

## Bibliography

- Adler, Rachel. *Engendering Judaism: An Inclusive Theology and Ethics*. Boston: Beacon Press, 1999.
- Agamben, Giorgio. *Remnants of Auschwitz: The Witness and the Archive*. Brooklyn, NY: Zone Books, 1999.
- Altmann, Alexander. *Moses Mendelssohn: A Biographical Study*. London: Litman Library, 1998.
- Anderson, Benedict. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso, 1983.
- Anderson, Joel. "Translator's Note." In Axel Honneth, *The Struggle for Recognition: The Moral Grammar of Social Conflicts*. Cambridge, MA: MIT, 1996.
- Anidjar, Gil. *The Jew, the Arab: A History of the Enemy*. Stanford, CA: Stanford University Press, 2003.
- Arendt, Hannah. *The Human Condition*. Chicago: University of Chicago Press, 1958.  
*The Life of the Mind*. New York: Harcourt, Brace, Jovanovitch, 1978.  
*Responsibility and Judgment*. New York: Schocken Books, 2003.
- Assmann, Aleida. *Erinnerungsräume: Formen und Wandlungen des kulturellen Gedächtnisses*. Munich: Beck, 1999.
- Assmann, Jan. *Das kulturelle Gedächtnis: Schrift, Erinnerung und politische Identität in frühen Hochkulturen*. Second edition. Munich: Beck, 1999.
- Ateeq, Naim Stifan. *Justice and Only Justice: A Palestinian Theology of Liberation*. Maryknoll, NY: Orbis Books, 1989.
- Bantum, Brian. *Redeeming Mulatto/a: Theology of Race and Christian Hybridity*. Waco, TX: Baylor University Press, 2010.
- Bar-Asher Siegal, Michal. *Early Christian Monastic Literature and the Babylonian Talmud*. Cambridge: Cambridge University Press, 2013.
- Barth, Karl. *Dogmatics in Outline*. New York: Harper & Row, 1959.
- Batnitzky, Leora. *How Judaism Became a Religion: An Introduction to Modern Jewish Thought*. Princeton, NJ: Princeton University Press, 2011.

- “On the Suffering of God’s Chosen: Christian Views in Jewish Terms.” In Tikva Frymer-Kensky, David Novak, Peter Ochs, David Fox Sandmel, and Michael A. Signer, eds., *Christianity in Jewish Terms*. Boulder, CO: Westview Press, 2000. 203–220.
- Baumgarten, Elisheva. *Practicing Piety in Medieval Ashkenaz: Men, Women, and Everyday Religious Observance*. Philadelphia: University of Pennsylvania Press, 2016.
- Bea, Augustin. *Die Kirche und das jüdische Volk*. Freiburg: Herder Verlag, 1966.
- Becker, Adam H. and Annette Yoshiko Reed. *The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Minneapolis, MN: Fortress Press, 2007.
- Bernhardt, Reinholt. *Der Absolutheitsanspruch im Christentum: Von der Aufklärung bis zur pluralistischen Religionstheologie*. Second edition. Gütersloh: Göttersloher Verlagshaus Mohn, 1993.
- Bernhardt, Reinholt and Perry Schmidt-Leukel, eds. *Interreligiöse Theologie. Chancen und Probleme*. Zürich: TVZ, 2013.
- Blum, Edward and Paul Harvey. *The Color of Christ: The Son of God and the Sage of Race in America*. Chapel Hill: The University of North Carolina Press, 2014.
- Bodenheimer, Alfred. *Haut ab! Die Juden in der Beschneidungsdebatte*. Göttingen: Wallstein Verlag, 2012.
- Boff, Leonardo. *Introducing Liberation Theology*. Maryknoll, NY: Orbis Books, 1987.
- Bonhoeffer, Dietrich. *The Cost of Discipleship*. Translated by Reginald H. Fuller. New York: Macmillan, 1959.
- Ethics*. New York: Touchstone, 1995.
- Nachfolge*. Munich: Kaiser, 1937.
- Botticini, Maristella and Zvi Eckstein. *The Chosen Few: How Education Shaped Jewish History, 70–1492*. Princeton, NJ: Princeton University Press, 2012.
- Boyarin, Daniel. *Border Lines: The Partition of Judaeo-Christianity*. Philadelphia: University of Pennsylvania Press, 2004.
- Dying for God: Martyrdom and the Making of Christianity*. Stanford, CA: Stanford University Press, 1999.
- The Jewish Gospels: The Story of the Jewish Christ*. New York: The New Press, 2012.
- A Radical Jew: Paul and the Politics of Identity*. Berkeley: University of California Press, 1994.
- “Semantic Differences; or, ‘Judaism’/‘Christianity’.” In Adam H. Becker and Annette Yoshiko Reed, eds. *The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Minneapolis, MN: Fortress Press, 2007. 65–85.
- “Two Powers in Heaven, or the Making of Heresy.” In Hindy Najman and Judith H. Newman, eds., *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*. Leiden: Brill, 2004. 331–370.
- Boys, Mary C. *Redeeming Our Sacred Story: The Death of Jesus and Relations between Jews and Christians*. Mahwah, NJ: Paulist Press, 2013.
