

Bibliography

Primary Sources

- Avoth de-Rabbi Nathan*. Edited by S. Schechter. Reprint. New York-Jerusalem: JTS, 1997.
- Becker H-J., and C. Berner. *Avot d-Rabbi Natan: Synoptische Edition beider Versionen*. Tübingen: Mohr Siebeck, 2006.
- Bereshit Rabbah*. Edited by Y. Theodor and H. Albeck. Reprint (Berlin: M. Poppeloyer, 1927) Jerusalem: Wahrmann Books.
- Exodus Rabbah, Midrash Rabbah*. Translated by Lehrman, S. M. Vol. 3. Edited by H. Freedman and M. Simon. London: Soncino, 1939.
- Introduction to Halakhot Pesuqot with a Supplement to Halakhot Pesuqot*. Edited by N. Danzig. New York-Jerusalem: JTS, 1999.
- Josephus*. Vols. 1–2. Translated by H. St. J. Thackeray. Cambridge MA – London: Harvard and William Heinemann, 1927–1928.
- Josephus*. Vols. 5–9. Translated by H. St. J. Thackeray, R. Marcus and L. H. Feldman. Cambridge, MA – London: Harvard and William Heinemann, 1933–1965.
- Justin Martyr: Dialogue with Trypho*. Edited by A. L. Williams. London: SPCK, 1930.
- Leviticus Rabbah, Midrash Rabbah*. Edited by Freedman H. and M. Simon. London: Soncino, 1939.
- Mekhilta de-Rabbi Ishmael*, 2 vol. Translated by J. Z. Lauterbach. Philadelphia: Jewish Publication Society, 1933–1936.
- Mekhilta de-Rabbi Ishmael*. Edited by H. S. Horovitz and I. A. Rabin. Reprint. Jerusalem: Shalem Books, 1997.
- Mekhilta de-Rabbi Simeon Bar Yohai*. Edited by J. N. Epstein and E. Z. Melamed. Jerusalem: Mekize Nirdamim, 1955.
- Menhahem ben Shlomo, Midrash Sekhel Tov*. Edited by S. Buber. Berlin: Ittskovski, 1900.
- Midrash HaGadol on the Pentateuch: Genesis*. Edited by M. Margulies. Jerusalem: Mossad Harav Kook, 1967
- Midrash HaGadol on the Pentateuch: Deuteronomy*. Edited by S. Fisch. Jerusalem: Mossad Harav Kook, 1975.
- Midrash Rabbah*. Vilna: Romm, 1878.
- Midrash Tehilim ha-mehuneh Shohar Tov*, ed. S. Buber Reprint, New York: Om Publishing, 1947.
- Midrash Tanhuma*. Warsaw, 1879.
- Midrash Tanhuma*. Edited by S. Buber. Reprint. Jerusalem: s.n, 1982.
- Midrash Tannaim 'al Sefer Devarim*. Edited by D. Z. Hoffmann. Reprint. Jerusalem: Books Export Enterprises, 1984.

