

Table of Contents

Preface	V
Abbreviations Including Frequently Cited Sources	XXIII
Symbols	XXV
1. General Introduction	1
1.1 The ‘Geology’ of the Rule Manuscripts	2
1.2 The Community Rules and the Re-Drawn Map of Second Temple Judaism	3
1.2.1 A Broader Literary Context Reveals an Apotropaic Safety Net	3
1.2.2 A Broader Geographical Context	8
1.3 Curated Communities	9
1.4 Beyond a Sanitized Reading of the Community Rules	10
1.4.1 Perfect Holiness with Ups and Downs	10
1.4.2 Ancient Descriptions of the Essenes as Archetypes of Virtue ...	11
1.4.3 Sharing Not Always So Nicely and Sometimes with the Wrong People	12
1.4.4 Men, Sex and Sexuality	13
1.4.5 An Ancient Sanitized Account with Contemporary Appeal ...	14
1.5 The Manuscripts	15
1.5.1 1Q28 (1QS)	15
1.5.1.1 The Manuscript	15
1.5.1.2 The Scribe	19
1.5.1.3 Marginal Signs	21
1.5.1.3.1 Palaeo-Hebrew Vav	25
1.5.1.3.2 Composite Signs	26
1.5.1.3.3 Paragraphoi	27
1.5.1.4 Significant Textual Features	27
1.5.1.4.1 The Opening Framework in 1QS 1–4	28
1.5.1.4.2 1QS 5	28
1.5.1.4.3 1QS 6:1c–7a Rules on Meetings in Various Dwelling Places	28
1.5.1.4.4 1QS 6:7b–23 Meetings of the Many	28
1.5.1.4.5 1QS 6:24–7:25 The Penal Code	29
1.5.1.4.6 1QS 8:1–16a The Council of the Community	29

1.5.1.4.7 1QS 8:16b–9:11 Disciplinary and Communal Rules and Further Account of Community Formation	29
1.5.1.4.8 1QS 9:12–11:22 The Statutes for the Maskil and the Final Hymn	29
1.5.2 4Q255 (4QpapS ^a)	30
1.5.2.1 The Manuscript	30
1.5.2.2 Significant Textual Features	31
1.5.2.3 Revisiting 4Q255 A	31
1.5.3 4Q256 (S ^b)	34
1.5.3.1 The Manuscript	34
1.5.3.2 Marginal Sign	35
1.5.3.3 Significant Textual Features	35
1.5.4 4Q257 (4QpapS ^c)	36
1.5.4.1 The Manuscript	36
1.5.4.2 Significant Textual Features	36
1.5.5 4Q258 (4QS ^d)	37
1.5.5.1 The Manuscript	37
1.5.5.2 Significant Textual Features	37
1.5.6 4Q259 (4QS ^e)	38
1.5.6.1 The Manuscript	38
1.5.6.2 Significant Textual Features	39
1.5.7 4Q260 (4QS ^f)	44
1.5.7.1 The Manuscript	44
1.5.7.2 Significant Textual Features	44
1.5.8 4Q261 (4QS ^g)	45
1.5.8.1 The Manuscript	45
1.5.8.2 Significant Textual Features	45
1.5.9 4Q262 (4QS ^h)	46
1.5.10 4Q263 (4QS ⁱ)	47
1.5.11 4Q264 (4QS ^j)	47
1.5.12 5Q11 (5QS)	48
1.6 Related Works	51
1.6.1 The Community Rules and the Damascus Document	52
1.6.2 The Community Rules and 4QMiscellaneous Rules (4Q265) ..	52
1.6.3 The Community Rules and 11Q29 (11QS?)	53
1.6.4 5Q13 (Rule)	53
1.7 Guidance Notes for Readers and Aims	54
2. Introduction: Outline of Communal Aspirations	
(1QS 1:1–15 // 4Q255 1:1–6 // 4Q257 1:1–2)	57
2.1 Introduction	57
2.2 Translation	57
