauns.
- . 2007. *Approaching Yehud: New Approaches to the Study of the Persian Period*. SemeiaSt 50. Atlanta: Society of Biblical Literature.
- Binder, Donald D. 1999. *Into the Temple Courts: The Place of the Synagogue in the Second Temple Period*. SBLDS 169. Atlanta: Society of Biblical Literature.
- Birenboim, Hannan. 2012. "Expelling the Unclean from the Cities of Israel and the Uncleanness of Lepers and Men with a Discharge according to 4Q274 1 i." *DSD* 19:28–54.
- Biró, Tamás. 2013. "Is Judaism Boring? On the Lack of Counterintuitive Agents in Jewish Rituals." Pages 120–43 in *Mind, Morality and Magic: Cognitive Science Approaches in Biblical Studies*. Edited by István Czachesz and Risto Uro. BibW. Durham: Acumen.
- Blidstein, Moshe. 2017. *Purity, Community, and Ritual in Early Christian Literature*. OSAR. Oxford: Oxford University Press.
- Blomberg, Craig. 2005. *Contagious Holiness: Jesus' Meals with Sinners*. Downers Grove, IL: InterVarsity.
- Blum, Erhard. 1990. *Studien zur Komposition des Pentateuch*. BZAW 189. Berlin: de Gruyter.
- Bodel, John. 2000. "Dealing with the Dead: Undertakers, Executioners and Potter's Fields in Ancient Rome." Pages 128–51 in *Death and Disease in the Ancient City*. Edited by Valerie M. Hope and Eireann Marshall. London: Routledge.
- Bóid, I. Ruairidh M. 1989a. *Principles of Samaritan Halachah*. SJLA 38. Leiden: Brill.
- . 1989b. "The Samaritan Halachah." Pages 624–49 in *The Samaritans*. Edited by Alan D. Crown. Tübingen: Mohr Siebeck.
- . 1997. "L'Antiquité des Racines du Karaïsme." *JEOL* 34:101–115.
- Booth, Roger P. 1986. *Jesus and the Laws of Purity: Tradition History and Legal History in Mark 7*. JSNTSup 13. Sheffield: JSOT.
- Borg, Marcus J. 1984. *Conflict, Holiness and Politics in the Teachings of Jesus*. Lewiston, NY: Mellen.
- Borgeaud, Philippe. 1999. "Melampous and Epimenides: Two Greek Paradigms of the Treatment of Mistake." Pages 287–300 in *Transforma-*

- tions of the Inner Self in Ancient Religions*. Edited by Jan Assmann and Guy G. Stroumsa. SHR 83. Leiden: Brill.
- Boyce, Mary. 1975. *Early Period*. Vol. 1 of *A History of Zoroastrianism*. HdO 1/8/1/2/2A. Leiden: Brill.
- . 1982. *Under the Achaemenians*. Vol. 2 of *A History of Zoroastrianism*. HdO 1/8/1/2/2A. Leiden: Brill.
- Boyer, Pascal, and Pierre Liénard. 2006. "Why Ritualized Behavior? Precaution Systems and Action Parsing in Developmental, Pathological and Cultural Rituals: With Open Peer Commentary." *BehBS* 29:1–56.
- Broshi, Magen. 1974. "The Expansion of Jerusalem in the Reigns of Hezekiah and Manasseh." *IEJ* 24:21–26.
- . 2006. "Qumran and the Essenes: Purity and Pollution, Six Categories." *RevQ* 22:463–74.
- Bruneau, Philippe. 1970. *Recherches sur les cultes de Délos à l'époque hellénistique et à l'époque impériale*. BEFAR 2017. Paris: Éditions E. de Boccard.
- Büchler, Adolf. 1926. "The Levitical Impurity of the Gentile in Palestine before the Year 70." *JQR* 17:1–81.
- . 1928. *Studies in Sin and Atonement in the Rabbinic Literature of the First Century*. London: Oxford University Press.
- . 1968. *Der Galiläische 'Am-ha'areš des Zweiten Jahrhunderts: Beiträge zur innern Geschichte des palästinischen Judentums in den ersten zwei Jahrhunderten*. Hildesheim: Georg Olms Verlagsbuchhandlung.
- Bulbulia, Joseph. 2010. "Charismatic Signalling." *JSRNC* 3:518–51.
- Burkert, Walter. 1985. *Greek Religion: Archaic and Classical*. Oxford: Blackwell.
- Cahill, Jane. 1992. "Chalk Vessel Assemblages of the Persian/Hellenistic and Early Roman Periods." Pages 190–274 in *Stratigraphical, Environmental, and Other Reports*. Vol. 3 of *Excavations at the City of David 1978–1985: Directed by Yigal Shiloh*. Edited by Alon De Groot and Donald T. Ariel. Qedem 33. Jerusalem: Institute of Archaeology, Hebrew University.
- Cazelles, Henri. 1977. "Pur et impur aux origines de l'Hébreu et à Ugarit." Pages 443–49 in vol. 2 of *Mélanges offerts au R. P. Henri Fleisch, S.J.*. Edited by Université Saint-Joseph, Lebanon. MUSJ 49. Beirut: Imprimerie Catholique.
- Chankin-Gould, J. D'ror, Derek Hutchinson, David Hilton Jackson, Tyler D. Mayfield, Leah Rediger Schulte, Tammi J. Schneider, and Elizabeth Winkelman. 2008. "The Sanctified 'Adulteress' and Her

- Circumstantial Clause: Bathsheba's Bath and Self-Consecration in 2 Samuel 11." *JSOT* 32:339–52.
- Chilton, Bruce. 1996. *Pure Kingdom: Jesus' Vision of God*. Grand Rapids: Eerdmans.
- Choksy, Jamsheed K. 1989. *Purity and Pollution in Zoroastrianism: Triumph over Evil*. Austin: University of Texas Press.
- . 2004. "Sin, Pollution, and Purity: Iran." Pages 505–7 in *Religions of the Ancient World: A Guide*. Edited by Sarah Iles Johnston. Cambridge: Belknap.
- Cholewinski, Alfred. 1976. *Heiligkeitgesetz und Deuteronomium: Eine vergleichende Studie*. AnBib 66. Rome: Biblical Institute.
- Christiansen, Birgit. 2013. "Reinheitsvorstellungen und Entsöhnungsriten der Hethiter und ihr möglicher Einfluss auf die biblische Überlieferung." *BN* 156:131–53.
- Cohen, Shaye J. D. 1991. "Menstruants and the Sacred in Judaism and Christianity." Pages 273–99 in *Woman's History and Ancient History*. Edited by Sarah B. Pomeroy. Chapel Hill: University of North Carolina.
- Colpe, Carsten. 1995. "Priesterschrift und Videvdad: Ritualistische Gesetzgebung für Israeliten und Iranier." Pages 9–18 in *Meilenstein: Festgabe für Herbert Donner zum 16. Februar 1995*. Edited by Manfred Weippert and Stefan Timm. ÄAT 30. Wiesbaden: Harrassowitz.
- . 2003. *Iranier – Aramäer – Hebräer – Hellenen: Iranische Religionen und ihre Westbeziehungen; Einzelstudien und Versuch einer Zusammenschau*. WUNT 154. Tübingen: Mohr Siebeck.
- Coser, Lewis. 1977. *Masters of Sociological Thought: Ideas in Historical and Social Context*. 2nd ed. Fort Worth, TX: Harcourt Brace.
- Coulson, Seanna, and Todd Oakley. 2000. "Blending Basics." *CL* 11.3/4:175–96.
- Crawford, Sidnie White. 2000. *The Temple Scroll and Related Texts*. CQS 2. Sheffield: Sheffield Academic.
- . 2008. *Rewriting Scripture in Second Temple Times*. Grand Rapids: Eerdmans.
- Crossley, James G. 2004. *The Date of Mark's Gospel: Insights from the Law in Earliest Christianity*. JSNTSup 266. London: T&T Clark.
- . 2015. *Jesus and the Chaos of History: Redirecting the Life of the Historical Jesus*. Oxford: Oxford University Press.
- Curtis, Valerie. 2013. *Don't Look, Don't Touch: The Science behind Revelation*. Oxford: Oxford University Press.

- Damasio, Antonio R. 1994. *Descartes' Error: Emotion, Reason and the Human Brain*. New York: Grosset/Putnam.
- Danks, David. 2009. "The Psychology of Causal Perception and Reasoning." Pages 447–70 in *The Oxford Handbook of Causation*. Edited by Helen Beebe, Christopher Hitchcock, and Peter Menzies. Oxford: Oxford University Press.
- Darmesteter, James. 1895. *The Vendidad*. 2nd ed. Part 1 of *The Zend-Avesta*. SBE 4. Oxford: Clarendon.
- Darwin, Charles. 189. *The Expression of the Emotions in Man and Animals*. WCD 23. New York: New York University Press.
- Deines, Roland. 1993. *Jüdische Steingefäße und pharisäische Frömmigkeit: Ein archäologisch-historischer Beitrag zum Verständnis von Joh 2,6 und der jüdischen Reinheitshalacha zur Zeit Jesu*. WUNT 2/52. Tübingen: Mohr Siebeck.
- deSilva, David A. 2000. *Honor, Patronage, Kinship and Purity: Unlocking New Testament Culture*. Downers Grove, IL: InterVarsity.
- Dhabhar, Ervad B. N. 1932. *The Persian Rivayats of Hormazyar Framarz and Others: Their Version with Introduction and Notes*. Bombay: K. R. Cama Oriental Institute.
- Dietrich, Jan. 2010. *Kollektive Schuld und Haftung: Religions- und rechtsgeschichtliche Studien zum Sündenkuhritus des Deuteronomiums und zu verwandten Texten*. ORA 4. Tübingen: Mohr Siebeck.
- Douglas, Mary. 1966. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. London: Routledge & Kegan Paul.
- . 1972. "Deciphering a Meal." *Daedalus* 101:61–81.
- . 1975. *Implicit Meanings: Essays in Anthropology*. London: Routledge & Kegan Paul.
- . 1978. *Natural Symbols: Explorations in Cosmology*. Harmondsworth, UK: Penguin.
- . 1993. *In the Wilderness: The Doctrine of Defilement in the Book of Numbers*. JSOTSup 158. Sheffield: JSOT.
- . 1996. "Sacred Contagion." Pages 86–106 in *Reading Leviticus: A Conversation with Mary Douglas*. Edited by John F. A. Sawyer. JSOT-Sup 227. Sheffield: Sheffield Academic.
- . 1999. *Leviticus as Literature*. Oxford: Oxford University Press.
- . 2001. *In the Wilderness: The Doctrine of Defilement in the Book of Numbers*. Paperback ed. Oxford: Oxford University Press.
- . 2002. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. London: Routledge.