- Midrash Wayyikra Rabbah*. Edited by M. Margulies. Reprint. New York-Jerusalem: JTS, 1993.
- Otzar Hageonim*. Vol. 7 (*Yevamot*). Edited by B. M. Levin. Jerusalem: Otzar HaGeonim Publications, 1937.
- Pesikta de Rav Kahana*. Edited by B. Mandelbaum. New York: JTS, 1987.
- Pesikta Rabbati*. Edited by M. Friedmann. Reprint. Tel Aviv: s.n, 1963.
- Philo, *Hypothetica*. Translated by F. H. Colson. Cambridge, MA-London: Harvard and William Heinemann, 1941
- Philo, *On Abraham*. Translated by F. H. Colson. Cambridge, MA-London: Harvard and William Heinemann, 1935.
- Philo, *The Special Laws*. Translated by F. H. Colson. Cambridge, MA-London: Harvard and William Heinemann, 1937.
- Philo, *On the Contemplative Life*. Translated by F. H. Colson. Cambridge, MA-London: Harvard and William Heinemann, 1941.
- Philo, *On the Virtues*. Translated by F. H. Colson. Cambridge, MA-London: Harvard and William Heinemann, 1939.
- Qohelet Rabbah, Midrash Rabbah*. Translated by A. Cohen. Vol. 8. Edited by H. Freedman, and M. Simon. London: Soncino, 1939.
- Seder Eliahu Rabbah*. Edited by M. Friedmann. Reprint. Jerusalem: Wahrman, 1969.
- Sefer Halakhot Gedolot*, Edited by E. Hildsheimer and N. Z. Hildsheimer. Jerusalem: Mekitze Nirdamim, 1987.
- Seven Minor Treatises (Sefer Torah, Mezuzah, Tefillin, Zizith, Abadim, Kutim, Gerim, and Soferim II)*. Edited by M. Higger. New York: Bloch, 1930.
- Sheiltot de-Rav Ahai Gaon*. Edited by S. Mirsky. Jerusalem: Slomin, 1969.
- Shimeon of Frankfurt, Yalqut Shim'oni*. Edited by A. Heiman and I. Shiloni. Jerusalem: Mossad Harav Kook, 1973–1999.
- Sifra de-Vei Rav*. Edited by I. H. Weiss. Vienna: Jacob Schlossberg, 1862.
- Sifra on Leviticus*. Edited by L. Finkelstein. Reprint. New York, 1989.
- Sifre on Deuteronomy*. Edited by H. S. Horovitz and Louis Finkelstein. Reprint. New York and Jerusalem: JTS, 1993.
- Siphre d'be Rab: Sifre to Numbers and Sifre Zutta*. Edited by H. S. Horovitz. Reprint. Jerusalem, 1966
- Siphre d'be Rab: Sifre to Numbers and Sifre Zutta*. Edited by H. S. Horovitz. Reprint. Jerusalem, 1966.
- Sifre on Numbers: An Annotated Edition*. Edited by M. I. Kahana. Jerusalem: Magnes Press, 2011.
- Tacitus, *The Histories, Books IV–V*. Translated by J. Jackson. Cambridge, MA – London: Harvard and William Heinemann, 1969.
- Talmud Bavli*. Vilna: Romm, 1880–1886.

- Talmud Yerushalmi according to Ms. Or. 4720 (Scol. 3) of the Leiden University Library with Restorations and Corrections.* Edited by Y. Sussmann, Jerusalem: The Academy of the Hebrew Language, 2001.
- The Book of Jubilees.* Translated by J. C. Vanderkam. Louvain: Peeters, 1989.
- The Tosefta According to Codex Vienna, with Variants from Codex Erfurt, Genizah Mss. and Editio Princeps (Venice 1521), Zera'im—Nezikin.* Edited by S. Lieberman, New York: JTS, 1955–1988.
- The Dead Sea Scrolls: Rule of the Community and Related Documents.* Edited by J. H. Charlesworth. Tübingen: Mohr Siebeck, 1994.
- Tosefta Based on the Erfurt and Vienna Codices.* Edited by M. S. Zuckerman. Pozevolk: Yissakhar Yizhak Meir, 1881.