2.3 Textual Notes	58
2.4 Commentary	61

3. Admission into and Reaffirmation of the Covenant (1QS 1:16–3:12 // 4Q255 2:1–9 // 4Q256 2:1–6, 12–13; 3:1–4 // 4Q257 2:1–8; 3:1–14 // 4Q262 1:1–4 // 5Q11 1 i)	67
3.1 Introduction	67
3.2 Translation	70
3.2.1 Introduction (1QS 1:16–18a // 4Q256 2:1–3a)	70
3.2.2 The Covenant Admission Ceremony (1QS 1:18b–2:18 // 4Q256 2:1–6, 12–13; 3:1–4 // 4Q257 2:1–8 // 5Q 11 1 i)	70
3.2.3 Annual Procession and Confirmation of the Values of the Community (1QS 2:19–25a // No Parallels)	72
3.2.4 The One Who (Initially) Refuses to Enter the Covenant (1QS 2:25b–3:12 // 4Q255 2:1–9 // 4Q257 3:1–14 // 4Q262 1:1–4)	72
3.3 Textual Notes	74
3.4 Commentary	80
3.4.1 Introduction (1QS 1:16–18a // 4Q256 2:1–3a)	80
3.4.2 The Covenant Admission Ceremony (1QS 1:18b–2:18 // 4Q256 2:1–6, 12–13; 3:1–4 // 4Q257 2:1–88 // 5Q 11 1 i)	82
3.4.3 Annual Procession and Confirmation of the Values of the Community (1QS 2:19–25a // No parallels)	87
3.4.4 The One Who (Initially) Refuses to Enter the Covenant (1QS 2:25b–3:12 // 4Q255 2:1–9 // 4Q257 3:1–14 // 4Q262 1:1–4)	90
4. The Teaching on the Two Spirits (1QS 3:13–4:26 // 4Q257 5:1–8, 12–14 [including olim 4Q487 37:1–2 and 4Q502 16:1–4]; 4Q257 6:2–5)	97
4.1 Introduction	97
4.1.1 The Text of the Teaching on the Two Spirits	98
4.1.2 The Place of the Teaching in the S-Tradition	99
4.1.3 The Structure and Composition History of the Teaching	101
4.1.4 The Teaching and 4Q186 (Zodiacal Physiognomy)	102
4.1.5 The Search for Precursors of the Teaching's Dualistic Frame of Reference	102
4.2 Translation	103
4.2.1 Introduction (1QS 3:13–15a // No Preserved Parallels)	103
4.2.2 The Glorious Plan of the God of Knowledge (1QS 3:15b–18a // No Preserved Parallels)	104
4.2.3 The Establishment of the Spirits of Truth and Injustice Ruled by the Prince of Lights and the Angel of Darkness (1QS 3:18b–4:1 // No Preserved Parallels)	104

4.2.4 The Ways of the Spirit of Truth and the Blessed Rewards for Its Followers (1QS 4:2–8 // 4Q257 5:1–7 including olim 4Q487 37:1–2 and 4Q502 16:1–4)	105
4.2.5 The Ways of the Spirit of Injustice and the Downfall of Its Followers (1QS 4:9–14 // 4Q257 5:7–8, 12–13)	105
4.2.6 The Struggle of the Two Spirits in Human Hearts and the End of Injustice (1QS 4:15–26 // 257 5:14; 6:2–5)	106
4.3 Textual Notes	107
4.4 Commentary	111
4.4.1 Introduction (1QS 3:13–15a // No Preserved Parallels)	111
4.4.2 The Glorious Plan of the God of Knowledge (1QS 3:15b–18a // No Preserved Parallels)	113
4.4.3 The Establishment of the Spirits of Truth and Injustice Ruled by the Prince of Lights and the Angel of Darkness (1QS 3:18b–4:1 // No Preserved Parallels)	114