- Braiterman, Zachary. *(God)After Auschwitz: Tradition and Change in Post-Holocaust Jewish Thought*. Princeton, NJ: Princeton University Press, 1998.

- Brock, Rita Nakashima and Rebecca Ann Parker. *Proverbs of Ashes: Violence, Redemptive Suffering and the Search for What Saves Us*. Boston: Beacon Press, 2001.
- Brueggemann, Walter. *Theology of the Old Testament: Testimony, Dispute, Advocacy*. Minneapolis, MN: Fortress, 1997.
- Buber, Martin. *Eclipse of God: Studies in the Relation between Religion and Philosophy*. New York: Harper & Row, 1957.
- Bultmann, Rudolf. "Christ the End of the Law." In Rudolph Bultmann, ed., *Essays: Philosophical and Theological*. New York: Macmillan, 1955. 36–66.
- Jesus*. Berlin: Deutsche Bibliotek, 1926.
- Charlesworth, James H. and Loren L. Johns. *Hillel and Jesus: Comparisons of Two Major Religious Leaders*. Minneapolis, MN: Fortress Press, 1997.
- Cohen, Gerson D. *Sefer Ha-Kabbalah of Abraham ibn Daud*. Philadelphia, PA: JPS, 1967.
- Cohen, Shaye J. D. *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties*. Berkeley: University of California Press, 2001.
- "A Common Word between Us and You: The Open Letter." *Sophia: The Journal of Traditional Studies* 14:2 (2008/9): 16–38.
- Cone, James. *A Black Theology of Liberation*. Philadelphia, PA: Lippincott, 1970/1990.
- God of the Oppressed*. Maryknoll, NY: Orbis Books, 1975/1997.
- Cook, Michael J. "How Credible Is Jewish Scholarship on Jesus?" In Zev Garber, ed., *The Jewish Jesus: Revelation, Reflection, Reclamation*. West Lafayette, IN: Purdue University Press, 2011. 251–270.
- Cunningham, Philip A. "Celebrating Judaism as a 'Sacrament of Every Otherness'." In Kristen Colberg and Robert Krieg, eds., *The Theology of Cardinal Walter Kasper: Speaking Truth in Love*. St. Johns, MN: Liturgical Press, 2014. 223–240.
- "A Covenantal Christology." *Studies in Christian-Jewish Relations*. 1 (2005–2006): 41–52.
- "Reviving the Catholic Observance of the Feast of the Circumcision of Jesus." In Celia Deutsch, Eugene J. Fisher, and A. James Rudin, eds., *Toward the Future: Essays on Catholic-Jewish Relations in Memory of Rabbi Leon Klenicki*. Mahwah, NY: Paulist Press 2013. 129–46.
- Seeking Shalom. The Journey to Right Relationship between Catholics and Jews*. Grand Rapids, MI: Erdmans, 2015.
- "The Sources Behind 'The Gifts and the Calling of God Are Irrevocable' (Rom 11:29): A Reflection on Theological Questions Pertaining to Catholic-Jewish Relations on the Occasion of the 50th Anniversary of Nostra Aetate." (No. 4), Commission of the Holy See for Religious Relations with the Jews, December 10, 2015. *SCJR* 12:1 (2017): 1–19.
- Cunningham, Philip A. and Didier Pollefeyt. "The Triune One, the Incarnate Logos, and Israel's Covenantal Life." In Philip A. Cunningham, Joseph Sievers, Mary C. Boys, Hans Hermann Henrix, Jesper Svartvik, eds., *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*. Grand Rapids, MI and Cambridge: William B. Eerdmans Publishing Company, 2011. 183–201.

- Cunningham, Philip A., Joseph Sievers, Mary C. Boys, Hans Hermann Henrix, and Jesper Svartvik, eds., *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*. Grand Rapids, MI and Cambridge: William B. Eerdmans, 2011.
- Diner, Dan. *Cataclysms: A History of the Twentieth Century from Europe's Edge*. Madison: University of Wisconsin Press, 2007.
- Gegenläufige Gedächtnisse. Über Geltung und Wirkung des Holocaust*. Göttingen: Vandenhoeck & Ruprecht, 2007.
- Dorff, Elliot N. and Laurie Zoloth, eds. *Jews and Genes: The Genetic Future in Contemporary Jewish Thought*. Lincoln: University of Nebraska Press, Jewish Publication Society, 2015.
- Dunn, James D. G. *Jesus Remembered*. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2003.
- Eckardt, A. Roy. *Christianity and the Children of Israel*. New York: King's Crown Press, 1948.
- Elder and Younger Brothers*. New York: Schocken Books, 1973.
- Reclaiming the Jesus of History: Christology Today*. Minneapolis, MN: Fortress Press, 1992.
- "The Shoah and the Affirmation of the Resurrection of Jesus: A Revisionist Marginal Note." In *Bearing Witness to the Holocaust 1939–1989*. Lewiston, NY: Edwin Mellen Press, 1991. 313–331.
- Eckardt, A. Roy. and Alice L. Eckardt. *Long Night's Journey into Day: Life and Faith after the Holocaust*. Detroit: Wayne State University Press, 1982.