- . 2004. *Jacob's Tears: The Priestly Work of Reconciliation*. Oxford: Oxford University Press.
- Dunbar, Robin I. M. 1987. "Sociobiological Explanations and the Evolution of Ethnocentrism." Pages 48–59 in *The Sociobiology of Ethnocentrism*. Edited by Vernon Reynolds, Vincent S. E. Falger, and Ian Vine. London: Croom Helm.
- Dunn, James D. G. 1990. *Jesus, Paul and the Law: Studies in Mark and Galatians*. London: SPCK.
- . 2002. "Jesus and Purity: An Ongoing Debate." *NTS* 48:449–67.
- . 2003. "Jesus and Holiness: The Challenge of Purity." Pages 168–92 in *Holiness Past and Present*. Edited by Stephen Barton. London: T&T Clark, 2003.
- Durkheim, Émile. 1950. *The Rules of Sociological Method*. 8th ed. Translated by Sarah A. Soloway and John H. Mueller. Edited by George E. G. Catlin. New York: Free Press.
- Edelman, Diana V., Philip R. Davies, Christophe Nihan, and Thomas Römer. 2012. *Opening the Books of Moses*. BM 1. Sheffield: Equinox, 2012.
- Eidevall, Göran. 2012. *Sacrificial Rhetoric in the Prophetic Literature of the Hebrew Bible*. Lewiston, NY: Mellen.
- Eilberg-Schwartz, Howard. 1990. *The Savage in Judaism: An Anthropology of Israelite Religion and Ancient Judaism*. Bloomington: Indiana University Press.
- Ekroth, Gunnar. 2002. "The Sacrificial Rituals of Greek Hero-Cults in the Archaic to the Early Hellenistic Periods." *KS* 12. Liège: Centre International d'Étude de la Religion Grecque Antique.
- Ellens, Deborah L. 2003. "Menstrual Impurity and the Innovation in Leviticus 15." Pages 29–43 in *Wholly Woman, Holy Blood: A Feminist Critique of Purity and Impurity*. Edited by Kristin de Troyer, Judith A. Herbert, Judith Ann Johnson, and Anne-Marie Korte. SAC. Harrisburg, PA: Trinity Press International.
- . 2008. *Women in the Sex Texts of Leviticus and Deuteronomy: A Comparative Conceptual Analysis*. LHBOTS 458. New York: T&T Clark.
- Elliger, Karl. 1966. *Leviticus*. HAT 1/4. Tübingen: Mohr Siebeck.
- Erbele-Küster, Dorothea. 2008. *Körper und Geschlecht: Studien zur Anthropologie von Leviticus 12 und 15*. Neukirchen-Vluyn: Neukirchener Verlag.

- . 2011. "Gender and Cult: 'Pure' and 'Impure' as Gender-Relevant Categories." Pages 375–405 in *Torah*. Edited by Irmtraud Fischer and Mercedes Navarro Puerto, with Andrea Taschl-Erber. English ed. edited by Jorunn Økland. BW 1/1. Atlanta: Society of Biblical Literature.
- Eshel, Esther. 1999. "4QRitual of Purification A." Pages 135–53 in *Qumran Cave 4, XXV: Halakhic Texts*. Edited by Joseph M. Baumgarten et al. DJD 35. Oxford: Clarendon.
- Eshel, Hanan. 1997. "A Note on 'Miqvaot' at Sepphoris." Pages 131–33 in *Archaeology and the Galilee: Texts and Contexts in the Graeco-Roman and Byzantine Periods*. Edited by Douglas R. Edwards and C. Thomas McCollough. SFSHJ 143. Atlanta: Scholars Press.
- . 2000. "CD 12:15–17 and the Stone Vessels Found at Qumran." Pages 45–52 in *The Damascus Document: A Centennial of Discovery*. Edited by Joseph M. Baumgarten, Esther G. Chazon, and Avital Pinnick. STDJ 34. Leiden: Brill.
- Eskenazi, Tamara Cohn. 2006. "The Missions of Ezra and Nehemiah." Pages 509–29 in *Judah and the Judeans in the Persian Period*. Edited by Oded Lipschits and Manfred Oeming. Winona Lake, IN: Eisenbrauns.
- Fantham, Elaine. 2012. "Purification in Ancient Rome." Pages 59–66 in *Rome, Pollution and Propriety: Dirt, Disease and Hygiene in the Eternal City from Antiquity to Modernity*. Edited by Mark Bradley with Kenneth Stow. Cambridge: Cambridge University Press.
- Fatkin, Danielle Steen. 2019. "Invention of a Bathing Tradition in Hasmonean Palestine." *JSJ* 50:155–77.
- Fauconnier, Gilles, and Mark Turner. 2002. *The Way We Think: Conceptual Blending and the Mind's Hidden Complexities*. New York: Basic Books.
- Faulkner, Jason, Mark Schaller, Justin H. Park, and Lesley A. Duncan. 2004. "Evolved Disease-Avoidance Mechanisms and Contemporary Xenophobic Attitudes." *GPIR* 7:333–53.
- Faust, Avraham, and Hayah Katz. 2016. "The Archaeology of Purity and Impurity: A Case-Study from Tel 'Eton, Israel." *CAJ* 27:1–27.
- Feder, Yitzhaq. 2011. *Blood Expiation in Hittite and Biblical Ritual: Origins, Context, and Meaning*. WAWSup 2. Atlanta: Society of Biblical Literature.
- . 2013. "Contagion and Cognition: Bodily Experience and the Conceptualization of Pollution (*ṭum'ah*) in the Hebrew Bible." *JNES* 72:151–67.
- . 2014. "The Semantics of Purity in the Ancient Near East: Lexical Meaning as a Projection of Embodied Experience." *JANER* 14:87–113.

- . 2016. "Defilement, Disgust, and Disease: The Experiential Basis of Hittite and Akkadian Terms for Impurity." *JAOS* 136:99–116.
- Feinstein, Eve. 2010. "Sexual Pollution in the Hebrew Bible." PhD diss., Harvard University.
- . 2014. *Sexual Pollution in the Hebrew Bible*. New York: Oxford University Press.
- Feldman, Emanuel. 1977. *Biblical and Post-biblical Defilement and Mourning: Law as Theology*. LJLE. New York: Yeshiva University Press, KTAV Publishing House.
- Finkelstein, Israel. 1996. "Ethnicity and Origin of the Iron I Settlers in the Highlands of Canaan: Can the Real Israel Stand Up?" *BA* 59:198–212.
- . 1997. "Pots and People Revisited: Ethnic Boundaries in the Iron Age I." Pages 216–37 in *The Archaeology of Israel: Constructing the Past, Interpreting the Present*. Edited by Neil A. Silberman and David Small. JSOTSup 237. Sheffield: Sheffield Academic.
- . 1998. "The Rise of Early Israel: Archaeology and Long-Term History." Pages 7–39 in *The Origin of Early Israel: Current Debate: Biblical, Historical and Archaeological Perspectives; Irene Levi-Sala Seminar, 1997*. Edited by Shmuel Ahituv and Eliezer D. Oren. BS 12. Beer-Sheva: Ben-Gurion University of the Negev Press.
- Fishbein, Harold D. 2012. *Peer Prejudice and Discrimination: The Origins of Prejudice*. 2nd ed. Mahwah, NJ: Routledge.
- Fonrobert, Charlotte E. 1997. "The Woman with a Blood Flow (Mark 5.24–34) Revisited: Menstrual Laws and Jewish Culture in Christian Feminist Hermeneutics." Pages 121–40 in *Early Christian Interpretation of the Scriptures of Israel: Investigations and Proposals*. Edited by Craig A. Evans and James A. Sanders. JSNTSup 48. SSEJC 5. Sheffield: JSOT.
- Förster, Niclas. 2015. "Kultische Reinheit und Identitätsfindung – Jesus und der jüdische Tempel nach P.Oxy. 840." Pages 85–109 in *Juden und Christen unter römischer Herrschaft: Selbstwahrnehmung und Fremdwahrnehmung in den ersten beiden Jahrhunderten n. Chr.* Edited by Niclas Förster and J. Cornelis de Vos. SIJD 10. Göttingen: Vandenhoeck & Ruprecht.
- Fraade, Steven D. 2011. *Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarrians and Sages*. JSJSup 147. Leiden: Brill, 2011.
- Frandsen, Paul John. 2004. "Sin, Pollution, and Purity: Egypt." Pages 497–99 in *Religions of the Ancient World: A Guide*. Edited by Sarah Iles Johnston. Cambridge: Belknap.

- . 2007. "The Menstrual 'Taboo' in Ancient Egypt." *JNES* 66.2:81–106.
- Fredriksen, Paula. 2000. *Jesus of Nazareth, King of the Jews: A Jewish Life and the Emergence of Christianity*. London: Macmillan.
- Freedman, Daniel G. 1961. "The Infant's Fear of Strangers and the Flight Response." *JCPP* 2:242–48.
- Frei, Peter, and Klaus Koch. 1984. *Reichsidee und Reichsorganisation im Perserreich*. OBO 55. Freiburg: Universitätsverlag.
- Frevel, Christian. 2013. "Purity Conceptions in the Book of Numbers in Context." Pages 369–411 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Frevel, Christian, and Christophe Nihan, eds. 2013. *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. DHR 3. Leiden: Brill.
- Frymer-Kensky, Tikva. 1983. "Pollution, Purification, and Purgation in Biblical Israel." Pages 399–414 in *The Word of the Lord Shall Go Forth: Essays in Honor of David Noel Freedman on His Sixtieth Birthday*. Edited by Carol L. Meyers and Michael O'Connor. Winona Lake, IN: ASOR/Eisenbrauns.
- Furstenberg, Yair. 2008. "Defilement Penetrating the Body: A New Understanding of Contamination in Mark 7.15." *NTS* 54:176–200.
- . 2015a. "Outsider Impurity: Trajectories of Second Temple Separation Traditions in Tannaitic Literature." Pages 40–68 in *Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity: Proceedings of the Thirteenth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature*. Edited by Menahem Kister, Hillel Newman, Michael Segal, and Ruth Clements. STDJ 113. Leiden: Brill.
- . 2015b. "Controlling Impurity: The Natures of Impurity in Second Temple Debates." *DI* 30:163–96.
- . 2016a. *Purity and Community in Antiquity: Traditions of the Law from Second Temple Judaism to the Mishnah* [Hebrew]. Jerusalem: Magnes.
- . 2016b. "Initiation and the Ritual Purification from Sin: Between Qumran and the Apostolic Tradition." *DSD* 23:365–94.
- . Forthcoming. "The Christianization of Proselyte Baptism in Rabbinic Tradition." In *Coping with Religious Change in the Late-Antique*