Secondary Literature

- Abusch, Ra'anan. "Circumcision and Castration in Roman Law and Culture under the Early Empire". In *The Covenant of Circumcision: New Perspectives on an Ancient Jewish Rite*, edited by Elizabeth Wyner Mark, 75–86. Boston: University Press of New England, 2003.
- Ahdut, Eli. "The Talmudic Expression *qaqei hiwware* as an Aid in Understanding the Marking of Social Distinctions among Babylonian Jews". *Irano-Judaica* 5 (2003): 13–26 [Hebrew].
- Alon, Gedaliahu. *Jews, Judaism, and the Classical World*. Jerusalem: Magnes Press, 1977.
- Amit, Aharon. "The 'Halakhic Kernel' as a Criterion for Dating Babylonian Aggadah: Bavli Hullin 110a–b and Parallels". *Association for Jewish Studies Review* 36 (2012): 187–205.
- Anderson, Gary A. "The Status of the Torah before Sinai—Damascus Covenant, Jubilees". *Dead Sea Discoveries* 1 (1994): 1–29.
- Assis, Moshe. *A Concordance of Amoraic Terms, Expressions and Phrases in the Yerushalmi*. New York-Jerusalem: JTS-Schocken, 2010.
- Atkinson, Kenneth R. "Josephus's Essenes and the Qumran Community". *Journal of Biblical Literature* 129 (2010): 317–342.
- Aus, Roger David. "Luke 15:11–32 and R. Eliezer ben Hyrcanus's Rise to Fame". *Journal of Biblical Literature* 104 (1985): 452–453.
- Avi-Yonah, M. *The Jews under Roman and Byzantine Rule: A Political History from the Bar Kokhba War to the Arab Conquest*. New York: Schocken Books, 1976.
- Bakhos, Carol. "Methodological Matters in the Study of Midrash". In *Current Trends in the Study of Midrash*, edited by Carol Bakhos, 161–187. Leiden: Brill, 2006.
- Bakhos, Carol, and R. Shayegan, eds. *The Talmud in Its Iranian Context*. Tübingen: Mohr Siebeck, 2010.

- Bamberger, Bernard J. *Proselytism in the Talmudic Period*. Cincinnati: Hebrew Union College Press, 1939.
- Bar-Asher Siegel, Michal. *Early Christian Monastic Literature and the Babylonian Talmud*. New York: Cambridge University Press, 2013.
- Baron, Salo A. *A Social and Religious History of the Jews*. Philadelphia: Columbia University Press, 1952.
- Baumgarten, Albert I. *The Flourishing of Jewish Sects in the Maccabean Era*. Leiden: Brill, 1997.
- Be'eri, Nurit. *Exploring Ta'aniot: Yerushalmi, Tractate Ta'aniot—Forming and Redacting the Traditions*. Ramat-Gan: Bar Ilan University, 2009 [Hebrew].
- Begin, Menachem. *In the Underground: Writings and Letters*. Tel-Aviv: Hadar, 1959 [Hebrew].
- Bell, Catherine. *Ritual Theory—Ritual Practice*. New York: Oxford University Press, 1992.
- Betz, Otto. "The Essenes". In *The Cambridge History of Judaism*. Vol. 3, *The Early Roman Period*, edited by W. D. Horbury, D. Davies, and J. Sturdy, 444–70. Cambridge: Cambridge University Press, 1998.
- Bialoblocki, Samuel. "The Attitude of Judaism toward Proselytes and Proselytism". *Bar Ilan* 2 (1974): 44–60 [Hebrew].
- Blidstein, Gerald J. "4Q Florilegium and Rabbinic Sources on Bastard and Proselyte". *Revue de Qumran* 8 (1974): 431–435.
- Blidstein, Gerald J. "A Note on Rabbinic Missionizing". *Journal of Theological Studies* 47 (1996): 528–531.
- Bockmuehl, Marcus. *Jewish Law in Gentile Churches*. Edinburgh, T. & T. Clark, 2000.
- Bohak, G. *Joseph and Aseneth and the Jewish Temple in Heliopolis*. Atlanta: Scholars Press, 1996.
- Boustani, Ra'anan. "Rabbinization and the Making of Early Jewish Mysticism". *The Jewish Quarterly Review* 101 (2011): 482–501.
- Boyarin, Daniel. *Border Lines: The Partition of Judaeo-Christianity*. Philadelphia: University of Pennsylvania Press, 2004.
- Boyarin, Daniel. *Carnal Israel: Reading Sex in Talmudic Culture*. Berkeley-Los Angeles-London: University of California Press, 1993.
- Boyarin, Daniel. "Hellenism in Jewish Babylonia". In *The Cambridge Companion to The Talmud and Rabbinic Literature*, edited by C. E. Fonrobert and M. S. Jaffee, 336–64. New York: Cambridge University Press, 2007.
- Boyarin, Daniel. "The Yavneh-Cycle of the Stammaim and the Invention of the Rabbis". In *Creation and Composition: The Contribution of the Bavli Redactors (Stammaim) to the Aggadah*, edited by J. L. Rubenstein, 237–289. Tübingen: Mohr Siebeck, 2005.
- Boyarin, Daniel. *Intertextuality and the Reading of Midrash*. Bloomington–Indianapolis: Indiana University Press, 1990.