- Eckardt, Alice. "Leiden – Herausforderung des Glaubens – Herausforderung Gottes." In Reinhold Boschki and Dagmar Mensink, eds. *Kultur allein ist nicht genug: Das Werk von Elie Wiesel – Herausforderung für Religion und Gesellschaft*. Münster, Lit Verlag, 1998. 245–261.
- "Suffering, Theology and the Shoah," Steven L. Jacobs, ed., *Contemporary Christian Religious Responses to the Shoah: Studies in the Shoah*. 6 (1993): 34–57.
- Erll, Astrid. "Travelling Memory." In Rick Crownshaw, ed., *Transcultural Memory*. London and New York: Routledge, 2014. 9–23, 14.
- Eshkenazi, Tamara Cohn, Gary A. Phillips, and David Jobling, eds. *Levinas and Biblical Studies: Society of Biblical Literature*. N. 43. Atlanta, GA: Society of Biblical Studies, 2003.
- Fackenheim, Emil. *To Mend the World: Foundations of Post-Holocaust Jewish Thought*. New York: Schocken, 1989.
- Falk, Harvey. *Jesus the Pharisee: A New Look at the Jewishness of Jesus*. Eugene, OR: Wipf & Stock Publishers, 2003.
- Felder, Cain Hope, ed. *Stony the Road We Trod: African American Biblical Interpretation*. Minneapolis, MN: Fortress Press, 1991.
- Fermaglich, Kirsten Lise. *American Dreams and Nazi Nightmares: Early Holocaust Consciousness and Liberal America, 1957–1965*. Waltham, MA: Brandeis University Press, 2006.
- Fisch, Menachem. "Judaism, and the Religious Crisis of Modern Science." In J. M. van der Meer and S. Mandelbrote, eds. *Nature & Scripture in the Abrahamic Religions: 1700–Present*. Leiden: Brill, 2008. 525–567.

- Rational Rabbis: Science and Talmudic Culture.* Bloomington, IA: Indiana University Press, 1997.
- Fishman, Sylvia Barack. *The Way into the Varieties of Jewishness.* Woodstock, VT: Jewish Lights Publishing, 2008.
- Flusser, David. *Jesus.* Third edition. Jerusalem: Hebrew University Magnes Press, 2001.
- Jewish Sources in Early Christianity.* New York: Adama Books, 1987.
- Ford, David E. *The Future of Christian Theology.* Malden, MA: Wiley-Blackwell, 2011.
- Self and Salvation: Being Transformed.* Cambridge: Cambridge University Press, 1999.
- Theology: A Very Short Introduction.* Second edition. Oxford: Oxford University Press, 2013.
- Frederikson, Paula. *From Jesus to Christ: The Origin of the New Testament Images of Jesus.* Second edition. New Haven, CT: Yale University Press, 2000 [1988].
- Furstenberg, Yair. “Defilement Penetrating the Body: A New Understanding of Contamination in Mark 7,15.” *NTS* 54 (2008): 176–200.
- Gager, John G. *Reinventing Paul.* Oxford: Oxford University Press, 2002.
- “Scholarship as Moral Vision: David Flusser on Jesus, Paul, and the Birth of Christianity.” *Jewish Quarterly Review* 95 (2005): 60–73.
- Garber, Zev, ed. *The Jewish Jesus: Revelation, Reflection, Reclamation.* West Lafayette, IN: Purdue University Press, 2011.
- Gaston, Lloyd. “Legicide and the Problem of the Christian Old Testament: A Plea for a New Hermeneutic of the Apostolic Writings.” *Jewish-Christian Relations.* [www.jcrelations.net/Legicide.2192.0.html?id=720&L=3&searchText=Gaston&searchFilter=%2A](http://www.jcrelations.net/Legicide.2192.0.html?id=720&L=3&searchText=Gaston&searchFilter=%2A).
- Paul and the Torah.* Eugene, OR: Wipf & Stock, 1987.
- Goldberg, Harvey E., Steven M. Cohen, and Ezra Kopelowitz, eds. *Dynamic Belonging: Contemporary Jewish Collective Identities.* New York: Berghahn Books, 2011.
- Goldstein, David B. *Jacob's Legacy: A Genetic View of Jewish History.* New Haven, CT: Yale University Press, 2008.
- Graebe, Uwe. *Kontextuelle palästinensische Theologie: Streitbare und umstrittene Beiträge zum ökumenischen und interreligiösen Gespräch.* Erlangen: Erlanger Verlag für Mission und Ökumene, 1999.
- Grant, Jacquelyn. *White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response.* Atlanta, GA: Scholars Press, 1989.
- Greenberg, Irving. “Cloud of Smoke, Pillar of Fire,” in Steven T. Katz, Shlomo Biderman and Gershon Greenberg, eds., *Wrestling with God: Jewish Theological Responses During and After the Holocaust.* Oxford: Oxford University Press, 2007. 497–555.
- Guenther, Lisa. *The Gift of the Other: Levinas and the Politics of Reproduction.* Albany: State University of New York Press, 2006.
- Gutierrez, Gustavo. *A Theology of Liberation: History, Politics, and Salvation.* Maryknoll, NY: Orbis Books, 1973.