4.4.4 The Ways of the Spirit of Truth and the Blessed Rewards for Its Followers (1QS 4:2–8 // 4Q257 5:1–7 [including olim 4Q487 37:1–2 and 4Q502 16:1–4])	116
4.4.5 The Ways of the Spirit of Injustice and the Downfall of Its Followers (1QS 4:9–14 // 257 5:7–8, 12–13)	118
4.4.6 The Struggle of the Two Spirits in Human Hearts and the End of Injustice (1QS 4:15–26 // 4Q257 5:14, 6:2–5)	118
5. Requirements and Leadership for a New Community in Two Founding Narratives (1QS 5:1–7a // 4Q256 9:1–6a // 4Q258 1:1–5a) ...	121
5.1 Introduction	121
5.1.1 Material Considerations, Vacats and Marginal Signs	121
5.1.2 Superscriptions	122
5.1.3 Content	123
5.1.4 The Relationship of 1QS and 4Q256 // 4Q258	123
5.2 Translation	124
5.2.1 Diverging Headings (1QS 5:1a // 4Q256 9:1a // 4Q258 1:1a) ..	124
5.2.2 Shared Objectives (1QS 5:1b // 4Q256 9:1b–2a // 4Q258 1:1b)	124
5.2.3 A Shared First Founding Narrative (1QS 5:1c–2a // 4Q256 9:2b // 4Q258 1:2a)	125
5.2.4 A Not so Divergent Leadership Model (1QS 5:2b–3b // 4Q256 9:2c–3a // 4Q258 1:2b–3a)	125
5.2.5 Shared Core Principles (1QS 5:3c–5a // 4Q256 9:3b–4 // 4Q258 1:3b–4a)	125

5.2.6 A Shared Second Founding Narrative (1QS 5:5b–7a // 4Q256 9:5–6a // 4Q258 1:4b–5a)	126
5.3 Textual Notes	126
5.4 Commentary	128
5.4.1 Diverging Headings (1QS 5:1a // 4Q256 9:1a // 4Q258 1:1a) ..	129
5.4.2 Shared Objectives (1QS 5:1b // 4Q256 9:1b–2a // 4Q258 1:1b)	132
5.4.3 A Shared First Founding Narrative (1QS 5:1c–2a // 4Q256 9:2b // 4Q258 1:2a)	134
5.4.4 A Not so Divergent Leadership Model (1QS 5:2b–3b // 4Q256 9:2c–3a // 4Q258 1:2b–3a)	136
5.4.5 Shared Core Principles (1QS 5:3c–5a // 4Q256 9:3b–4 // 4Q258 1:3b–4a)	139
5.4.6 A Shared Second Founding Narrative (1QS 5:5b–7a // 4Q256 9:5–6a // 4Q258 1:4b–5a)	139
6. Rules Concerning Meetings (1QS 5:7b–6:23 // 4Q256 9:6b–13; 11:5–8, 11–13 // 4Q258 1:5b–13; 2:1–10b; 3:1–3 // 4Q261 1a–b:1–6; 2a–c:2b–5; 3:1? // 4Q263 1–5)	141
6.1 Admission and Assessment of New and Current Members	141
6.1.1 Introduction	141
6.1.2 Translation	142
6.1.2.1 The Admission of New Members by Swearing an Oath and Separation from the People of Injustice (1QS 5:7b–20a // 4Q256 9:6b–13 // 4Q258 1:5b–13)	142
6.1.2.2 Assessment and Registration of New Entrants into the Covenant (1QS 5:20b–23a // 4Q258 2:1–3a // 4Q261 1a–b: 1–4a)	144
6.1.2.3 Annual Assessment of Current Members (1QS 5:23b–24a // 4Q258 2:3b–4a // 4Q261 1a–b: 4b–6)	145
6.1.3 Textual Notes	145
6.1.4 Commentary	148
6.1.4.1 The Admission of New Members by Swearing an Oath and Separation from the People of Injustice (1QS 5:7b–20a // 4Q256 9:6b–13 // 4Q258 1:5b–13)	148