- Eastern Mediterranean*. Edited by Eduard Iricinschi and Chrysi Kotsifou. STAC. Tübingen: Mohr Siebeck.
- Gane, Roy. 2005. *Cult and Character: Purification Offerings, Day of Atonement, and Theodicy*. Winona Lake, IN: Eisenbrauns.
- García Martínez, Florentino. 1988. "Les limites de la communauté: Pureté et impureté à Qumrân et dans le Nouveau Testament." Pages 111–22 in *Text and Testimony: Essays on New Testament and Apocryphal Literature in Honour of A. F. J. Klijn*. Edited by Tjitze Baarda, Anthony Hilhorst, and Gerard P. Luttikhuisen. Kampen: Kok.
- García Martínez, Florentino, and Eibert J. C. Tigchelaar, eds. 1998. *The Dead Sea Scrolls Study Edition*. 2 vols. Leiden: Brill.
- Geertz, Clifford. 1973. *The Interpretation of Cultures: Selected Essays*. New York: Basic Books.
- Gershevitch, Ilya. 1968. "Old Iranian Literature." Pages 10–28 in *Iranistik: Literatur*. Edited by Bertold Spuler. HdO 1.4.2.1. Leiden: Brill.
- Gerstenberger, Erhard S. 1996. *Leviticus: A Commentary*. OTL. Louisville: Westminster John Knox.
- Gibson, Shimon. 1983. "The Stone Vessel Industry at Hîzma." *IEJ* 33:176–88.
- . 2005. "The Pool of Bethesda in Jerusalem and Jewish Purification Practices of the Second Temple Period." *POC* 55:270–93.
- Gilders, William K. 2011. "Jewish Sacrifice: Its Nature and Function (According to Philo)." Pages 94–105 in *Ancient Mediterranean Sacrifice*. Edited by Jennifer Wright Knust and Zsuzsanna Várhelyi. New York: Oxford University Press.
- . 2013. "Ancient Israelite Sacrifice as Symbolic Action: Theoretical Reflections." *SEA* 78:1–22.
- Ginsburskaya, Mila. 2009. "The Idea of Sin-Impurity: The Dead Sea Scrolls in the Light of Leviticus." *TynBul* 60:309–12.
- . 2010. "The Right of Counsel and the Idea of Purity in the *Rule of the Community* (1QS) and the *Rule of the Congregation* (1QSa)." Pages 77–90 in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery; Proceedings of the Sixth Meeting of the IOQS in Ljubljana*. Edited by Daniel K. Falk, Sarianna Metso, Donald W. Parry, and Eibert J. C. Tigchelaar. STDJ 91. Leiden: Brill.
- Goldingay, John. 2014. *A Critical and Exegetical Commentary on Isaiah* 56–66. ICC. London: Bloomsbury.
- Goldstein, Elizabeth. 2015. *Impurity and Gender in the Hebrew Bible*. Lanham, MD: Rowman & Littlefield.

- Grabbe, Lester L. 2004. *Yehud: A History of the Persian Province of Judah*. Vol. 1 of *A History of the Jews and Judaism in the Second Temple Period*. LSTS 47. London: T&T Clark.
- Graf, Fritz. 2010. "Pollution and Purification." Pages 420–23 in vol. 5 of *The Oxford Encyclopedia of Ancient Greece and Rome*. Edited by Michael Gagarin and Elaine Fantham. Oxford: Oxford University Press.
- Grappe, Christian. 2004. "Jesus et l'impureté." *RHPR* 84:393–417.
- Gray, George Buchanan. 1903. *A Critical and Exegetical Commentary on Numbers*. ICC. Edinburgh: T&T Clark.
- Greer, Jonathan S. 2019. "The Zooarchaeology of Israelite Religion: Methods and Practice." *Religions* 10.254. doi:10.3390/rel10040254.
- Guichard, Michaël, and Lionel Marti. 2013. "Purity in Ancient Mesopotamia: The Paleo-Babylonian and Neo-Assyrian Periods." Pages 47–113 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Günther, Linda-Marie. 2013. "Concepts of Purity in Ancient Greece, with Particular Emphasis on Sacred Sites." Pages 245–60 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Haber, Susan. 2003. "A Woman's Touch: Feminist Encounters with the Hemorrhaging Woman in Mark 5.24–34." *JSNT* 26:171–92.
- . 2008. *"They Shall Purify Themselves": Essays on Purity in Early Judaism*. Edited by Adele Reinhartz. EJJL 24. Atlanta: Society of Biblical Literature.
- Haidt, Jonathan. 2001. "The Emotional Dog and Its Rational Tail: A Social Intuitionist Approach to Moral Judgment." *PR* 108:814–34.
- . 2003. "The Moral Emotions." Pages 852–70 in *Handbook of Affective Sciences*. Edited by Richard J. Davidson, Klaus R. Scherer, and H. Hill Goldsmith. Oxford: Oxford University Press.
- Hanson, Paul D. 1979. *The Dawn of Apocalyptic*. Rev. ed. Philadelphia: Fortress.
- Harrington, Hannah K. 1993. *The Impurity Systems of Qumran and the Rabbis: Biblical Foundations*. SBLDS 143. Atlanta: Scholars Press.
- . 2004. *The Purity Texts*. CQS 5. London: T&T Clark International.
- . 2006. "Purity and the Dead Sea Scrolls—Current Issues." *CurBR* 4:397–428.

- . 2008. "Keeping Outsiders Out: Impurity at Qumran." Pages 187–203 in *Defining Identities: We, You, and the Other in the Dead Sea Scrolls*. Edited by Florentino García Martínez, Peter W. Flint, and Eibert J. C. Tigchelaar. STDJ 70. Leiden: Brill.
- . 2011. "Ritual Purity." Pages 329–47 in *The Dead Sea Scrolls and Contemporary Culture: Proceedings of the International Conference Held at the Israel Museum, Jerusalem (July 6–8, 2008)*. Edited by Adolfo D. Roitman, Lawrence H. Schiffman, and Shani Tzoref. STDJ 93. Leiden: Brill.
- . 2012. "How Does Intermarriage Defile the Sanctuary?" Pages 177–95 in *The Scrolls and Biblical Traditions: Proceedings of the Seventh Meeting of the IOQS in Helsinki*. Edited by George J. Brooke, Daniel K. Falk, Eibert J. C. Tigchelaar, and Molly M. Zahn. Leiden: Brill.
- . 2019. *The Purity and Sanctuary of the Body in Second Temple Judaism*. JASup 33. Göttingen: Vandenhoeck and Ruprecht.
- Hayes, Christine E. 2002. *Gentile Impurities and Jewish Identities: Intermarriage and Conversion from the Bible to the Talmud*. New York: Oxford University Press.
- . 2007. "Purity and Impurity, Ritual." Pages 746–56 in vol. 16 of *Encyclopedia Judaica*. 2nd ed. Edited by Michael Berenbaum and Fred Skolnik. Detroit: Macmillan Reference.
- Hedner-Zetterholm, Karin. 2006. "Kontinuitet och förändring i judendomen: Den muntliga Torahs roll." *SEÅ* 71:209–30.
- Henninger, Joseph, Dimitri Meeks, Marie-Joseph Seux, Henri Cazelles, and Édouard Cothenet. 1979. "Pureté et impureté." Pages 398–553 in vol. 9 of *Dictionnaire de la Bible: Supplément*. Edited by Louis Pirot, André Robert, Henri Cazelles, and André Feuillet. Paris: Letouzey & Ané.
- Hesse, Brian, and Paula Wapnish. 1997. "Can Pig Remains Be Used for Ethnic Diagnosis in the Ancient Near East?" Pages 238–70 in *The Archaeology of Israel: Constructing the Past, Interpreting the Present*. Edited by Neil A. Silberman and David Small. JSOTSup 237. Sheffield: Sheffield Academic.
- Heyes, Cecilia, and Ludwig Huber, eds. 2000. *The Evolution of Cognition*. Cambridge: MIT Press.
- Hieke, Thomas. 2014. *Levitikus 1–15*. HThKAT. Freiburg im Bresgau: Herder.
- Himmelfarb, Martha. 2001. "Impurity and Sin in 4QD, 1QS, and 4Q512." *DSD* 8:9–37.

- . 2004. "The Purity Laws of 4QD: Exegesis and Sectarianism." Pages 155–69 in *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone*. Edited by Esther G. Chazon, David Satran, and Ruth A. Clements. Leiden: Brill.
- . 2010. "The Polemic against the Tēvul Yom: A Reexamination." Pages 199–214 in *New Perspectives on Old Texts: Proceedings of the Tenth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 9–11 January, 2005*. Edited by Esther G. Chazon and Betsy Halpern-Amaru with the collaboration of Ruth A. Clements. STDJ 88. Leiden: Brill.
- Hoffmann, David Z. 1905–1906. *Das Buch Leviticus übersetzt und erklärt*, 2 vols. Berlin: Poppelauer.
- Hoglund, Kenneth G. 1992. *Achaemenid Imperial Administration in Syria-Palestine and the Missions of Ezra and Nehemiah*. SBLDS 125. Atlanta: Scholars Press.
- Holmén, Tom. 2007. "An Introduction to the Continuum Approach." Pages 1–16 in *Jesus from Judaism to Christianity: Continuum Approaches to the Historical Jesus*. Edited by Tom Holmén. LNTS 352. London: T&T Clark.
- . 2009. "A Contagious Purity: Jesus' Inverse Strategy for Eschatological Cleanliness." Pages 199–229 in *Jesus Research: An International Perspective; The First Princeton–Prague Symposium on Jesus Research, Prague 2005*. Edited by James H. Charlesworth with Petr Pokorný. Grand Rapids: Eerdmans.
- . 2011. "Jesus and the Purity Paradigm." Pages 2709–44 in vol. 3 of *Handbook for the Study of the Historical Jesus*. Edited by Tom Holmén and Stanley E. Porter. Leiden: Brill.
- Holtz, Gudrun. 2012. "Temple and Purification Rituals: From Torah to the Dead Sea Scrolls." Pages 197–216 in *The Scrolls and Biblical Traditions: Proceedings of the Seventh Meeting of the IOQS in Helsinki*. Edited by George J. Brooke, Daniel K. Falk, Eibert J. C. Tigchelaar, and Molly M. Zahn. STDJ 103. Leiden: Brill.
- . 2013. "Purity Conceptions in the Dead Sea Scrolls: 'Ritual-Physical' and 'Moral' Purity in a Diachronic Perspective." Pages 519–36 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Hooker, Morna D. 1993. *The Gospel according to Saint Mark*. BNTC 2. Peabody, MA: Hendrickson.