- Halivni, David Weiss. *Midrash, Mishnah and Gemara: The Jewish Predilection for Justified Law*. Cambridge, MA: Harvard University Press, 1986.
- Harnack, Adolf von. *The Gospel of the Alien God*. Eugene, OR: Wipf and Stock, 2007.
- Marcion: Das Evangelium vom unbekannten Gott*. Leipzig: Hinrichs, 1921.
- Harvey, Warren Zev. "Harry Austryn Wolfson on the Jews' reclamation of Jesus." In Neta Stahl, ed., *Jesus among the Jews: Representation and Thought*. New York: Routledge, 2012. 152–158.
- Henrix, Hans Hermann. "The Son of God Became Human as a Jew: Implications of the Jewishness of Jesus for Christology." In Philip A. Cunningham, Joseph Sievers, Mary C. Boys, Hans Hermann Henrix, and Jesper Svartvik, eds., *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*. Grand Rapids, MI and Cambridge: William B. Eerdmans, 2011): 114–143.
- Heschel, Susannah. *The Aryan Jesus: Christian Theologians and the Bible*. Princeton, NJ: Princeton University Press, 2008.
- Hesslein, Kayko Driedger. *Dual Citizenship: Two-Natures Christologies and the Jewish Jesus*. Bloomsbury: T&T Clark, 2015.
- Hoffman, Matthew. *From Rebel to Rabbi: Reclaiming Jesus and the Making of Modern Jewish Culture*. Stanford, CA: Stanford University Press, 2007.
- Homolka, Walter. *Jesus Reclaimed: Jewish Perspectives on the Nazarene*. New York and Oxford: Berghahn, 2015.
- Jewish Jesus Research and Its Challenge to Christology Today*. Leiden, Boston: Brill, 2016.
- Honneth, Axel. *The Struggle for Recognition: The moral Grammar of Social Conflicts*. Translated by Joel Anderson, Cambridge, MA: MIT 1996.
- Horsley, Richard A. *Bandits, Prophets, and Messiahs: Popular Movements at the Time of Jesus*. Salem, OR: Trinity Press, 1999.
- Jacobs, Andrew S. *Christ Circumcised: A Study in Early Christian History and Difference*. Philadelphia: University of Pennsylvania Press, 2012.
- "A Jewish Statement on Christians and Christianity." In Tikva Frymer-Kensky, David Novak, Peter Ochs, David Fox Sandmel, and Michael A. Signer, eds., *Christianity in Jewish Terms*. Boulder, CO: Westview Press, 2000.
- Johnson, Elizabeth. *Truly Our Sister: A Theology of Mary in the Communion of Saints*. London: Bloomsbury Publishing, 2003.
- Kairos, Palestine. "A Word of Faith, Hope, and Love from the Heart of Palestinian Suffering." In Rifat Odeh Kassis, *Kairos for Palestine*. Ramallah: Badayl/Alternatives, 2011. 177–197.
- Kansteiner, Wulf. *In Pursuit of German Memory: History, Television, and Politics after Auschwitz*. Athens, OH: Ohio University Press, 2006.
- Karnein, Anja. *A Theory of Unborn Life: From Abortion to Genetic Manipulation*. Oxford: Oxford University Press, 2012.
- Karp, Jonathan and Adam Sutcliffe, eds. *Philosemitism in History*. New York: Cambridge University Press, 2011.

- Katz, Steven T., Gershon Greenberg, and Shlomo Biderman, eds. *Wrestling with God: Jewish Theological Responses during and after the Holocaust*. Oxford: Oxford University Press, 2007.
- Kellenbach, Katharina von. *Anti-Judaism in Religious Feminist Writing*. Atlanta, GA: Scholars Press, 1994.
- Kendall, Soulent. *The God of Israel and Christian Theology*. Minneapolis, MN: Augsburg Fortress, 1996.
- Kepnes, Steven. *The Future of Jewish Theology*. Malden, MA: Wiley-Blackwell, 2013.
- Klausner, Joseph. *From Jesus to Paul*. New York: Macmillan, 1943.
- Jesus of Nazareth: His Life, Times and Teaching*. Translated by Herbert Danby. New York and London: Allen and Unwin, 1925.
- Yeshu Ha-Notzri: Zmano, Hayav, ve-Torato*. Jerusalem: Shtib, 1922.
- Kristeva, Julia. *Hannah Arendt*. New York: Columbia University Press, 2001.
- Hannah Arendt: Life Is a Narrative*. Toronto: University of Toronto Press, 2001.
- Krupp, Michael. *Jesus und die galiläischen Chassidim*. Tübingen: TVT Medienverlag, 2014.
- LaCocque, Andre. *Jesus, the Central Jew: His Times and His People*. Atlanta, GA: SBL Press, 2015.
- Langer, Ruth. *Cursing the Christians? A History of the Birkat HaMinim*. Oxford: Oxford University Press, 2011.
- Levi, Primo. *The Drowned and the Saved*. New York: Simon & Schuster, 2017.
- If This Is a Man*. London: Abacus, 1987.
- Levinas, Emmanuel. *Difficult Freedom: Essays on Judaism*. Baltimore: John Hopkins University Press, 1990.
- Otherwise than Being or Beyond Essence*. Pittsburgh: Duquesne University Press, 1998.