6.1.4.2 Assessment and Registration of New Entrants into the Covenant (1QS 5:20b–23a // 4Q258 2:1–3a // 4Q261 1a–b: 1–4a)	152
6.1.4.3 Annual Assessment of Current Members (1QS 5:23b–24a // 4Q258 2:3b–4a // 4Q261 1a–b: 4b–6)	154
6.2 Rules Dealing with Reproof	154
6.2.1 Introduction	155
6.2.2 Translation	156
6.2.3 Textual Notes	156

6.2.4 Commentary	157
6.3 Rules of Conduct in All Their Dwelling Places	158
6.3.1 Introduction	158
6.3.2 Translation	159
6.3.3 Textual Notes	159
6.3.4 Commentary	160
6.4 Rules of Conduct in Every Place of Ten	161
6.4.1 Introduction	161
6.4.2 Translation	161
6.4.2.1 Meetings Presided over by a Priest (1QS 6:3b–4b // 4Q258 2:7c–8 // 4Q261 2a–c: 2b–4a // 4Q263 4–5)	161
6.4.2.2 Meals Presided over by a Priest (1QS 6:4c–5 // 4Q258 2: 9–10a // 4Q261 2a–c: 4b–5)	162
6.4.2.3 Continuous Torah Study (1QS 6:6–7a)	162
6.4.3 Textual Notes	162
6.4.4 Commentary	163
6.4.4.1 Meetings Presided over by a Priest for the Purpose of Exchanging Counsel (1QS 6:3b–4b // 4Q258 2:7c–8 // 4Q261 2a–c: 2b–4a // 4Q263 4–5)	163
6.4.4.2 Meals Presided over by a Priest (1QS 6:4c–5 // 4Q258 2: 9–10a // 4Q261 2a–c: 4b–5)	166
6.4.4.3 Continuous Torah Study (1QS 6:6–7a)	169
6.5 Meetings of the Many	171
6.5.1 Introduction	171
6.5.2 Translation	171
6.5.2.1 Nightly Meetings of the Many (1QS 6:7b–8a // 4Q258 2:10b)	171
6.5.2.2 Rules on Conducting Communal Meetings (1QS 6:8b–13a // 4Q256 11:5–8a // 4Q258 3:1–3)	171
6.5.2.3 Rules on the Admission of New Members (1QS 6:13b–23 // 4Q256 11:8b, 11–13 // 4Q261 3:1?)	172
6.5.3 Textual Notes	174
6.5.4 Commentary	176
6.5.4.1 Nightly Meetings of the Many (1QS 6:7b–8a // 4Q258 2:10b)	176
6.5.4.2 Rules on Conducting Communal Meetings (1QS 6:8b–13a // 4Q256 11:5–8a // 4Q258 3:1–3)	178
6.5.4.3 Rules on the Admission of New Members (1QS 6:13b–23 // 4Q256 11:8b, 11–13 // 4Q261 3:1?)	181
7. The Penal Code (1QS 6:24–7:25 // 4Q258 5:1 // 4Q259 1:4–15; 2:3–9 // 4Q261 3:2–4; 4a–b:1–6; 5a–c:1–9; 6a–e:1–5)	191
7.1 Introduction	191
7.2 Translation	193
7.2.1 Introduction (1QS 6:24a // 4Q261 3:2a)	193
7.2.2 Offences Involving the Spoken Word	194
7.2.2.1 Fraudulent Speech (1QS 6:24b–25a // 4Q261 3:2b–4)	194

7.2.2.2 Unguarded or Disrespectful Speech (1QS 6:25b–27a)	194
7.2.2.3 Blasphemy (1QS 6:27b–7:2a // 4Q261 4a–b:1–4a)	194
7.2.2.4 Verbal Outburst Against Registered Priests (1QS 7:2b– 3b // 4Q261 4a–b:4b–6)	194
7.2.2.5 Deliberate Deception (1QS 7:3c–4a)	195
7.2.2.6 Unjustified Reproach (1QS 7:4b–5a)	195
7.2.2.7 Deceptive Speech (1QS 7:5b–6a)	195
7.2.3 Offences Involving Behaviour	195
7.2.3.1 Fraudulent Actions (1QS 7:6b–8a)	195