- Braude, W. G. *Jewish Proselytizing in the First Five Centuries of the Common Era: The Age of the Tannaim and Amoraim*. Providence: Brown University, 1940.
- Braude, W. G. *Pesikta de-Rab Kahana: R. Kahana's Compilation of Discourses for Sabbaths and Festal Days*. Philadelphia: Jewish Publication Society, 1975.
- Bregman, Marc. "Pseudepigraphy in Rabbinic Literature". In *Pseudepigraphic Perspectives*, edited by E. G. Chazon and M. E. Stone, 27–41. Leiden: Brill, 1999.
- Bregman, Marc. "Mishna and LXX as Mystery: An Example of Jewish-Christian Polemic in the Byzantine Period". In *Continuity and Renewal: Jews and Judaism in Byzantine-Christian Palestine*, edited by L. I. Levine, 333–342. Jerusalem: Yad Itzhak Ben Zvi, 2004.
- Brody, Robert. "The Contribution of the Yerushalmi to the Dating of the Anonymous Material in the Bavli". In *Melekheth Mahshevet: Studies in the Redaction and Development of Talmudic Literature*, edited by A. Amit and A. Shemesh, 27–38. Ramat-Gan: Bar Ilan University, 2011 [Hebrew].
- Brody, Robert. *The Geonim of Babylonia and the Shaping of Medieval Jewish Culture*. New Haven-London: Yale University Press, 1998.
- Brody, Robert. "The Literature of the Geonim and the Talmudic Text". *Talmudic Studies* 1 (1990): 237–303 [Hebrew].
- Brook, Ernest Walter. *Joseph and Asenath, The Confession and Prayer of Asenath, Daughter of Pentephres the Priest*. London: SPCK, 1918.
- Burton, Ernest DeWitt. *The Epistle to the Galatians*. ICC. Edinburgh: T. & T. Clark, 1977.
- Carlebach Elisheva. *Divided Souls: Converts from Judaism in Germany 1500–1700*. London-New Haven: Yale University Press, 2001.
- Chesnutt, Randall D. *From Death to Life: Conversion in Joseph and Aseneth*. Sheffield: Sheffield Academic Press, 1995.
- Chesnutt, Randall D. "Prayer of a Convert to Judaism (Joseph and Aseneth 12–13)". In *Prayer from Alexander to Constantine—A Critical Anthology*, edited by M. C. Kiley, 65–72. London: Routledge, 1997.
- Clark, Elizabeth A. *History, Theory, Text: Historians and the Linguistic Turn*. Cambridge: Harvard University Press, 2004.
- Cohen, Jeremy. *Be Fertile and Increase, Fill the Earth and Master It: The Ancient and Medieval Career of a Biblical Text*. Ithaca-London: Cornell University Press, 1989.
- Cohen, S. J. D. "The Conversion of Antoninus". In *The Talmud Yerushalmi and Graeco-Roman Culture I*, edited by Peter Schäfer, 141–171. Tübingen: Mohr Siebeck, 2005, 1998.
- Cohen, S. J. D. "Is 'Proselyte Baptism' Mentioned in the Mishnah? The Interpretation of M. Pesahim 8.8 in Classical Rabbinic law". In *Pursuing the Text, Studies in Honor of Ben Zion Wacholder on the Occasion of His Seventieth Birthday*, edited by J. C. Reeves and J. Kampen, 278–292. Sheffield: Sheffield Academic Press, 1994.
- Cohen, S. J. D. *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties*. Berkeley: University of California Press, 1999.