- “Useless Suffering.” In Robert Bernasconi and David Wood, eds., *The Provocation of Levinas: Rethinking the Other*. London and New York: Routledge, 1988. 156–167.
- Levine, Amy-Jill. *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus*. San Francisco: Harper, 2006.
- Short Stories by Jesus: The Enigmatic Parables of a Controversial Rabbi*. New York: Harper Collins, 2014.
- Levine, Amy-Jill. and Marc Zvi Brettler, eds. *The Jewish Annotated New Testament: New Revised Standard Version Bible Translation*, second edition. Oxford: Oxford University Press, 2017.
- Littell, Franklin H. *Historical Atlas of Christianity*. New York and London: Continuum, 2001.
- Lohfink, Norbert. *The Covenant Never Revoked: Biblical Reflections on Christian-Jewish Dialogue*. New York: Paulist Press, 1991.
- Luther, Martin. “Dass Jesus Christus ein geborner Jude sei,” *Kritische Gesamtausgabe*, Bd. 11, *Predigten und Schriften*, 1523, 314–336. Weimar: Weimar Böhlau, 1900.
- Magid, Shaul. *Hasidism Incarnate: Hasidism, Christianity and the Construction of Modern Judaism*. Stanford, CA: Stanford University Press, 2014.

- Margalit, Avishai. *The Ethics of Memory*. Cambridge, MA and London: Harvard University Press, 2002.
- Marquardt, Friedrich-Wilhelm. *Das christliche Bekenntnis zu Jesus, dem Juden. Eine Christologie*. Two volumes. Munich: Kaiser, 1990 and 1991.
- Eia, wärn wir da – eine theologische Utopie*. Gütersloh: Kaiser, 1997.
- Von Elend und Heimsuchung der Theologie. Prolegomena zur Dogmatik*. Second revised and expanded edition. Munich: Kaiser, 1988 and 1992.
- Was dürfen wir hoffen, wenn wir hoffen dürften? Eine Eschatologie*. Gütersloh: Chr. Kaiser/Gütersloh Verlagshaus, 1993, 1994, and 1996.
- Meier, John P. *A Marginal Jew: Rethinking the Historical Jesus*. Volume 3. *Companions and Competitors*. New York: Yale University Press, 2001.
- Meir, Ephraim. *Interreligious Theology: Its Value and Mooring in Modern Jewish Philosophy*. Oldenbourg: De Gruyter, 2015.
- Melnick, Jeffrey. *A Right to Sing the Blues: African Americans, Jews and American Popular Song*. Cambridge, MA: Harvard University Press, 2001.
- Mendelsohn, Amitai. *Behold the Man: Jesus in Israeli Art*. Jerusalem: Magnes, 2017.
- Mendelssohn, Moses. *Jerusalem, or On Religious Power and Judaism*. Translated by Allan Arkush. Hanover, NH: Brandeis University Press, 1983.
- Mendes-Flohr, Paul and Jehuda Reinharz, eds. *The Jew in the Modern World: A Documentary History*, third edition. Oxford: Oxford University Press, 2011.
- Metz, Johann Baptist. *Memoria Passionis: Ein provozierendes Gedächtnis in pluralistischer Gesellschaft*, second edition. Herder: Freiburg i.Br., 2006.
- Zum Begriff der Neuen Politischen Theologie: 1967–1997*. Grünewald Verlag: Mainz, 1997.
- Metz, Johann Baptist, Johann Reikerstorfer, and Jürgen Werbick. *Gottesrede*. Münster: LIT, 2001.
- Meyer, Barbara U. "Die andere Ethik der Erinnerung und die eigenen Erinnerungen: Kritische Überlegungen zu Avishai Margalit." In Inge Hansen-Schaberg and Ulrike Müller, eds., *Ethik der Erinnerung in der Praxis: Zur Vermittlung von Verfolgungs- und Exilerfahrungen*. Wuppertal: Arco Wissenschaft, 2005. 35–49.
- "Applying for Otherness." In R. Burggraeve, J. Hansel, M.-A. Lescourret, J.-F. Rey, and J.-M. Salanskis, eds., *Recherches Levinassiennes, Bibliothèque Philosophique du Louvain 82*. Louvain: Peeters, 2012. 437–449.
- Christologie im Schatten der Shoah – im Lichte Israels: Studien zu Paul van Buren und Wilhelm-Friedrich Marquardt*. Zurich: Theologischer Verlag Zürich, 2004.
- "The Dogmatic Significance of Christ Being Jewish." In Philip A. Cunningham, Joseph Sievers, Mary C. Boys, Hans Hermann Henrix, and Jesper Svartvik, eds., *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2011. 144–156.
- "Memory and Moral: The Challenge to Christianity" (Hebrew). In Yotam Ben-Ziman, ed., *Memory Games: Concepts of Time and Memory in Jewish Culture*. Jerusalem: Van Leer Institute and Hakibbutz Hameuchad Publishing House, 2008. 153–162.

- “Moses – Their Rabbi or Our Rabbi? Lutheran Hermeneutics re-visited” (Hebrew). In Moshe Hallamish, Hanoch Ben-Pazi, and Hannah Kasher, eds., *Moses the Man – Master of the Prophets*. Ramat Gan: Bar Ilan University Press, 2010. 320–329.