7.2.3.2 Bearing a Grudge or Retaliating (1QS 7:8b–9a // 4Q259 1:4)	195
7.2.4 Misconduct During Communal Meetings	196
7.2.4.1 Foolish Speech (1QS 7:9b)	196
7.2.4.2 Interrupting a Fellow Member (1QS 7:9b–10a // 4Q261 5a–c: 1–2a)	196
7.2.4.3 Lying Down to Sleep (1QS 7:10b // 4Q259 1:6 // 4Q261 5a–c: 2b–3a)	196
7.2.4.4 Leaving Without Permission (1QS 7:10c–11a / 4Q259 1:7a // 4Q261 5a–c: 3b)	196
7.2.4.5 Dozing Off Repeatedly (1QS 7:11b // 4Q259 1:7b–8a // 4Q261 5a–c: 4)	196
7.2.4.6 Leaving While the Assembled are on Their Feet (1QS 7:11c–12a // 4Q259 1:8b–9a // 4Q261 5a–c: 5a)	197
7.2.5 Indecent and Socially Unacceptable Behaviour	197
7.2.5.1 Walking Naked Without Duress (1QS 7:12b // 4Q259 1:9b–10a // 4Q261 5a–c: 5b–7a)	197
7.2.5.2 Spitting (1QS 7: 13a // 4Q259 1:10b–11a // 4Q261 5a–c: 7b–8a)	197
7.2.5.3 Exposure (1QS 7:13b–14a // 4Q258 5:1 // 4Q259 1:11b–13a // 4Q261 5a–c: 8b–9a)	197
7.2.5.4 Ill-Mannered Laughter (1QS 7:14b–15a // 4Q259 1:13b–14a // 4Q261 5a–c: 9b)	198
7.2.5.5 Gesticulating with the Left Hand (1QS 7:15b // 4Q259 1:14b–15 // 4Q261 6a–e: 1a)	198
7.2.6 Undermining Shared Values	198
7.2.6.1 Slander (1QS 7:15c–17a // 4Q261 6a–e: 1b–3a)	198
7.2.6.2 Expressing Discontent (1QS 7:17b–18a // 4Q261 6a–e: 3b–5)	199
7.2.6.3 Wavering Loyalty to the Principles of the Community (1QS 7:18b–21 // 4Q259 2:3–5a)	199
7.2.6.4 Betrayal on the Part of a Member of Long Standing (1QS 7:22–25 // 4Q259 2:5b–9a)	199
7.3 Textual Notes	200
7.4 Commentary	207
7.4.1 Introduction (1QS 6:24a // 4Q261 3:2a)	207
7.4.2 Offences Involving the Spoken Word	207
7.4.2.1 Fraudulent Speech (1QS 6:24b–25a // 4Q261 3:2b–4)	207
7.4.2.2 Unguarded or Disrespectful Speech (1QS 6:25b–27a)	208
7.4.2.3 Blasphemy (1QS 6:27b–7:2a // 4Q261 4a–b:1–4a)	208

7.4.2.4 Verbal Outburst Against Registered Priests (1QS 7:2b–3b // 4Q261 4a-b:4b–6)	209
7.4.2.5 Deliberate Deception (1QS 7:3c–4a)	209
7.4.2.6 Unjustified Reproach (1QS 7:4b–5a)	209
7.4.2.7 Deceptive Speech (1QS 7:5b–6a)	209
7.4.3 Offences Involving Behaviour	209
7.4.3.1 Fraudulent Actions (1QS 7:6b–8a)	209
7.4.3.2 Bearing a Grudge or Retaliating (1QS 7:8b–9a // 4Q259 1:4)	210
7.4.4 Misconduct during Communal Meetings	210
7.4.4.1 Foolish Speech (1QS:9b)	210
7.4.4.2 Interrupting a Fellow Member (1QS 7:9b–10a // 4Q261 5a–c: 1–2a)	210
7.4.4.3 Lying Down to Sleep (1QS 7:10b // 4Q259 1:6 // 4Q261 5a–c: 2b–3a)	210
7.4.4.4 Leaving Without Permission (1QS 7:10c–11a // 4Q259 1:7a // 4Q261 5a–c: 3b)	211
7.4.4.5 Dozing Off Repeatedly (1QS 7:11b // 4Q259 1:7b–8a // 4Q261 5a–c: 4)	211
7.4.4.6 Leaving While the Assembled are on Their Feet (1QS 7:11c–12a // 4Q259 1:8b–9a // 4Q261 5a–c: 5a)	211