- Houston, Walter. 1993. *Purity and Monotheism: Clean and Unclean Animals in Biblical Law*. JSOTSup 140. Sheffield: JSOT.
- Hübner, Hans. 1986. *Das Gesetz in der synoptischen Tradition: Studien zur These einer progressiven Qumranisierung und Judaisierung innerhalb der synoptischen Tradition*. 2nd ed. Göttingen: Vandenhoeck & Ruprecht.
- Hughes, Dennis D. 1991. *Human Sacrifice in Ancient Greece*. London: Routledge.
- Hulse, E. V. 1975. "The Nature of Biblical 'Leprosy' and the Use of Alternative Medical Terms in Modern Translations of the Bible." *PEQ* 107:87–105.
- Humbert, Paul. 1960. "Le substantif *to'ēbā* et le verbe *t'b* dans l'Ancien Testament." *ZAW* 72:217–37.
- Hutter, Manfred. 2013. "Concepts of Purity in Anatolian Religions." Pages 159–74 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Ilan, Tal. 2015. "Since When Do Women Go to Miqveh? Archaeological and Rabbinic Evidence." Pages 83–96 in *The Archaeology and Material Culture of the Babylonian Talmud*. Edited by Markham J. Geller. Leiden: Brill.
- Irons, William. 2001. "Religion as a Hard-to-Fake Sign of Commitment." Pages 292–309 in *Evolution and the Capacity for Commitment*. Edited by Randolph N. Nesse. New York: Russell Sage.
- Jaffee, Martin S. 2001. *Torah in the Mouth: Writing and Oral Tradition in Palestinian Judaism, 200 BCE–400 CE*. Oxford: Oxford University Press.
- Jensen, Jeppe Sinding. 2011. "Epistemology." Pages 40–53 in *The Routledge Handbook of Research Methods in the Study of Religion*. Edited by Michael Stausberg and Steven Engler. Abingdon: Routledge.
- Jeremias, Joachim. 1949. "Proselytentaufe und des Neues Testament." *TZ* 5:418–28.
- . 1960. *Infant Baptism in the First Four Centuries*. London: SCM.
- Johnston, Sarah Ihles, ed. 2004. *Religions of the Ancient World: A Guide*. Cambridge: Belknap.
- Jong, Albert F. de. 1999. "Purification in Absentia: On the Development of Zoroastrian Ritual Practice." Pages 301–29 in *Transformations of the Inner Self in Ancient Religions*. Edited by Jan Assmann and Guy G. Stroumsa. SHR 83. Leiden: Brill.

- . 2013. "Purity and Pollution in Ancient Zoroastrianism." Pages 183–94 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Kahl, Brigitte. 1996. "Jairus und die verlorenen Töchter Israels: Sozioliterarische Überlegungen zum Problem der Grenzüberschreitung in Mk 5, 21–43." Pages 61–78 in *Von der Wurzel getragen: Christlich-feministische Exegese in Auseinandersetzung mit Antijudaismus*. Edited by Luise Schottroff and Marie-Therese Wacker. BibInt 17. Leiden: Brill.
- Katz, Hayah. 2012. "'He Shall Bathe in Water; Then He Shall Be Pure': Ancient Immersion Practice in the Light of Archaeological Evidence." VT 62:369–80.
- Kaufmann, Yehezkel. 1960. *The Religion of Israel: From Its Beginnings to the Babylonian Exile*. Translated and abridged by Moshe Greenberg. London: Allen & Unwin.
- Kazen, Thomas. 2002. *Jesus and Purity Halakhah: Was Jesus Indifferent to Impurity?* ConBNT 38. Stockholm: Almqvist & Wiksell International.
- . 2005a. "Tidiga Jesusbilder: Om erfarenheten bakom och framför kristologin." STK 81:49–66.
- . 2005b. "Sectarian Gospels for Some Christians? Intention and Mirror Reading in the Light of Extra-canonical Texts." NTS 51:561–78.
- . 2007. "Explaining Discrepancies in the Purity Laws on Discharges." RB 114:348–71.
- . 2008. "Dirt and Disgust: Body and Morality in Biblical Purity Laws." Pages 43–64 in *Perspectives on Purity and Purification in the Bible*. Edited by Baruch J. Schwartz, Naphtali S. Meshel, Jeffrey Stackert, and David P. Wright. LHBOTS 474. New York: T&T Clark.
- . 2009. Review of *The Purity Texts*, by Hannah K. Harrington; and *Ritual Purity and the Dead Sea Scrolls*, by Ian C. Werrett. SEÅ 74:226–28.
- . 2010a. *Jesus and Purity Halakhah: Was Jesus Indifferent to Impurity?* ConBNT 38. Corrected repr., Winona Lake IN: Eisenbrauns.
- . 2010b. "4Q274, Fragment 1 Revisited—or Who Touched Whom? Further Evidence for Ideas of Graded Impurity and Graded Purifications." DSD 17:53–87.
- . 2010c. *Issues of Impurity in Early Judaism*. ConBNT 45. Winona Lake, IN: Eisenbrauns.
- . 2011. *Emotions in Biblical Law: A Cognitive Science Approach*. HBM 36. Sheffield: Sheffield Phoenix.

- . 2013a. *Scripture, Interpretation, or Authority? Motives and Arguments in Jesus' Halakic Conflicts*. WUNT 320. Tübingen: Mohr Siebeck.
- . 2013b. "Jesus and the *Zavah*: Implications for interpreting Mark." Pages 112–43 in *Purity, Holiness, and Identity in Judaism and Christianity: Essays in Memory of Susan Haber*. Edited by Carl Ehrlich, Anders Runesson, and Eileen Schuller. WUNT 1/305. Tübingen: Mohr Siebeck.
- . 2014. "The Role of Disgust in Priestly Purity Law: Insights from Conceptual Metaphor and Blending Theories." *JLRS* 3:62–92.
- . 2015a. "Purity/Impurity." Pages 166–70 in vol. 3 of *Vocabulary for the Study of Religion*. Edited by Robert Segal and Kocku von Stuckrad. Leiden: Brill.
- . 2015b. "Purity and Persia." Pages 435–62 in *Current Issues in Priestly and Related Literature: The Legacy of Jacob Milgrom and Beyond*. Edited by Roy E. Gane and Ada Taggar-Cohen. RBS 82. Atlanta: SBL Press.
- . 2015c. "Concern, Custom and Common Sense: Discharge, Hand-Washing and Graded Purification." *JSHJ* 13:150–87.
- . 2015d. Review of *Purity, Body, and Self in Early Rabbinic Literature*, by Mira Balberg. *HR* 55:231–35.
- . 2016. "A Perhaps Less Halakic Jesus and Purity: On Prophetic Criticism, Halakic Innovation, and Rabbinic Anachronism." *JSHJ* 14:120–36.
- . 2017. "Disgust in Body, Mind, and Language: The Case of Impurity." Pages 97–115 in *Mixed Feelings and Vexed Passions: Exploring Emotions in Biblical Literature*. Edited by F. Scott Spencer. RBS 90. Atlanta: SBL Press.
- . 2018a. "Levels of Explanation for Ideas of Impurity: Why Structuralist and Symbolic Models Often Fail While Evolutionary and Cognitive Models Succeed." *JAJ* 9:75–100.
- . 2018b. "Purification." Pages 220–44 in *The Oxford Handbook of Early Christian Rituals*. Edited by Risto Uro, Juliette J. Day, Rikard Roitto, and Richard E. DeMaris. Oxford: Oxford University Press.
- . 2019. "Purity and Impurity in Ancient Israel and Early Judaism." In *Oxford Bibliographies in Jewish Studies* (Oxford Bibliographies Online). <https://tinyurl.com/SBL3106a>.
- Keady, Jessica M. 2017. *Vulnerability and Valour: A Gendered Analysis of Everyday Life in the Dead Sea Scrolls Communities*. LSTS 91. London: Bloomsbury T&T Clark.

- Kekes, John. 1992. "Disgust and Moral Taboos." *Philosophy* 67:431–46.
- Keltner, Dacher, and Jonathan Haidt. 2003. "Approaching Awe: A Moral, Spiritual, and Aesthetic Emotion." *CE* 17:297–314.
- Kessler, John. 2006. "Persia's Loyal Yahwists: Power Identity and Ethnicity in Achaemenid Yehud." Pages 91–121 in *Judah and the Judeans in the Persian Period*. Edited by Oded Lipschits and Manfred Oeming. Winona Lake, IN: Eisenbrauns.
- Ketola, Kimmo. 2007. "A Cognitive Approach to Ritual Systems in First-Century Judaism." Pages 95–114 in *Explaining Christian Origins and Early Judaism: Contributions from Cognitive and Social Science*. Edited by Petri Luomanen, Ilkka Pyysiäinen, and Risto Uro. BibInt 89. Leiden: Brill.
- Klawans, Jonathan. 2000. *Impurity and Sin in Ancient Judaism*. New York: Oxford University Press.
- . 2006. *Purity, Sacrifice, and the Temple: Symbolism and Supersessionism in the Study of Ancient Judaism*. New York: Oxford University Press.
- . 2008. "Methodology and Ideology in the Study of Priestly Ritual." Pages 84–95 in *Perspectives on Purity and Purification in the Bible*. Edited by Baruch J. Schwartz, Naphtali S. Meshel, Jeffrey Stackert, and David P. Wright. London: T&T Clark International.
- . 2011. "Symbol, Function, Theology and Morality in the Study of Priestly Ritual." Pages 106–22 in *Ancient Mediterranean Sacrifice*. Edited by Jennifer Wright Knust and Zsuzsanna Várhelyi. New York: Oxford University Press.
- Knohl, Israel. 1995. *The Sanctuary of Silence: The Priestly Torah and the Holiness School*. Translated by Jackie Feldman and Peretz Rodman. Minneapolis: Fortress.
- Knoppers, Gary N. 2006. "Revisiting the Samaritan Question in the Persian Period." Pages 265–89 in *Judah and the Judeans in the Persian Period*. Edited by Oded Lipschits and Manfred Oeming. Winona Lake, IN: Eisenbrauns.
- Kolnai, Aurel. 2004. *On Disgust*. Edited by Barry Smith and Carolyn Korsmeyer. Chicago: Open Court.
- Kratz, Reinhard G. 2005. *The Composition of the Narrative Books of the Old Testament*. London: T&T Clark.
- Kruger, Michael J. 2005. *The Gospel of the Savior: An Analysis of P. Oxy. 840 and Its Place in the Gospel Traditions of Early Christianity*. TENTS 1. Leiden: Brill.

- Kümmel, Werner G. 1973. "Äußere und innere Reinheit des Menschen bei Jesus." Pages 35–46 in *Das Wort und die Wörter: Festschrift Gerhard Friedrich zum 65. Geburtstag*. Edited by Horst Balz and Siegfried Schulz. Stuttgart: Kohlhammer.
- Kunin, Seth D. 2004. *We Think What We Eat: Neo-structuralist Analysis of Israelite Food Rules and Other Cultural and Textual Practices*. JSOTSup 412. London: T&T Clark International.
- Lafferty, Theresa V. 2012. *The Prophetic Critique of the Priority of the Cult: A Study of Amos 5:21–24 and Isaiah 1:10–17*. Eugene, OR: Pickwick.
- Lakoff, George, and Mark Johnson. 1980a. *Metaphors We Live By*. Chicago: University of Chicago Press.
- . 1980b. "Conceptual Metaphor in Everyday Language." *JP* 77:453–86.
- . 1999. *Philosophy in the Flesh: The Embodied Mind and Its Challenge to Western Thought*. New York: Basic Books.
- Lam, Joseph. 2016. *Patterns of Sin in the Hebrew Bible: Metaphor, Culture, and the Making of a Religious Concept*. Oxford: Oxford University Press.
- Lambert, Wilfred G. 1959. "Morals in Ancient Mesopotamia." *JEOL* 15:184–96.
- Lawrence, Jonathan D. 2006. *Washing in Water: Trajectories of Ritual Bathing in the Hebrew Bible and Second Temple Literature*. AcBib 23. Atlanta: Society of Biblical Literature.
- LeFebvre, Michael. 2006. *Collections, Codes, and Torah: The Re-characterization of Israel's Written Law*. LHBOTS 451. New York: T&T Clark.
- Lemos, Tracy M. 2009. "The Universal and the Particular: Mary Douglas and the Politics of Impurity." *JR* 89:236–51.
- . 2013. "Where There Is Dirt, Is There System? Revisiting Biblical Purity Constructions." *JSOT* 37:265–94.
- Lennon, Jack J. 2010. "Menstrual Blood in Ancient Rome: An Unspeakable Impurity?" *CMDJPH* 61:71–87.
- . 2012. "Pollution, Religion, and Society in the Roman World." Pages 43–58 in *Rome, Pollution and Propriety: Dirt, Disease and Hygiene in the Eternal City from Antiquity to Modernity*. Edited by Mark Bradley with Kenneth Stow. Cambridge: Cambridge University Press.
- . 2014. *Pollution and Religion in Ancient Rome*. Cambridge: Cambridge University Press.
- Levine, Amy-Jill, and Marc Zvi Brettler, eds. 2011. *The Jewish Annotated New Testament: New Revised Standard Version Bible Translation*. Oxford: Oxford University Press.