- “*Sfat ben*” [“Son Language”]. In Avital Wohlman and Yossef Schwartz, eds., *The Christian Poet of Zion: In Memory of Marcel-Jaques Dubois* (1920–2007). Jerusalem: Van Leer Institute and Hakibbutz Hameuchad, 2012. 61–68.
- “Structures of Violence and the Denigration of Law in Christian Thought.” *Studies in Christian–Jewish Relations* (SCJR) 13:1 (2018): 1–21.
- “Theodicy and Its Critique in Christian post-Shoah Thought.” In Beate Ego, Ute Gause, Ron Margolin, and Dalit Rom-Shiloni, eds., *Theodicy and Protest*. Tübingen: Evangelische Verlagsanstalt, 2018.
- “Wahrhaft historisch, wahrhaft jüdisch – Ein Plädoyer für die fortgesetzte wissenschaftliche Suche nach Jesus in den letzten Tagen geboren aus Miriam.” In *Begegnungen. Zeitschrift für Kirche und Judentum* 1 (2015): 32–41.
- “Walking the Way of the Star: Paul van Buren.” In Yehoyada Amir, Joseph Turner, and Martin Brassler, eds., *Faith, Truth and Reason: New Perspectives on Franz Rosenzweig’s “Star of Redemption.”* Freiburg i.Br.: Karl Alber, 2012. 409–421.
- “Was haben Christen heute mit der Beschneidung zu tun?” *Begegnungen. Zeitschrift für Kirche und Judentum* 1 (2013): 14–21.
- “Welches Gesetz ist heilig, gerecht und gut und für wen? Christliche Umkehr zum Gesetz.” In Andreas Pangritz, ed., *Biblische Radikalitäten. Judentum, Sozialismus und Recht in der Theologie Friedrich-Wilhelm Marquardts*. Würzburg: Ergon Verlag, 2010. 129–140.
- Meyer, Michael A. *Jewish Identity in the Modern World*. Seattle & London: University of Washington Press, 1990.
- Response to Modernity: A History of the Reform Movement in Judaism*. New York: Oxford University Press, 1988.
- Moll, Sebastian. *The Arch-Heretic Marcion*. Tübingen: Mohr Siebeck, 2010.
- Moller, Hilde Brekke. *The Vermes Quest: The Significance of Geza Vermes for Jesus Research*. London and New York: Bloomsbury T&T Clark, 2017.
- Morgenstern, Matthias. *Dass Jesus Christus ein geborener Jude sei und andere Judenschriften. Bearbeitet und kommentiert von Matthias Morgenstern*. Berlin: Berlin University Press, 2019.
- Moyn, Samuel. *Origins of the Other. Emmanuel Levinas between Revelation and Ethics*. Ithaca, NY: Cornell University Press, 2005.
- Myers, David N. *Re-Inventing the Jewish Past: European Jewish Intellectuals and the Zionist Return to History*. New York: Oxford University Press, 1995.
- Nelson, Eric. *The Hebrew Republic: Jewish Sources and the Transformation of European Political Thought*. Cambridge, MA: Harvard University Press, 2010.
- Neusner, Jacob. *A Rabbi Talks with Jesus*. Montreal: McGill Queens University Press, 2000.
- Nirenberg, David. *Anti-Judaism: The Western Tradition*. New York: W.W. Norton & Company, 2014.

- Novak, David. *Zionism and Judaism: A New Theory*. Cambridge: Cambridge University Press, 2015.
- Nussbaum, Martha. *Anger and Forgiveness: Resentment, Generosity, Justice*. New York: Oxford University Press, 2016.
- The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy*. Second, revised edition. Cambridge: Cambridge University Press, 2001.
- Upheavals of Thought: The Intelligence of Emotions*. New York: Cambridge University Press, 2001.
- Ophir, Adi. *Orders of Evils: Toward an Ontology of Morals*. Cambridge, MA: Zone Books, 2005.
- Oppenheimer, Aharon. *The 'Am Ha-Aretz: A Study in the Social History of the Jewish People in the Hellenistic-Roman Period*. Translated by I. H. Levine. Leiden: E.J. Brill, 1977.
- Oz, Amos. *Judas*. New York: Houghton Mifflin Harcourt, 2016.
- Parkes, James. *Jesus, Paul and the Jews*. London: Student Christian Movement Press, 1936.
- Pawlowski, John T. *Christ in the Light of the Jewish-Christian Dialogue*. New York: Paulist Press, 1982.
- "Historical Memory and Christian-Jewish Relations." In Philip A. Cunningham, Joseph Sievers, Mary Boys, Hans Hermann Henrix, and Jesper Svartvik, ed., *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*. Grand Rapids, MI: Eerdmans, 2011. 14–26.
- "The Historicizing of the Eschatological." In Alan T. Davies, ed., *Antisemitism and the Foundations of Christianity*. New York: Paulist Press, 1979. 151–166.
- Petzel, Paul and Norbert Reck, eds., *Erinnern: Erkundungen zu einer theologischen Basiskategorie*. Darmstadt: Wissenschaftliche Buchgesellschaft, 2003.