7.4.5 Indecent and Socially Unacceptable Behaviour	211
7.4.5.1 Walking Naked Without Duress (1QS 7:12b // 4Q259 1:9b–10a // 4Q261 5a–c: 5b–7a)	212
7.4.5.2 Spitting (1QS 7:13a // 4Q259 1:10b–11a // 4Q261 5a–c: 7b–8a)	212
7.4.5.3 Exposure (1QS 7:13b–14a // 4Q258 5:1 // 4Q259 1:11b–13a // 4Q261 5a–c: 8b–9a)	213
7.4.5.4 Ill-Mannered Laughter (1QS 7:14b–15a // 4Q259 1:13b–14a // 4Q261 5a–c: 9b)	213
7.4.5.5 Gesticulating with the Left Hand (1QS 7:15b // 4Q259 1:14b–15 // 4Q261 6a–e: 1a)	213
7.4.6 Undermining Shared Values	214
7.4.6.1 Slander (1QS 7:15c–17a // 4Q261 6a–e: 1b–3a)	214
7.4.6.2 Expressing Discontent (1QS 7:17b–18a // 4Q261 6a–e: 3b–5)	214
7.4.6.3 Wavering Loyalty to the Principles of the Community (1QS 7:18b–21 // 4Q259 2:3–5a)	214
7.4.6.4 Betrayal on the Part of a Member of Long Standing (1QS 7:22–25 // 4Q259 2:5b–9a)	215
8. The Council of the Community (1QS 8:1–16a // 4Q258 6:1–8a // 4Q259 2:9b–3:6a)	217
8.1 Introduction	217
8.2 Translation	218
8.2.1 Expectations for the Emerging Council of the Community (1QS 8:1–4b // 4Q259 2:9b–13a)	218

8.2.2 The Emerging Community is Likened to a Temple in a Context of Looming Judgment (1QS 8:4c–7a // 4Q258: 6:1 // 4Q259 2:13b–16a)	218
8.2.3 The Emerging Community is Likened to a Fortified City (1QS 8:7b–8a // 4Q258: 6:2b // 4Q259 2:16b)	219
8.2.4 The Emerging Community is Likened to a Temple as Part of a Covenantal Relationship (1QS 8:8b–10a // 4Q258: 6:2c–4a // 4Q259 2:16c–18a)	219
8.2.5 A Sub-Group is Set Apart as Holy and to be Granted Access to the Findings of the Scholar (1QS 8:10b–12a // 4Q258 6:4b–6a // 4Q259 2:18b–3:1–3a)	220
8.2.6 The Emerging Council is to Keep Apart from the People of Injustice and Devote Themselves to the Study of the Law (1QS 8:12b–16a // 4Q258 6:6a–8a // 4Q259 2:3b–6a)	220
8.3 Textual Notes	221
8.4 Commentary	225
8.4.1 Expectations for the Emerging Community (1QS 8:1–4b // 4Q259 2:9b–13a)	225
8.4.2 The Emerging Community is Likened to a Temple in a Context of Looming Judgment (1QS 8:4c–7a // 4Q258: 6:1 // 4Q259 2:13b–16a)	226
8.4.3 The Emerging Community is Likened to a Fortified City (1QS 8:7b–8a // 4Q258: 6:2b // 4Q259 2:16b)	227
8.4.4 The Emerging Community is Likened to a Temple as Part of a Covenantal Relationship (1QS 8:8b–10a // 4Q258: 6:2c–4a // 4Q259 2:16c–18a)	228
8.4.5 A Sub-Group is Set Apart as Holy and to be Granted Access to the Findings of the Scholar (1QS 8:10b–12a // 4Q258 6:4b–6a // 4Q259 2:18b–3:3a)	229
8.4.6 The Emerging Council is to Keep Apart from the People of Injustice and Devote Themselves to the Study of the Law (1QS 8:12b–16a // 4Q258 6:6a–8a // 4Q259 3:3b–6a)	229