- Levine, Amy-Jill, and Ben Witherington III. 2018. *The Gospel of Luke*. NCBC. Cambridge: Cambridge University Press.
- Levine, Baruch. 2003. "Leviticus: Its Literary History and Location in Biblical Literature." Pages 11–23 in *The Book of Leviticus: Composition and Reception*. Edited by Rolf Rendtorff and Robert A. Kugler. VTSup 93. Leiden: Brill.
- Levine, Lauren. 2012. "The Kegare Concept." Pages 227–38 in *Building Bridges in Anthropology: Understanding, Acting, Teaching, and Theorizing*. Edited by R. Shanafelt. Knoxville: Newfound.
- Lévi-Strauss, Claude. 1963. *Structural Anthropology*. New York: Basic Books.
- Lindsay, Hugh. 2000. "Death Pollution and Funerals in the City of Rome." Pages 152–73 in *Death and Disease in the Ancient City*. Edited by Valerie M. Hope and Eireann Marshall. London: Routledge.
- Lipschits, Oded. 2006. "Achaemenid Imperial Policy, Settlement Processes in Palestine, and the Status of Jerusalem in the Middle of the Fifth Century B.C.E." Pages 19–52 in *Judah and the Judeans in the Persian Period*. Edited by Oded Lipschits and Manfred Oeming. Winona Lake, IN: Eisenbrauns.
- Lipschits, Oded, and Oren Tal. 2007. "The Settlement Archaeology of the Province of Judah: A Case Study." Pages 33–52 in *Judah and the Judeans in the Fourth Century B.C.E.* Edited by Oded Lipschits, Gary N. Knoppers, and Rainer Albertz. Winona Lake, IN: Eisenbrauns.
- Liu, Yulin. 2013. *Temple Purity in 1–2 Corinthians*. WUNT 2/343. Tübingen: Mohr Siebeck.
- Lockett, Darian. 2008. *Purity and Worldview in the Epistle of James*. LNTS 36. London: T&T Clark.
- Looy, Heather. 2004. "Embodied and Embedded Morality: Divinity, Identity, and Disgust." *Zygon* 39:219–35.
- Maass, Fritz. 1997. "טהר *thr* to be pure." *TLOT* 2:482–86.
- Maccoby, Hyam. 1998. "Corpse and Leper." *JJS* 49:280–85.
- . 1999. *Ritual and Morality: The Ritual Purity System and Its Place in Judaism*. Cambridge: Cambridge University Press.
- Magen, Yitzhaq. 1994. "Jerusalem as a Center of the Stone Vessel Industry during the Second Temple Period." Pages 244–57 in *Ancient Jerusalem Revealed*. Edited by Hillel Geva. Jerusalem: Israel Exploration Society.
- . 2002. *The Stone Vessel Industry in the Second Temple Period: Excavations at Hizma and the Jerusalem Temple Mount*. JSP 1. Jerusalem: Israel Exploration Society and Staff Officer of Archaeology.

- Magness, Jodi. 2010. "Scrolls and Hand Impurity." Pages 89–97 in *The Dead Sea Scrolls: Texts and Contexts*. Edited by Charlotte Hempel. STDJ 90. Leiden: Brill.
- . 2011. *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus*. Grand Rapids: Eerdmans.
- . 2012. "Toilet Practices, Purity Concerns, and Sectarianism in the Late Second Temple Period." Pages 51–70 in *Jewish Identity and Politics between the Maccabees and Bar Kokhba: Groups, Normativity, and Rituals*. Edited by Benedikt Eckhardt. JSJSup 155. Leiden: Brill.
- . 2017. "Purity Observance among Diaspora Jews in the Roman World." *ArchT* 1:39–65.
- Maier, Bernhard, Thomas Podella, Robert Goldenberg, Christian Dietzfehlbinger, and Gert Hartmann. 1997. "Reinheit." Pages 473–97 in vol. 28 of *Theologische Realenzyklopädie*. Edited by Gerhard Müller et al. Berlin: de Gruyter.
- Maier, Johann. 2001. "Purity at Qumran: Cultic and Domestic." Pages 91–124 in *Theory of Israel*. Vol. 1 of *The Judaism of Qumran: A Systemic Reading of the Dead Sea Scrolls*. Part 5 of *Judaism in Late Antiquity*. Edited by Alan J. Avery-Peck, Jacob Neusner, and Bruce Chilton. Leiden: Brill.
- Malandra, William W. 2006. "Vendidād." In *Encyclopaedia Iranica*. Online ed. <https://tinyurl.com/SBL3106b>.
- Malinar, Angelika. 2010. "Purity and Impurity." Pages 435–39 in *Brill's Encyclopedia of Hinduism*. Edited by Knut A. Jacobsen. Leiden: Brill.
- Marcus, Joel. 2018. *John the Baptist in History and Theology*. Columbia: University of South Carolina Press.
- Marx, Alfred. 2001. "L'impureté selon P: Une lecture théologique." *Bib* 82:363–84.
- Matassa, Lidia. 2007. "Unravelling the Myth of the Synagogue on Delos." *BAIAS* 25:81–115.
- McCarter, P. Kyle, Jr. 1984. *II Samuel: A New Translation with Introduction and Commentary*. AB 9. Garden City, NY: Doubleday.
- McCauley, Robert N., and E. Thomas Lawson. 2002. *Bringing Ritual to Mind: Psychological Foundations of Cultural Forms*. Cambridge: Cambridge University Press.
- McEvoy, Chad Joseph. 2002. "A Consideration of Human Xenophobia and Ethnocentrism from a Sociobiological Perspective." *HRR* (April–June): 39–49.

- Meacham, Tirzah (leBeit Yoreh). 1999a. "An Abbreviated History of the Development of the Jewish Menstrual Laws." Pages 23–39 in *Women and Water: Menstruation in Jewish Life and Law*. Edited by Rahel R. Wasserfall. Hanover, NH: Brandeis University Press.
- . 1999b. "Appendix." Pages 255–60 in *Women and Water: Menstruation in Jewish Life and Law*. Edited by Rahel R. Wasserfall. Hanover, NH: Brandeis University Press.
- Meeks, Dimitri. 1979. "Pureté et impureté: B. L'ancien Orient: I. Pureté et purification en Égypte." Pages 430–52 in vol. 9 of *Dictionnaire de la Bible: Supplément*. Edited by Louis Pirot, André Robert, Henri Cazelles, and André Feuillet. Paris: Letouzey & Ané.
- Meier, John P. 2009. *Law and Love*. Vol. 4 of *A Marginal Jew: Rethinking the Historical Jesus*. AYBRL. New Haven: Yale University Press.
- Meinel, Fabian. 2015. *Pollution and Crisis in Greek Tragedy*. Cambridge: Cambridge University Press.
- Menninghaus, Winfried. 1999. *Ekel: Theorie und Geschichte einer starken Empfindung*. Frankfurt am Main: Suhrkamp.
- Meshel, Naphtali S. 2008. "Pure, Impure, Permitted, Prohibited: A Study of Classification Systems in P" Pages 32–42 in *Perspectives on Purity and Purification in the Bible*. Edited by Baruch J. Schwartz, Naphtali S. Meshel, Jeffrey Stackert, and David P. Wright. LHBOTS 474. New York: T&T Clark.
- . 2014. *The "Grammar" of Sacrifice: A Generativist Study of the Israelite Sacrificial System in the Priestly Writings with a "Grammar" of Σ*. New York: Oxford University Press.
- Meyer, Robert. 1999. "Magical Ascesis and Moral Purity in Ancient Egypt." Pages 45–64 in *Transformations of the Inner Self in Ancient Religions*. Edited by Jan Assmann and Guy G. Stroumsa. SHR 83. Leiden: Brill.
- Michaels, Axel, and Christoph Wulf, eds. 2011. *Emotions in Rituals and Performances*. London: Routledge.
- Milgrom, Jacob. 1976. "The Priestly 'Picture of Dorian Gray.'" *RB* 83:390–99.
- . 1978. "Studies in the Temple Scroll." *JBL* 97:512–18.
- . 1981. "The Paradox of the Red Cow (Num xix)." *VT* 31:62–72.
- . 1989. "Rationale for Cultic Law: The Case of Impurity." *Semeia* 45:103–9.
- . 1990. *Numbers במדבר*. JPSTC. Philadelphia: Jewish Publication Society.

- . 1991. *Leviticus 1–16: A New Translation with Introduction and Commentary*. AB 3. Garden City, NY: Doubleday.
- . 1992. “First Day Ablutions in Qumran.” Pages 561–70 in vol. 2 of *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls; Madrid 18–21 March 1991*. Edited by Julio Trebolle Barrera and Luis Vegas Montaner. STDJ 11. Leiden: Brill.
- . 1995. “4QTohora^a: An Unpublished Qumran Text on Purities.” Pages 59–68 in *Time to Prepare the Way in the Wilderness*. Edited by Devorah Dimant and Lawrence Schiffman. STDJ 16. Leiden: Brill.
- . 2000. *Leviticus 17–22: A New Translation with Introduction and Commentary*. AB 3A. New York: Doubleday.
- . 2001. *Leviticus 23–27: A New Translation with Introduction and Commentary*. AB 3B. New York: Doubleday.
- Miller, Stuart S. 2003. “Some Observations on Stone Vessel Finds and Ritual Purity in Light of Talmudic Sources.” Pages 402–19 in *Zeichen aus Text und Stein: Studien auf dem Weg zu einer Archäologie des Neuen Testaments*. Edited by Stefan Alkier and Jürgen Zangenberg. TANZ 42. Tübingen and Basel: Francke Verlag.
- . 2007. “Stepped Pools and the Non-existent Monolithic ‘Miqveh.’” Pages 215–34 in *The Archaeology of Difference: Gender, Ethnicity, Class and the “Other” in Antiquity: Studies in Honor of Eric M. Meyers*. Edited by Douglas R. Edwards and C. Thomas McCollough. AASOR 60/61. Boston: American Schools of Oriental Research.
- . 2010. “Stepped Pools, Stone Vessels, and Other Identity Markers of Complex Common Judaism.” *JSJ* 41:214–43.
- . 2015. *At the Intersection of Texts and Material Finds: Stepped Pools, Stone Vessels, and Ritual Purity among the Jews of Roman Galilee*. JAJSup 16. Göttingen: Vandenhoeck and Ruprecht.
- Miller, Susan B. 2004. *Disgust: The Gatekeeper Emotion*. Hillsdale, NJ: Analytic.
- Miller, William I. 1997. *The Anatomy of Disgust*. Cambridge: Harvard University Press.
- Mizzi, Dennis. 2017. “On the Ritual-Purity Status of Glass at Qumran.” Pages 255–79 in “What Mean These Stones?” (*Joshua 4:6, 21*): *Essays on Texts, Philology, and Archaeology in Honour of Anthony J. Frendo*. Edited by Dennis Mizzi, Nicholas C. Vella, and Martin R. Zammit. ANES 50. Leuven: Peeters.