- Raheb, Mitri. *Faith in the Face of Empire: The Bible through Palestinian Eyes*. Maryknoll, NY: Orbis Books, 2014.
- Raphael, Melissa. *The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust*. London and New York: Routledge, 2003.
- Reinhartz, Adele and Wayne O. McCready. *Common Judaism: Explorations in Second-Temple Judaism*. Second revised edition. Minneapolis, MN: Fortress Press, 2011.
- Riceour, Paul. "Memory and Forgetting." In *Questioning Ethics: Contemporary Debates in Philosophy*. In Richard Kearney and Mark Dooley, eds., London and New York: Routledge, 1999.
- Ritschl, Dietrich. *The Logic of Theology*. Philadelphia: Fortress Press, 1987.
- Memory and Hope. An Inquiry Concerning the Presence of Christ*. New York: Macmillan 1967.
- "Praising God as Interpreter and Critic of History." in David S. Cunningham, Ralph Del Colle, and Lucas Lamadrid, eds., *Ecumenical Theology in Worship, Doctrine and Life: Essays Presented to Geoffrey Wainright on his Sixtieth Birthday*. Oxford: Oxford University Press, 1999. 69–77.
- Rosen-Zvi, Ishay. "Pauline Traditions and the Rabbis: Three Case Studies." *Harvard Theological Review* 110:2 (2017): 169–194.

- Rosman, Moshe. *How Jewish Is Jewish History?* Liverpool: Liverpool University Press, 2008.
- Ross, Tamar. *Expanding the Palace of Torah: Orthodoxy and Feminism.* Waltham, MA: Brandeis University Press, 2004.
- Rothberg, Michael. *Multidirectional Memory: Remembering the Holocaust in the Age of Decolonization.* Stanford, CA: Stanford University Press, 2009.
- Rubenstein, Richard L. *After Auschwitz: History, Theology and Contemporary Judaism.* Baltimore: Johns Hopkins University Press, 1992 [1966].
- Ruether, Rosemary Radford. *Faith and Fratricide: The Theological Roots of Anti-Semitism.* Eugene, OR: Wipf and Stock, 1997.
- Sacks, Jonathan. *The Dignity of Difference: How to Avoid the Clash of Civilizations.* New York: Continuum, 2002.
- Safrai, Shmuel. "Jesus and the Hasidim." *Jerusalem Perspectives* 42–44 (1994): 3–22.
- Sanders, E. P. *Comparing Judaism and Christianity: Common Judaism, Paul, and the Inner and the Outer in Ancient Religion.* Minneapolis, MN: Fortress Press, 2016.
- Jesus and Judaism.* London: SCM Press, 1985.
- Jewish Law from Jesus to the Mishnah.* Minneapolis, MN: Fortress Press, 2016.
- Judaism: Practice and Belief, 63 BCE–66CE.* Minneapolis, MN: Fortress Press, 2016.
- Paul, the Law, and the Jewish People.* Philadelphia: Fortress Press, 1983.
- The Question of Uniqueness in the Teaching of Jesus.* London: The University of London Press, 1990.
- Schäfer, Peter. *Jesus in the Talmud.* Princeton, NJ: Princeton University Press, 2007.
- The Jewish Jesus: How Judaism and Christianity Shaped Each Other.* Princeton, NJ and Oxford: Princeton University Press, 2012.
- Schiffman, Lawrence, ed. *Texts and Traditions: A Source Reader for the Study of the Second Temple and Rabbinic Judaism.* Hoboken, NJ: Ktav, 1998.
- Schmidt-Leukel, Perry. *Religious Pluralism and Interreligious Theology.* Maryknoll, NY: Orbis Books, 2017.
- Schoon, Simon. *Onopgeefbaar verbonden.* Kampen: Kok, 1998.
- Schorisch, Ismar. *From Text to Context: The Turn to History in Modern Judaism.* Hanover, NH: University Press of New England, 1994.
- Schües, Christina. *Philosophie des Geboreneins.* Freiburg: Karl Alber, 2008.
- Schwartz, Seth. *Imperialism and Jewish Society: 200 B.C.E.–640 C.E.* Princeton, NJ: Princeton University Press, 2001.
- Schwartz, Yossef. "Die Entfremdete Nähe: Rosenzweig's Blick auf Islam." In Franz Rosenzweig, *Innerlich bleibt die Welt eine: Ausgewählte Schriften zum Islam.* Ed. by Yossef Schwartz. Berlin: Philo, 2003. 111–147.
- Shavit, Zohar and Yaakov Shavit. "Jewish Culture, What Is It? In Search of Jewish Culture." In Mitchel B. Hart and Tony Michels, eds., *The Cambridge History of Judaism: The Modern Period, 1815–Present.* New York: Cambridge University Press, 2017. 677–698.
- Signer, Michael "Searching the Scriptures: Jews, Christians, and the Book." In Tikva Frymer-Kensky, David Novak, Peter Ochs, David Fox Sandmel, and

- Michael A. Signer, eds., *Christianity in Jewish Terms*. Boulder, Colorado: Westview Press 2000. 85–98.
- Smith, Anthony. *The Ethnic Origins of Nations*. Oxford: Blackwell Publishers, 1986.