9. Deliberate Failure to Obey a Commandment (1QS 8:16b–19 // 4Q258 6:8b–11a // Lacking in 4Q259)	233
9.1 Introduction	233
9.2 Translation	234
9.3 Textual Notes	234
9.4 Commentary	234

10. Rules of Conduct and Discipline for the People of Perfect Holiness (1QS 8:20–9:2 // 4Q258 6:12; 7:1–3 // Lacking in 4Q259)	237
10.1 Introduction	237
10.2 Translation	238
10.3 Textual Notes	239
10.4 Commentary	239
11. The Community and the Cultic Realm (1QS 9:3–6 // 4Q258 7:4–7a // Lacking in 4Q259)	241
11.1 Introduction	241
11.2 Translation	242
11.3 Textual Notes	242
11.4 Commentary	243
12. The Authority of the Sons of Aaron (1QS 9:7 // 4Q258 7:7b // Lacking in 4Q259)	245
12.1 Introduction	245
12.2 Translation	245
12.3 Textual Notes	245
12.4 Commentary	245
13. The Conduct of the People of Holiness and the People of Deceit (1QS 9:8–11 // 4Q258 7:7c–9 // Lacking in 4Q259)	247
13.1 Introduction	247
13.2 Translation	247
13.2.1 The Property of the People of Holiness (1QS 9:7–9a // 4Q258 7:7c–8)	247
13.2.2 A Warning to the People of Deceit (1QS 9:9b–11a // 4Q258 7:9b)	248
13.3 Textual Notes	248
13.4 Commentary	248
13.4.1 The Property of the People of Holiness (1QS 9:7–9a // 4Q258 7:7c–8)	248
13.4.2 A Warning to the People of Deceit (1QS 9:9b–11a // 4Q258 7:9b)	249
14. The Statutes for the Maskil (1QS 9:12–25 // 4Q256 18:1–7 // 4Q258 7:15–8:9 // 4Q259 3:6b–4:8 // 4Q260 1:1–2)	251
14.1 Introduction	251

14.2 Translation	253
14.2.1 The Maskil's Role among Humanity Supported by Successive Revelations (1QS 9:12–14a // 4Q259 3:6b–10a)	253
14.2.2 Establishing Boundaries (1QS 9:14b–18a // 4Q256 18 1a // 4Q258 7:15–8:3a // 4Q259 3:10b–16a)	253
14.2.3 The Maskil in the Midst of the Yahad (1QS 9:18b–21a // 4Q256 18:1b–4a // 4Q258 8:3b–5a // 4Q259 3:16b–4:2a) ..	254
14.2.4 The Rules of Conduct for the Maskil (1QS 9:21b–25 // 4Q256 18:4b–7 // 4Q258 8:5b–9 // 4Q259 4:2b–6 // 4Q260 1:1–2)	255
14.3 Textual Notes	256
14.4 Commentary	259
14.4.1 The Maskil's Role among Humanity Supported by Successive Revelation (1QS 9:12–14a // 4Q259 3:6b–10a)	259
14.4.2 Establishing Boundaries (1QS 9:14b–18a // 4Q256 18 1a // 4Q258 7:15–8:3a // 4Q259 3:10b–16a)	260
14.4.3 The Maskil in the Midst of the Yahad (1QS 9:18b–21a // 4Q256 18:1b–4a // 4Q258 8:3b–5a // 4Q259 3:16b–4:2a) ..	262
14.4.4 The Rules of Conduct for the Maskil (1QS 9:21b–25 // 4Q256 18:4b–7 // 4Q258 8:5b–9 // 4Q259 4:2b–6 // 4Q260 1:1–2)	262
15. Hymn (1QS 9:26–11:22 // 4Q256 19:1–6; 20:2–7; 23:1–3 // 4Q258 8:10–10:8a; 12:4; 13:1–3 // 4Q260 2:1–5; 3:1–3; 4:1–5:7 // 4Q264 1:1–10)	265