- . 2019. "Were Scrolls Susceptible to Impurity? The View from Qumran." Pages 27–64 in *Law, Literature, and Society in Legal Texts from Qumran: Papers from the Ninth Meeting of the International Organization for Qumran Studies, Leuven 2016*. Edited by Jutta Jokiranta and Molly Zahn. Leiden: Brill.
- Munson, Rosaria Vignolo, ed. 2013. *Herodotus and the Narrative of the Past*. Vol. 1 of *Herodotus*. ORCS. Oxford: Oxford University Press.
- Murphy, Catherine M. 2003. *John the Baptist: Prophet of Purity for a New Age*. Interfaces. Collegeville, MN: Liturgical Press.
- Navarrete, C. David, and Daniel M. T. Fessler. 2006. "Disease Avoidance and Ethnocentrism: The Effects of Disease Vulnerability and Disgust Sensitivity on Intergroup Attitudes." *EHB* 27:270–82.
- Netzer, Ehud. 1982. "Ancient Ritual Baths (*Miqvaot*) in Jericho." Pages 106–19 in vol. 2 of *The Jerusalem Cathedral: Studies in the History, Archaeology, Geography and Ethnography of the Land of Israel*. Edited by Lee I. Levine. Jerusalem: Yad Iẓḥak Ben-Zvi Institute.
- Neusner, Jacob. 1971. *The Rabbinic Traditions about the Pharisees before 70*. 3 vols. Leiden: Brill.
- . 1973. *The Idea of Purity in Ancient Judaism*. HL 1972–1973. Leiden: Brill.
- . 1974–1977. *A History of the Mishnaic Law of Purities*. 22 vols. SJLA 6. Leiden: Brill.
- . 1975. "The Idea of Purity in Ancient Judaism." *JAAR* 43:15–26.
- . 1979. *From Politics to Piety: The Emergence of Pharisaic Judaism*. 2nd ed. New York: KTAV.
- . 1987. *The Mishnah before 70*. BJS 51. Atlanta: Scholars Press.
- . 1988. *The Sifra: An Analytical Translation*. 3 vols. BJS. Atlanta: Scholars Press.
- . 1992. "Mr. Sanders's Pharisees and Mine." *BBR* 2:143–69.
- . 1994. *Purity in Rabbinic Judaism: A Systematic Account*. SFSHJ 95. Atlanta: Scholars Press.
- . 1998. *From Scripture to 70: Pre-rabbinic Beginnings of the Halakah*. SFSHJ 192. Atlanta: Scholars Press.
- Newman, George E. 2012. "The Bias toward Cause and Effect." Pages 69–82 in *Psychology of Bias*. Edited by Glenn W. Mills and Sarah J. Stone. Hauppauge, NY: Nova Science.
- Newton, Michael. 1985. *The Concept of Purity in Qumran and in the Letters of Paul*. Cambridge: Cambridge University Press.

- Neyrey, Jerome H. 1996. "Core Values: Clean/Unclean, Pure/Polluted, and Holy/Profane: The Idea and the System of Purity." Pages 80–104 in *The Social Sciences and New Testament Interpretation*. Edited by Richard L. Rohrbaugh. Peabody, MA: Hendrickson.
- Nihan, Christophe. 2004. "The Holiness Code between D and P: Some Comments on the Function and Significance of Leviticus 17–26 in the Composition of the Torah." Pages 98–122 in *Das Deuteronomium zwischen Pentateuch und Deuteronomistischen Geschichtswerk*. Edited by Eckart Otto and Reinhard Achenbach. FRLANT 206. Göttingen: Vandenhoeck & Ruprecht.
- . 2007. *From Priestly Torah to Pentateuch: A Study of the Composition of the Book of Leviticus*. FAT 2/25. Tübingen: Mohr Siebeck.
- . 2013. "Forms and Functions of Purity in Leviticus." Pages 311–67 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Nihan, Christophe, and Thomas Römer. 2004. "Le débat actuel sur la formation du Pentateuque." Pages 101–4 in *Introduction à l'Ancien Testament*. Edited by Thomas Römer, Jean-Daniel Macchi, and Christophe Nihan. MdB 49. Genève: Labor et Fides.
- Noam, Vered. 2006. "Traces of Sectarian Halakhah in the Rabbinic World." Pages 67–85 in *Rabbinic Perspectives: Rabbinic Literature and the Dead Sea Scrolls: Proceedings of the Eighth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 7–9 January, 2003*. Edited by Steven D. Fraade, Aharon Shemesh, and Ruth A. Clements. STDJ 62. Leiden: Brill.
- . 2007. "The Bounds of Non-priestly Purity: A Reassessment." *Zion* 72:127–60 [Hebrew].
- . 2008. "The Dual Strategy of Rabbinic Purity Legislation." *JSJ* 39:471–512.
- . 2009. "Corpse-Blood Impurity: A Lost Biblical Reading?" *JBL* 128:243–51.
- . 2010a. "Ritual Impurity in Tannaitic Literature: Two Opposing Perspectives." *JAJ* 1:65–103.
- . 2010b. "Qumran and the Rabbis on Corpse Impurity: Common Exegesis—Tacit Polemic." Pages 397–430 in *The Dead Sea Scrolls: Texts and Context*. Edited by Florentino García Martínez. STDJ 90. Leiden: Brill.

- . 2010c. *From Qumran to the Rabbinic Revolution: Conceptions of Impurity*. SSAPDJL. Jerusalem: Yad Izhak ben-Zvi [Hebrew].
- . 2012. "Corpse Impurity." *EBR* 5:801–7.
- Nogalski, James. 1993. *Literary Precursors to the Book of the Twelve*. BZAW 217. Berlin: de Gruyter.
- Nongbri, Brent. 2013. *Before Religion: A History of a Modern Concept*. New Haven: Yale University Press.
- Nougayrol, Jean. 1948. "Sirrimu (non *purimu) 'âne sauvage.'" *JCS* 2:203–8.
- Nussbaum, Martha. 2004. *Hiding from Humanity: Disgust, Shame, and the Law*. Princeton: Princeton University Press.
- Olyan, Saul. 2004. "Purity Ideology in Ezra-Nehemiah as a Tool to Reconstitute the Community." *JSJ* 35:1–16.
- Oppenheimer, Aharon. 1977. *The 'Am Ha-Aretz: A Study in the Social History of the Jewish People in the Hellenistic-Roman Period*. ALGHJ 8. Leiden: Brill.
- Paganini, Simone, and Boris Repschinski. 2012. "Kontinuität und Diskontinuität in der Reinheitsthematik vom Judentum des Zweiten Tempels zum Neuen Testament." *ZKT* 134:449–70.
- Parker, Robert. 1983. *Miasma: Purification and Pollution in Early Greek Religion*. Oxford: Clarendon.
- . 2004. "Sin, Pollution, and Purity: Greece." Pages 507–9 in *Religions of the Ancient World: A Guide*. Edited by Sarah Iles Johnston. Cambridge: Belknap.
- Paschen, Wilfried. 1970. *Rein und unrein: Untersuchung zur biblischen Wortgeschichte*. SANT 24. München: Kösel-Verlag.
- Petrovic, Andrej, and Ivana Petrovic. 2016. *Early Greek Religion*. Vol. 1 of *Inner Purity and Pollution in Greek Religion*. Oxford: Oxford University Press.
- Philip, Tarja S. 2006. *Menstruation and Childbirth in the Bible: Fertility and Impurity*. StBibLit 88. New York: Lang.
- Piff, Paul K., Pia Detze, Matthew Feinberg, Daniel M. Stancato, and Dacher Keltner. 2015. "Awe, the Small Self, and Prosocial Behavior." *JPSJ* 108:883–99.
- Poirier, John C. 1996. "Why Did the Pharisees Wash Their Hands?" *JJS* 47:217–33.
- . 2003. "Purity beyond the Temple in the Second Temple Era." *JBL* 122:247–65.
- . 2005. "Three Early Christian Views on Ritual Purity: A Histori-

- cal Note Contributing to an Understanding of Paul's Position." *ETL* 81:424–34.
- Pressler, Carolyn. 1993. *The View of Women Found in the Deuteronomic Family Laws*. BZAW 216. Berlin: de Gruyter.
- Preston, Stephanie D., and Frans B. M. de Waal. 2002. "Empathy: Its Ultimate and Proximate Bases." *BehBS* 25:1–72.
- Preuss, Horst Dietrich. 2006. "תעב, תועבה." *TDOT* 15:591–604.
- Provan, Iain, V. Philips Long, and Tremper Longman III. 2003. *A Biblical History of Israel*. Louisville: Westminster John Knox.
- Pury, Albert de. 2007. "P as the Absolute Beginning." Pages 99–128 in *Les dernières rédactions du Pentateuque, de l'Hexateuque et de l'Ennéateuque*. Edited by Thomas Römer and Konrad Schmid. BETL 203. Leuven: Leuven University Press.
- Quack, Joachim Friedrich. 2013. "Conceptions of Purity in Egyptian Religion." Pages 115–58 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Quick, Laura. 2017. "Manuscripts and Their (Proof-)Texts: Paradigms for Purity and Holiness in the Community Rule and the Damascus Document." *BN* 175:35–53.
- Rackham, H. 1961. *Pliny: Natural History with an English Translation in Ten Volumes*. Vol. 2, books 3–7. LCL. Cambridge: Harvard University Press.
- Reardon, Timothy W. 2016. "Cleansing through Almsgiving in Luke–Acts: Purity, Cornelius, and the Translation of Acts 15:9." *CBQ* 78:463–82.
- Reed, Jonathan L. 2003. "Stone Vessels and Gospel Texts: Purity and Socio-economics in John 2." Pages 381–401 in *Zeichen aus Text und Stein: Studien auf dem Weg zu einer Archäologie des Neuen Testaments*. Edited by Stefan Alkier and Jürgen Zangenberg. TANZ 42. Tübingen: Francke.
- Regev, Eyal. 2000a. "Pure Individualism: The Idea of Non-priestly Purity in Ancient Judaism." *JSJ* 31:176–202.
- . 2000b. "Non-priestly Purity and Its Religious Aspects according to Historical Sources and Archaeological Findings." Pages 223–44 in *Purity and Holiness: The Heritage of Leviticus*. Edited by Marcel J. H. M. Poorthuis and Joshua Schwartz. JCPS 2. Leiden: Brill.
- . 2007. *Sectarianism in Qumran: A Cross-cultural Perspective*. RelSoc 45. Berlin: de Gruyter.