- Soelle, Dorothee. *Suffering*. Philadelphia: Fortress Press, 1975.
- Soloveitchik, Joseph B. *Halakhic Man*. Philadelphia: Jewish Publication Society, 1983 [1944].
- Spiegel, Shalom. *The Last Trial: On the Legends and Lore of the Command to Abraham to Offer Isaac as a Sacrifice*. New York: Pantheon, 1967.
- Stahl, Neta. *Other and Brother: Jesus in the 20th Century Jewish Literary Landscape*. Oxford: Oxford University Press, 2013.
- ed., *Jesus among the Jews: Representation and Thought*. New York: Routledge, 2012.
- Stegemann, Wolfgang. *Jesus und seine Zeit*. Stuttgart: Kohlhammer, 2010.
- Stendahl, Krister. "Die nächste Generation in den jüdisch-christlichen Beziehungen." *Kirche und Israel* 1 (1986): 11–15.
- Tanner, Norman, ed. *Decrees of the Ecumenical Councils*. Washington, DC: Georgetown University Press, 2017.
- Theissen, Gerd and Annette Merz. *The Historical Jesus: A Comprehensive Guide*. Minneapolis, MN: Fortress Press, 1998.
- Tilley, Terrence W. "Remembering the Historic Jesus – A New Research Program?" *Theological Studies* 68 (2007): 3–35.
- Tillich, Paul. *Systematic Theology*. Vol. 2, *Existence and the Christ*. Chicago: University of Chicago Press, 1957.
- Systematic Theology. Three Volumes in One*. Chicago: Chicago University Press, 1967.
- Trelstad, Marit, ed. *Cross Examinations: Readings on the Meanings of the Cross Today*. Minneapolis, MN: Augsburg Fortress, 2006.
- Tyson, Joseph B. "Anti-Judaism in Marcion and His Opponents." *Studies in Christian-Jewish Relations* (SCJR) 1 (2005–2006): 196–208.
- Van Buren, Paul M. *A Theology of the Jewish-Christian Reality*, Part I: *Discerning the Way*, 1980, Part II: *A Christian Theology of the People Israel*, 1983, Part III: *Christ in Context*. San Francisco: Harper & Row, 1988.
- Vermes, Geza. *The Changing Faces of Jesus*. New York: Viking Compass, 2000.
- Christian Beginnings: From Nazareth to Nicaea*. New Haven, CT: Yale University Press, 2014.
- Jesus the Jew: A Historian's Reading of the Gospels*. Minneapolis, MN: Fortress Press, 1973.
- Walzer, Michael. *Exodus and Revolution*. New York: Basic Books, 1985.
- Weber, Elisabeth. *Jüdisches Denken in Frankreich*. Frankfurt: Suhrkamp, 1994.
- Weinrich, Michael. *Karl Barth: Leben – Werk – Wirkung*. Göttingen: Vandenhoeck Ruprecht, 2019.
- Wengst, Klaus. *Der wirkliche Jesus? Eine Streitschrift über die historisch wenig ergiebige und theologisch sinnlose Suche nach dem "historischen" Jesus*. Stuttgart: Kohlhammer, 2013.
- Mirjams Sohn – Gottes Gesalbter: Mit den vier Evangelisten Jesus entdecken*. Munich: Gütersloh, 2016.

- Wimpfheimer, Barry Scott. *The Talmud: A Biography*. Princeton, NJ: Princeton University Press, 2018.
- Witherington, Ben. *The Jesus Quest: The Third Search for the Jew of Nazareth*. Second edition. Downers Grove, IL: InterVarsity Press, 1997.
- Wolf, Miroslav, Ghazi bin Muhammad, and Melissa Yarrington, eds. *A Common Word: Muslims and Christians on Loving God and Neighbor*. Grand Rapids, MI: William B. Eerdmans, 2010.
- Wolfson, Harry Austryn. "How the Jews Will Reclaim Jesus." Introduction to Joseph Jacobs, *Jesus as Others Saw Him*. New York: Arno Press, 1973.
- The Philosophy of the Kalam*. Cambridge, MA: Harvard University Press 1976.
- Repercussions of the Kalam in Jewish Philosophy*. Forward by Isadore Twersky. Cambridge, MA: Harvard University Press, 1979.
- Wright, N. T. *Jesus and the Victory of God*. Minneapolis, MN: Fortress Press, 1997.
- Yerushalmi, Yosef Hayim. *Zakhor: Jewish History and Jewish Memory*. New York: Schocken Books, 1989.
- Young, Brad H. *Meet the Rabbis: Rabbinic Thought and the Teachings of Jesus*. Peabody, MA: Hendrickson, 2007.
- Yuval, Israel Jacob. *Two Nations in Your Womb: Perceptions of Jews and Christians in Late Antiquity and the Middle Ages*. Berkeley: University of California Press, 2006.
- Zertal, Idith. *Israel's Holocaust and the Politics of Nationhood*. Cambridge: Cambridge University Press, 2010.
- Zur Erneuerung des Verhältnisses von Christen und Juden. Handreichung der Evangelischen Kirche im Rheinland*. Düsseldorf: Evangelische Kirche im Rheinland, 1980.