

CONTENTS

Preface	ix
“Mr. Elephantine” Bezalel Porten	xi
Bezalel Porten Curriculum Vitae	xvii
List of Contributors	xxxv
Tabula Gratulatoria—For Buzzy! ... וְעַד מֵאָה וּשָׁרֶם כְּעִשְׂרִים!	xxxvii
Abba	xliii
Abbreviations	vi

ARAMAIC STUDIES / ELEPHANTINE

Women of Elephantine and Women in the Land of Israel <i>Annalisa Azzoni</i>	3
Der Wandel des Aramäischen veranschaulicht durch Transkriptionen alter aramäischer Texte <i>Klaus Beyer</i>	13
Three Additional Aramaic-Egyptian Parallel Legal Terms/Formulae <i>Alejandro F. Botta</i>	29
The Career of Some Elephantine and Murašû Scribes and Witnesses <i>Eleonora Cussini</i>	39
Phoenician and Aramaic Inscriptions from Abusir <i>Jan Dušek and Jana Mynářová</i>	53
On רְכַשׁ, <i>rakkasu</i> , and <i>raksu</i> <i>Frederick Mario Fales</i>	71
Rare Demonstrative Pronouns in Targum Onqelos: דִּיבִּי and דָּנָן <i>Margaretha Folmer</i>	89

Elephantine and the Torah	125
<i>Lester L. Grabbe</i>	
Gleanings from the Comprehensive Aramaic Lexicon II: Notes on the State of Modern Syriac Lexicography	137
<i>Stephen A. Kaufman</i>	
Le Dialecte Araméen de L'inscription De Kuttamuwa (Zencirli, Viie S. Av. N. È.)	145
<i>André Lemaire</i>	
Clermont-Ganneau 253: Une revisite et un reclassement obligés	151
<i>Hélène Lozachmeur</i>	
Epistolographische Elemente in den neuveröffentlichten aramäischen Ostrakonbriefen aus Elephantine (Sammlung Clermont-Ganneau)	159
<i>Dirk Schwiderski</i>	
Le phénomène de mutation des interdentales en araméen, <i>ou la Quête de «la langue parfaite».</i> De la réforme orthographique à l'époque perse à la <i>differenciation maxima</i> ...	183
<i>Ursula Schattner-Rieser</i>	
Die „Festung“ von Elephantine in der Spätzeit – Anmerkungen zum archäologischen Befund	203
<i>Cornelius von Pilgrim</i>	
Twelve Published and Unpublished Jewish Aramaic Ostraca Written in the “Jewish” Cursive Script	209
<i>Ada Yardeni</i>	

BIBLICAL STUDIES

Metaphor in the Book of Psalms or the Book of Psalms as Metaphor?	247
<i>Stephen A. Geller</i>	

Revisiting the Date of King Josiah's Death	255
<i>Dan'el Kahn</i>	
"Wisdom is of the Gods" An Aramaic Antecedent to Proverbs 8 (Or: "The Case of the Vanishing Evidence!")	265
<i>James M. Lindenberger</i>	
Does the Enigmatic Phrase שְׁבָעֹת אַמְרָה (Hab 3:9) Represent Liturgical Glosses?	277
<i>David Marcus</i>	
Philological Notes on the David-Bathsheba Story I	289
<i>Takamitsu Muraoka</i>	
The First Born/Eldest Son of Death/The Underworld, Job 18:13	305
<i>Shalom M. Paul</i>	
A Poem within a Poem: Some Literary Aspects of the Lament for Saul and Jonathan	309
<i>Jan-Wim Wesselius</i>	

ANCIENT NEAR EASTERN STUDIES

The Role of the Governor in Persian Imperial Administration	319
<i>Lisbeth S. Fried</i>	
Emar and the Elephantine Papyri	333
<i>Andrew D. Gross</i>	
Setting Another Tablet Right: The Ugaritic Text RS 2.[031]	351
<i>Dennis Pardee</i>	
Ad Nomen Argumenta: Personal Names as Pejorative Puns in Ancient Texts	367
<i>Christopher A. Rollston</i>	

The Archive of Šamaš-Šarra-Uṣur from Calah	387
<i>Ran Zadok</i>	
Der Ägyptische Name der Juden	409
<i>Karl-Theodor Zauzich</i>	
Index	417