- . 2010. "Herod's Jewish Ideology Facing Romanization: On Inter-marriage, Ritual Baths, and Speeches." *JQR* 100:197–222.
- Reich, Ronny. 1981. "Archaeological Evidence of the Jewish Population at Hasmonean Gezer." *IEJ* 31:48–52.
- . 1984. "A *Miqweh* at 'Isawiya near Jerusalem." *IEJ* 34:220–23 and pl. 28.
- . 1988. "The Hot Bath-House (*balneum*), the *Miqweh* and the Jewish Community in the Second Temple Period. *JJS* 39:102–7.
- . 1989. "Two Possible *Miqwa'ot* on the Temple Mount." *IEJ* 39:63–65.
- . 1990. "*Miqwa'ot* (Jewish Ritual Immersion Baths) in Eretz-Israel in the Second Temple and the Mishnah and Talmud Period" [Hebrew]. PhD diss., Hebrew University.
- . 1993. "The Great *Miqveh* Debate." *BAR* 19.2:52–53.
- . 1995. "The Synagogue and the *Miqweh* in Eretz-Israel in the Second-Temple, Mishnaic, and Talmudic Periods." Pages 289–97 in *Ancient Synagogues: Historical Analysis and Archaeological Discovery*. Edited by Dan Urman and Paul V. M. Flesher. Leiden: Brill.
- . 2000. "*Mikwa'ot* at Khirbet Qumran and the Jerusalem Connection." Pages 728–31 in *The Dead Sea Scrolls: Fifty Years after their Discovery*. Edited by Lawrence H. Schiffman, Emanuel Tov, and James C. VanderKam. Jerusalem: Israel Exploration Society/Shrine of the Book, Israel Museum.
- . 2002. "They Are Ritual Baths: Immerse Yourself in the Ongoing Sepphoris *Mikveh* Debate." *BAR* 28.2:50–55.
- . 2013. *Miqwa'ot (Jewish Ritual Baths) in the Second Temple, Mishnaic and Talmudic Periods* [Hebrew]. Jerusalem: Yad Yizhak Ben-Zvi and Israel Exploration Society.
- Ringgren, Helmer. 1986. "טהר *tāhar*; טהור *tāhōr*; טהר *tōhar*; טהרה *tohorā*." *TDOT* 5:287–96.
- Robertson, Noel. 2013. "The Concept of Purity in Greek Sacred Laws." Pages 195–243 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.
- Römer, Thomas C. 2005. *The So-Called Deuteronomistic History: A Sociological, Historical and Literary Introduction*. London: T&T Clark, 2005.
- Ronen, Neta. 1999. "Who Practiced Purification in Archaic Greece? A Cultural Profile." Pages 273–86 in *Transformations of the Inner Self in Ancient Religions*. Edited by Jan Assmann and Guy G. Stroumsa. SHR 83. Leiden: Brill.

- Rösch, Petra, and Udo Simon, eds. 2012. *How Purity Is Made*. Wiesbaden: Harrassowitz.
- Rossides, Daniel W. 1998. *Social Theory: Its Origins, History, and Contemporary Relevance*. Dix Hills, NY: General Hall.
- Rozin, Paul, Jonathan Haidt, and Clark McCauley. 2000. "Disgust." Pages 637–53 in *Handbook of Emotions*. 2nd ed. Edited by Michael Lewis and Jeanette M. Haviland-Jones. New York: Guildford.
- Ruane, Nicole J. 2007. "Bathing, Status and Gender in Priestly Ritual." Pages 66–81 in *A Question of Sex? Gender and Difference in the Hebrew Bible and Beyond*. Edited by Deborah W. Rooke. Sheffield: Sheffield Phoenix.
- . 2015. "Pigs, Purity, and Patrilineality: The Multiparity of Swine and Its Problems for Biblical Ritual and Gender Construction." *JBL* 134:489–504.
- Runesson, Anders. 2001. "Water and Worship: Ostia and the Ritual Bath in the Diaspora Synagogue." Pages 115–29 in *The Synagogue of Ancient Ostia and the Jews of Rome: Interdisciplinary Studies*. Edited by Birger Olsson, Dieter Mitternacht, and Olof Brandt. AIRRS 4/57. Stockholm: Åströms.
- Safrai, Ze'ev, and Chana Safrai. 2011. "Papyrus Oxyrhynchus 840." Pages 255–82 in *Halakhah in Light of Epigraphy*. Edited by Albert I. Baumgarten et al. JAJSup 3. Göttingen: Vandenhoeck & Ruprecht.
- Sanders, Ed P. 1977. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. London: SCM.
- . 1985. *Jesus and Judaism*. London: SCM.
- . 1990. *Jewish Law from Jesus to the Mishnah: Five Studies*. London: SCM.
- . 1992. *Judaism: Practice and Belief 63 BCE–66 CE*. London: SCM.
- . 1993. *The Historical Figure of Jesus*. London: Penguin.
- Sapir-Hen, Lidar, Guy Bar-Oz, Yuval Gadot, and Israel Finkelstein. 2013. "Pig Husbandry in Iron Age Israel and Judah: New Insights Regarding the Origin of the 'Taboo.'" *ZDPV* 129:1–20.
- Sapir-Hen, Lidar, Meirav Meiri, and Israel Finkelstein. 2015. "Iron Age Pigs: New Evidence on Their Origin and Role in Forming Identity Boundaries." *Radiocarbon* 57:307–15.
- Schart, Aaron. 2000. "Reconstructing the Redaction History of the Twelve Prophets: Problems and Models." Pages 34–48 in *Reading and Hearing the Book of the Twelve*. Edited by James Nogalski and Marvin A. Sweeney. SymS 15. Atlanta: Society of Biblical Literature.

- Scheve, Christian von. 2011. "Collective Emotions in Rituals: Elicitation, Transmission, and a 'Matthew Effect.'" Pages 55–77 in *Emotions in Rituals and Performances*. Edited by Axel Michaels and Christoph Wulf. London: Routledge.
- Schiffman, Lawrence H. 1989. "The Temple Scroll and the Systems of Jewish Law of the Second Temple Period." Pages 239–55 in *Temple Scroll Studies*. Edited by George J. Brooke. JSPSup 7. Sheffield: JSOT.
- . 1994. "Pharisaic and Sadducean Halakhah in Light of the Dead Sea Scrolls: The Case of *Ṭevul Yom*." *DSD* 1:285–99.
- Schmid, Konrad. 2012. *The Old Testament: A Literary History*. Translated by Linda M. Maloney. Minneapolis: Fortress.
- Schmidt, Karl F. W. 1936. "Ein bisher unbekanntes Evangelienfragment: Einblicke in die Arbeitsweise eines alten Evangelisten." *TBl* 15.2:34–38.
- Schremer, Adiel. 2001. "[T]he[y] Did Not Read in the Sealed Book': Qumran Halakhic Revolution and the Emergence of Torah Study in Second Temple Judaism." Pages 106–26 in *Historical Perspectives: From the Hasmoneans to Bar Kokhba in Light of the Dead Sea Scrolls; Proceedings of the Fourth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 27–31 January, 1999*. STDJ 37. Leiden: Brill.
- Schwartz, Daniel R. 1986. "Viewing the Holy Utensils (P. Ox. V, 840)." *NTS* 32:153–59.
- . 1992. "Law and Truth: On Qumran-Sadducean and Rabbinic Views of Law." Pages 229–40 in *The Dead Sea Scrolls: Forty Years of Research*. Edited by Devorah Dimant and Uriel Rappaport. STDJ 10. Leiden: Brill.
- Schwartz, Joshua. 2000. "On Birds, Rabbis and Skin Disease." Pages 207–22 in *Purity and Holiness: The Heritage of Leviticus*. Edited by Marcel J. H. M. Poorthuis and Joshua Schwartz. JCPS 2. Leiden: Brill.
- Seidl, Theodor. 1997. *Untersuchungen zur Valenz althebräischer Verben: 3. ṬHR—"Rein Sein"*. ATSAT 57. St. Ottilien: EOS.
- Selvidge, Marla J. 1990. *Woman, Cult, and Miracle Recital: A Redaction Critical Investigation on Mark 5:24–34*. Lewisburg, PA: Bucknell University Press.
- Shaked, Saul. 1984. "Iranian Influence on Judaism: First Century B.C.E. to Second Century C.E." Pages 308–25 in vol. 1 of *The Cambridge History of Judaism*. Edited by William D. Davies and Louis Finkelstein. Cambridge: Cambridge University Press.

- Shellberg, Pamela. 2015. *Cleansed Lepers, Cleansed Hearts: Purity and Healing in Luke–Acts*. ES. Minneapolis: Fortress.
- Shemesh, Aharon. 2009. *Halakhah in the Making: The Development of Jewish Law from Qumran to the Rabbis*. TLJS 6. Berkeley: University of California Press.
- Shinall, Myrick C., Jr. 2018. “The Social Condition of Lepers in the Gospels.” *JBL* 137:915–34.
- Shiota, Michelle, Dacher Keltner, and Amanda Mossman. 2007. “The Nature of Awe: Elicitors, Appraisals, and Effects on Self-Concept.” *CE* 21:944–63.
- Shively, Elizabeth E. 2020. “Purification of the Body and the Reign of God in the Gospel of Mark.” *JTS* 71:62–89.
- Ska, Jean-Louis. 2006. *Introduction to Reading the Pentateuch*. Winona Lake, IN: Eisenbrauns.
- Smith, Paul A. 1995. *Rhetoric and Redaction in Trito-Isaiah: The Structure, Growth and Authorship of Isaiah 56–66*. VTSup 62. Leiden: Brill.
- Smith, William Robertson. 1927. *Lectures on the Religion of the Semites: The Fundamental Institutions*. 3rd ed. London: A&C Black.
- Snyder, Benjamin J. Forthcoming. *Ritual Purity and the Origin of John’s Βάπτισμα Μετανοίας*. WUNT 2. Tübingen: Mohr Siebeck.
- Spencer, Herbert. 1906. *The Principles of Sociology*. 3rd ed. New York: Appleton.
- Sperber, Dan. 1975. *Rethinking Symbolism*. Cambridge: Cambridge University Press.
- Sperber, Dan, David Premack, and Ann James Premack, eds. 1995. *Causal Cognition: A Multidisciplinary Debate*. New York: Oxford University Press.
- Staal, Frits. 1979. “The Meaninglessness of Ritual.” *Numen* 26:2–22.
- Stausberg, Michael, Hubert Cancik, Theodor Seidl, Bernd Kollman, Gury Scheider-Ludorff, Irina Wandrey, and Dagmar Börner-Klein. 2011. “Purification.” *RPP* 10:554–57.
- Stausberg, Michael, Theodor Seidl, Bernd Kollman, Gury Scheider-Ludorff, Irina Wandrey, Dagmar Börner-Klein, and Birgit Krawietz. 2011. “Pure and Impure.” *RPP* 10:548–52.
- Stemberger, Günter. 2012. “Forbidden Gentile Food in Early Rabbinic Writing.” Pages 209–24 in *Jewish Identity and Politics between the Maccabees and Bar Kokhba: Groups, Normativity, and Rituals*. Edited by Benedikt Eckhardt. JSJSup 155. Leiden: Brill.