15.1 Introduction	265
15.1.1 The Final Hymn and the Calendrical Anthology 4Q259 4–7 (4Otot [4Q319])	266
15.1.2 The Apotropaic Function of Praise	269
15.1.3 The Hymn and the Covenant Ceremony	270
a. Statutes / Commandments	270
b. Blessings	271
c. God's Righteous and Powerful Acts	271
d. Fear and Terror Followed by Blessing and Account of God's Marvellous Acts	272
e. Belial/Worthlessness	272
f. Judgment / Salvation and the Liminal Space in Between	272
g. Apostates	273
h. Perfection	274
15.1.4 The Hymn and the Statutes for the Maskil	274
15.1.5 The Hymn and the Hodayot	275

15.2 Translation	275
15.2.1 Introductory Rubric (1QS 9:26–10:1a // 4Q258 8:10–11a)	275
15.2.2 A Calendar for Praise (1QS 10:1b–8 // 4Q256 19:1–6 // 4Q258 8:11b–9:7a // 4Q260 2:1–5)	275
15.2.3 Timely Music and Praise of God (1QS 10:9–16a // 4Q256 20:2–5a // 4Q258 9:7b–10:5a // 4Q260 3:1–3; 4:1–3a)	277
15.2.4 God's Judgment and the Psalmist's Anger (1QS 10:16b–24b // 4Q256 20:5b–7 // 4Q258 10:5b–8a // 4Q260 4:3b–5:7)	279
15.2.5 Secrecy (1QS 10:24c–11:2a)	280
15.2.6 The Psalmist's Relationship to God (1QS 11:2b–5b)	281
15.2.7 The Psalmist's Privileged Access to Revelation (1QS 11:5c–7a)	281
15.2.8 An Elevated Community in Communion with the Heavenly Realm (1QS 11:7b–9a // 4Q258 12:4)	281
15.2.9 The Speaker's Lowly Humanity and Shortcomings Contrasted with Divine Providence and Righteousness (1QS 11:9b–15b // 4Q258 13:1–3 // 4Q264 1–3a)	281
15.2.10 A Final Blessing and Restatement of Creaturely Frailty (1QS 11:15c–22 // 4Q256 23:1–3 // 4Q264 3b–10)	282
15.3 Textual Notes	283
15.4 Commentary	292
15.4.1 Introductory Rubric (1QS 9:26b–10:1a // 4Q258 8:10–11a)	292
15.4.2 Calendar for Praise (1QS 10:1b–8 // 4Q256 19:1–6 // 4Q258 8:11b–9:7a // 4Q260 2:1–5)	293
15.4.3 Timely Music and Praise of God (1QS 10:9–16a // 4Q256 20:2–5a // 4Q258 9:7b–10:5a // 4Q260 3:1–3; 4:1–3a)	296
15.4.4 God's Judgment and the Psalmist's Anger (1QS 10:16b–24b // 4Q256 20:5b–7 // 4Q258 10:5b–8a // 4Q260 4:3b–5:7)	298
15.4.5 Secrecy (1QS 10:24c–11:2a)	298
15.4.6 The Psalmist's Relationship to God (1QS 11:2b–5b)	298
15.4.7 The Psalmist's Elevated Access to Revelation (1QS 11:5c–7a)	299
15.4.8 An Elevated Community in Communion with the Heavenly Realm (1QS 11:7b–9a // 4Q258 12:4)	299

15.4.9 The Speaker's Lowly Humanity and Shortcomings Contrasted with Divine Providence and Righteousness (1QS 11:9b–15b // 4Q258 13:1–3 // 4Q264 1–3a)	299
15.4.10 A Final Blessing and Restatement of Creaturely Frailty (1QS 11:15c–22 // 4Q256 23:1–3 // 4Q264 3b–10)	300
Bibliography	301
Index of Ancient Sources	323
Index of Modern Authors	340