- Cohen, S. J. D. "Was Judaism in Antiquity a Missionary Religion?" In *Jewish Assimilation, Acculturation and Accommodation: Past Traditions, Current Issues and Future Prospects*, edited by M. Mor, 14–23. New York –London-Lanham: University Press of America.
- Cohen, S. J. D. "The Rabbi in Second-Century Jewish Society." In *The Cambridge History of Judaism*. Vol. 3, *The Early Roman Period*, edited by W. D. Horbury, D. Davies and J. Sturdy, 922–990. Cambridge: Cambridge University Press, 1998.
- Cohen, S. J. D. ed. *The Synoptic Problem in Rabbinic Literature*. Providence: Brown University, 2002.
- Cohn, Naftali S. *The Memory of the Temple and the Making of the Rabbis*. Philadelphia: University of Pennsylvania Press, 2013.
- Collins, John J. "A Symbol of Otherness: Circumcision and Salvation in the First Century". In *To See Ourselves as Others See Us: Christians, Jews, "Others" in Late Antiquity*, edited by J. Neusner, and E. S. Frerichs, 163–186. Chico CA: Scholars Press, 1985.
- Cross, Frank M., and Esther Eshel. "Ostraca from Khirbet Qumrân". *Israel Exploration Journal* 47 (1997): 17–28.
- Davies, Jon. *Death, Burial and Rebirth in the Religions of Antiquity*. London-New York: Routledge, 1989.
- Eckhardt, Benedikt. "'An Idumean, that is, a Half Jew': Hasmoneans and Herodians between Ancestry and Merit". In *Jewish Identity and Politics between the Maccabees and Bar Kokhba: Groups, Normativity and Rituals*, edited by Benedikt Eckhardt, 91–116. Leiden: Brill, 2013.
- Elman, Yaakov. "Acculturation to Elite Persian Norms and Modes of Thought in the Babylonian Jewish Community of Late Antiquity". In *Neti'ot Le-David*, edited by Y. Elman, E. B. Halivni and Z. A. Steinfeld, 31–56. Jerusalem: Orhot, 2004.
- Elman, Yaakov. "He in His Cloak and She in Her Cloak': Conflicting Images of Sexuality in Sasanian Mesopotamia". In *Discussing Cultural Influences: Text, Context, and Non-Text in Rabbinic Judaism*, edited by Rivka Ulmer, 129–163. Lanham: University Press of America, 2007.
- Elman, Yaakov. "Middle Persian Culture and Babylonian Sages: Accommodation and Resistance in the Shaping of Rabbinic Legal Tradition". In *The Cambridge Companion to the Talmud and Rabbinic Literature*, edited by C. F. Fonrobert and M. S. Jaffee, 165–197. New York: Cambridge University Press, 2007.
- Epstein, Y. N. *Introduction to the Mishnaic Text*. Vols. 1–2. Reprint. Jerusalem: Magnes Press, 2000.
- Feldman, Louis H. "Conversion to Judaism in Classical Antiquity". *Hebrew Union College Annual* 74 (2003): 115–156.
- Feldman, Louis H. *Jew and Gentile in the Ancient World*. Princeton NJ: Princeton University Press, 1993.