- Stol, Marten. 2000. *Birth in Babylonia and the Bible: Its Mediterranean Setting*. CM 14. Groningen: Styx.
- Sturrock, John. 1993. *Structuralism*. 2nd ed. London: Fontana.
- Svartvik, Jesper. 2000. *Mark and Mission: Mk 7:1–23 in Its Narrative and Historical Contexts*. ConBNT 32. Stockholm: Almqvist & Wiksell International.
- Sweetser, Eve. 2000. “Blended Spaces and Performativity.” CL 11:305–33.
- Taylor, Joan E. 1997. *The Immerser: John the Baptist within Second Temple Judaism*. SHJ. Grand Rapids: Eerdmans.
- Taylor, Vincent. 1982. *The Gospel according to St. Mark: The Greek Text with Introduction, Notes and Indexes*. 2nd ed. London: Macmillan.
- Teehan, John. 2003. “Kantian Ethics: After Darwin.” Zygon 38:49–60.
- Theissen, Gerd. 1983. *The Miracle Stories of the Early Christian Tradition*. Edinburgh: T&T Clark.
- Thiering, Barbara. 1980. “Inner and Outer Cleansings at Qumran as a Background to New Testament Baptism.” NTS 26:266–77.
- Thiessen, Matthew. 2020. *Jesus and the Forces of Death: The Gospels’ Portrayal of Ritual Impurity within First-Century Judaism*. Grand Rapids: Baker Academic.
- Tiemeyer, Lena-Sophia. 2014. “The Lament in Isaiah 63:7–64:11.” Pages 52–70 in *The Book of Isaiah: Enduring Questions Answered Anew; Essays Honoring Joseph Blenkinsopp and His Contribution to the Study of Isaiah*. Edited by Richard J. Bautch and J. Todd Hibbard. Grand Rapids: Eerdmans.
- Tigay, Jeffrey H. 1996. *Deuteronomy*. JPSTC. Philadelphia: Jewish Publication Society.
- Toews, Casey. 2003. “Moral Purification in 1QS.” BBR 13:71–96.
- Tomson, Peter. 1988. “Zavim 5:12—Reflections on Dating Mishnaic Halakha.” Pages 53–69 in *History and Form: Dutch Studies in the Mishnah; Papers Read at the Workshop “Mishnah.”* Edited by Annelies Kuyt and Niek A. van Uchelen. Amsterdam: J. Palache Instituut.
- Toorn, Karel van der. 1985. *Sin and Sanction in Israel and Mesopotamia: A Comparative Study*. SSN 22. Assen: Van Gorcum.
- . 1994. *From Her Cradle to Her Grave: The Role of Religion in the Life of the Israelite and the Babylonian Woman*. BibSem 23. Sheffield: JSOT.
- . 2004. “Sin, Pollution, and Purity: Mesopotamia.” Pages 499–501 in *Religions of the Ancient World: A Guide*. Edited by Sarah Iles Johnston. Cambridge: Belknap.
- Touger, Eliyahu. N.d. Chabad.org. <https://tinyurl.com/SBL3106c>.

- Trevaskis, Leigh M. 2011. *Holiness, Ethics and Ritual in Leviticus*. HBM 29. Sheffield: Sheffield Phoenix.
- Trümper, Monika. 2004. "The Oldest Original Synagogue Building in the Diaspora: The Delos Synagogue Reconsidered." *Hesperia* 73:513–98.
- Tsumura, David Toshio. 2007. *The First Book of Samuel*. NICOT. Grand Rapids: Eerdmans.
- Uro, Risto. 2016. *Ritual and Christian Beginnings: A Socio-cognitive Analysis*. Oxford: Oxford University Press.
- Vuong, Lily C. 2013. *Gender and Purity in the Protevangelium of James*. WUNT 2/258. Tübingen: Mohr Siebeck.
- Wahlen, Clinton. 2005. "Peter's Vision and Conflicting Definitions of Purity." *NTS* 51:505–18.
- Wainwright, Elaine M. 2006. *Women Healing/Healing Women: The Genderization of Healing in Early Christianity*. London: Equinox.
- Wassén, Cecilia. 2008. "Jesus and the Hemorrhaging Woman in Mark 5:24–34: Insights from Purity Laws from the Dead Sea Scrolls." Pages 641–60 in *Scripture in Transition: Essays on Septuagint, Hebrew Bible, and Dead Sea Scrolls in Honour of Raija Sollamo*. Edited by Anssi Voitila and Jutta Jokiranta. JSJSup 126. Leiden: Brill.
- . 2016a. "The Jewishness of Jesus and Ritual Purity." *SIDA* 27:11–36.
- . 2016b. "The (Im)purity Levels of Communal Meals within the Qumran Movement." *JAJ* 7:102–22.
- . 2019. "Stepped Pools and Stone Vessels: Rethinking Jewish Purity Practices." *BAR* 45.4–5:53–58.
- Watts, James W., ed. 2001. *Persia and Torah: The Theory of Imperial Authorization of the Pentateuch*. SymS 17. Atlanta: Society of Biblical Literature.
- . 2007. *Ritual and Rhetoric in Leviticus: From Sacrifice to Scripture*. Cambridge: Cambridge University Press.
- Webb, Robert L. 1991. *John the Baptizer and Prophet: A Socio-historical Study*. JSNTSup 62. Sheffield: JSOT.
- Weiss, Daniel H. 2017. "Born into Covenantal Salvation? Baptism and Birth in Early Christianity and Classical Rabbinic Judaism." *JSQ* 24:318–38.
- Weissenberg, Hanne von. 2009. *4QMMT: Reevaluating the Text, the Function, and the Meaning of the Epilogue*. STDJ 82. Leiden: Brill.
- Wenham, Gordon J. 1979. *The Book of Leviticus*. NICOT. London: Hodder & Stoughton.

- Werman, Cana. 2011. "The Price of Mediation: The Role of Priests in the Priestly Halakhah." Pages 377–409 in *The Dead Sea Scrolls and Contemporary Culture: Proceedings of the International Conference Held at the Israel Museum, Jerusalem (July 6–8, 2008)*. Edited by Adolfo D. Roitman, Lawrence H. Schiffman, and Shani Tzoref. STDJ 93. Leiden: Brill.
- Werman, Cana, and Aharon Shemesh. 2011. *Revealing the Hidden: Exegesis and Halakah in the Qumran Scrolls* [Hebrew]. Jerusalem: Bialik.
- Werrett, Ian C. 2007. *Ritual Purity and the Dead Sea Scrolls*. STDJ 72. Leiden: Brill.
- West, Edward W. 1885. *Dînâ-î Maînôg-î Khirad, Sikand-Gûmânîk Vigâr, Sad Dar*. Part 3 of *Pahlavi Texts*. SBE 24. Oxford: Clarendon.
- Westerholm, Stephen. 1978. *Jesus and Scribal Authority*. ConBNT 10. Lund: Gleerup.
- Whitehouse, Harvey. 2002. "Modes of Religiosity: Towards a Cognitive Explanation of the Sociopolitical Dynamics of Religion." *MTSR* 14.3:293–315.
- Wildberger, Hans. 2002. *Isaiah 28–39: A Continental Commentary*. Translated by Thomas H. Trapp. Minneapolis: Fortress.
- Wilkinson, John. 1977. "Leprosy and Leviticus: The Problem of Description and Identification." *SJT* 30:153–69.
- . 1978. "Leprosy and Leviticus: A Problem of Semantics and Translation." *SJT* 31:153–66.
- Williamson, Hugh G. M. 2015. "Idols in Isaiah in the Light of Isaiah 10:10–11." Pages 17–28 in *New Perspectives on Old Testament Prophecy and History: Essays in Honour of Hans M. Barstad*. Edited by Rannfrid I. Thelle, Terje Stordalen, and Mervyn E. J. Richardson. VTSup 168. Leiden: Brill.
- Wilson, E. Jan. 1994. "Holiness" and "Purity" in Mesopotamia. AOAT 237. Neukirchen-Vluyn: Neukirchener Verlag.
- Wöhrle, Jakob. 2006. *Die frühen Sammlungen des Zwölfprophetenbuchs: Entstehung und Komposition*. BZAW 360. Berlin: de Gruyter.
- Wright, Benjamin G., III. 1997. "Jewish Ritual Baths—Interpreting the Digs and the Texts: Some Issues in the Social History of Second Temple Judaism." Pages 190–214 in *The Archaeology of Israel: Constructing the Past, Interpreting the Present*. Edited by Neil A. Silberman and David Small. JSOTSup 237. Sheffield: Sheffield Academic.
- Wright, David P. 1987. *The Disposal of Impurity: Elimination Rites in the Bible and in Hittite and Mesopotamian Literature*. SBLDS 101. Atlanta: Scholars Press.

- . 1991. "The Spectrum of Priestly Impurity." Pages 150–81 in *Priesthood and Cult in Ancient Israel*. Edited by Gary Anderson and Saul Olyan. JSOTSup 125. Sheffield: JSOT.
- . 1992. "Unclean and Clean (Old Testament)." *ABD* 6:729–41.
- . 2012. "Ritual Theory, Ritual Texts, and the Priestly-Holiness Writings of the Pentateuch." Pages 195–216 in *Social Theory and the Study of Israelite Religion: Essays in Retrospect and Prospect*. Edited by Saul M. Olyan. RBS 71. Atlanta: Society of Biblical Literature.
- Yale Perception & Cognition Laboratory Reference Guide: Causal Perception. <https://tinyurl.com/SBL3106d>.
- Yamauchi, Edwin M. 1990. *Persia and the Bible*. Grand Rapids: Baker.
- Yee, Gale A. 1987. *Composition and Tradition in the Book of Hosea: A Redaction Critical Investigation*. SBLDS 102. Atlanta: Scholars Press.
- Zaas, Peter S. 1996. "What Comes Out of a Person Is What Makes a Person Impure: Jesus as Sadducee." Pages 217–26 in *Jewish Law Association Studies VIII: The Jerusalem 1994 Conference Volume*. Edited by Edward A. Goldman. Atlanta: Scholars Press.
- Zaehner, Robert C. 1961. *The Dawn and Twilight of Zoroastrianism*. London: Wedenfeld & Nicolson.
- Zangenberg, Jürgen. 2013. "Pure Stone: Archaeological Evidence for Jewish Purity Practices in Late Second Temple Judaism (Miqwa'ot and Stone Vessels)." Pages 537–72 in *Purity and the Forming of Religious Traditions in the Ancient Mediterranean World*. Edited by Christian Frevel and Christophe Nihan. DHR 3. Leiden: Brill.