

Contents

<i>List of Tables</i>	<i>page</i> vii
<i>List of Contributors</i>	viii
<i>Acknowledgments</i>	x
<i>Note on the Text</i>	xi
Introduction	I
<i>Daniel Davies and Charles H. Manekin</i>	
1 Maimonides and the Almohads <i>Herbert A. Davidson</i>	6
2 Al-Ghazālī’s Purported “Influence” on Maimonides: A Dissenting Voice in Trending Scholarship <i>Y. Tzvi Langermann</i>	26
3 Maimonides on the Intellects of Women and Gentiles <i>Hannah Kasher</i>	46
4 What the <i>Guide of the Perplexed</i> Is Really About <i>Kenneth R. Seeskin</i>	65
5 On or above the Ladder? Maimonidean and anti-Maimonidean Readings of Jacob’s Ladder <i>James T. Robinson</i>	85
6 Reading the <i>Guide of the Perplexed</i> as an Intellectual Challenge <i>Sara Klein-Braslavy</i>	99
7 Jewish Ritual as Trial in the <i>Guide of the Perplexed</i> <i>Yehuda Halper</i>	114
8 Maimonides on the Divine Authorship of the Law <i>Charles H. Manekin</i>	133

9	Divine Knowledge and Providence in the <i>Guide of the Perplexed</i> <i>Daniel Davies</i>	152
10	The World and the Eye: Perplexity about Ends in the <i>Guide of the Perplexed</i> iii.13 and iii.25 <i>David Wirmer</i>	171
II	Early Quotations from Maimonides's <i>Guide of the Perplexed</i> in the Latin Middle Ages <i>Diana Di Segni</i>	190
12	The Agendas of Shlomo Pines for Reading the <i>Guide of the Perplexed</i> from 1963 to 1979 <i>Josef Stern</i>	208
13	How to Begin to Study Strauss's "How to Begin to Study the <i>Guide of the Perplexed</i> " <i>Warren Zev Harvey</i>	228
	<i>Bibliography</i>	247
	<i>Index</i>	263