- Ferguson, Everett. "Baptismal Motifs in the Ancient Church". *Restoration Quarterly* 7 (1963): 202–216.
- Ferguson, Everett. *Baptisms in the Early Church: History, Theology and Liturgy in the First Five Centuries*. Cambridge: Cambridge University Press, 2009.
- Finkelstein, Louis. "The Institution of Baptism for Proselytes". *Journal of Biblical Literature* 52 (1933): 203–211.
- Finkelstein, Menachem. *Conversion—Halakha and Practice*. Ramat-Gan: Bar Ilan, 2006.
- Finn, Thomas M. *From Death to Rebirth: Ritual and Conversion in Antiquity*. New York: Paulist Press, 1997.
- Fisch, Yael. "'His Wife Is Like His Body': An Interpretation of a Talmudic Idiom". MA thesis, Tel-Aviv University, 2010.
- Flusser, David. "The Baptism of John and the Dead Sea Sect". *Judaism and the Origins of Christianity*. Jerusalem: Magnes Press, 1982.
- Flusser, David. *Judaism of the Second Temple Period*. Vol. 2, *The Jewish Sages and their Literature*. Grand Rapids: Eerdmans, 2009.
- Fonrobert Charlotte Elisheva and Martin S. Jaffee, eds. "Introduction". In *The Cambridge Companion to The Talmud and Rabbinic Literature*, 1–14. New York: Cambridge University Press, 2007.
- Fonrobert Charlotte Elisheva. *Menstrual Purity: Rabbinic and Christian Reconstructions of Biblical Gender*. Stanford: Stanford University Press, 2000.
- Fraenkel, Yonah. *Darkei Haaggadah Vehamidrash*, Ramat Gan: Yad Lataalmud-Masada, 1991.
- Fraenkel, Yonah. *The Aggadic Narrative: Harmony of Form and Content*. Tel-Aviv: Hakibbutz Hameuchad, 2001 [Hebrew].
- Fraenkel, Yonah. "Hermeneutical Problems in the Study of the Aggadic Narrative". *Tarbiz* 47 (1978): 139–172 [Hebrew].
- Fraenkel, Yonah. "Remarkable Phenomena in the Text-History of the Aggadic Stories". *Proceedings of the World Congress of Jewish Studies* 7. Vol. 3 (1977): 45–69 [Hebrew].
- Friedman Shamma Y. "'Wonder Not at a Gloss in which the Name of an Amora is Mentioned': The Amoraic Statements and the Anonymous Material in the Sugyot of the Bavli Revisited". In *Melekheth Mahshevet: Studies in the Redaction and Development of Talmudic Literature*, edited by A. Amit and A. Shemesh, 101–144. Ramat-Gan: Bar-Ilan University Press, 2011 [Hebrew].
- Friedman Shamma Y. "The Baraitot in the Babylonian Talmud and Their Relationship to Their Parallels in the Tosefta". In *Atara L'haim: Studies in the Talmud and Medieval Rabbinic Literature in Honor of Professor Haim Zalman Dimitrovsky*, edited by

- D. Boyarin, Sh. Y. Friedman, I. M. Ta-Shma, M. Hirschman and M. Schmelzer, 163–201. Jerusalem: Magnes Press, 2000, 163–201 [Hebrew].
- Friedman Shamma Y. *Talmud Arukh BT Bava Mezi'a VI, Critical Edition with Comprehensive Commentary*: Text. New York: JTS, 1996.
- Friedman Shamma Y. "History and Agadah: The Enigma of Dama Ben Netina". In *Higayon L'Yona, In Honor of Professor Yona Fraenkel*, edited by J. Levinson, J. Elbaum and G. Hasan-Rokem, 83–130. Jerusalem: Magnes Press, 2006 [Hebrew].
- Friedman Shamma Y. "Uncovering Literary Dependencies in the Talmudic Corpus". In *The Synoptic Problem in Rabbinic Literature*, edited by S. J. D. Cohen, 35–57. Providence: Brown University Press, 2000.
- Friedman Shamma Y. "On the Origin of Textual Variants in the Babylonian Talmud". *Sidra* 7 (1991): 67–102 [Hebrew].
- Friedman Shamma Y. "A Critical Study of Yevamot X with a Methodological Introduction". In *Texts and Studies, Analecta Judaica*, edited by I. H. Z. Dimitrovsky, 275–441. New York: JTS, 1977 [Hebrew].
- Friedman Shamma Y. "Literary Development and History in the Aggadic Narrative of the Babylonian Talmud: A Study Based Upon B.M. 83b–86a". In *Community and Culture Essays in Jewish Studies in Honor of the 90th Anniversary of the Founding of Gratz College*, edited by Nahum W. Waldman, 67–80. Philadelphia: Gratz College, 1987.
- Friedman Shamma Y. "Mehadrin min hamehadrin". *Leshonnenu* 67 (2005): 153–160 [Hebrew].
- Friedman Shamma Y. "'A Good Story Deserves Retelling'—The Unfolding of the Akiva Legend". In *Creation and Composition: The Contribution of the Bavli Redactors (Stammim) to the Aggada*, edited by J. L. Rubenstein, 71–100. Tübingen: Mohr Siebeck, 2005.
- Friedman Shamma Y. *Talmudic Studies: Investigating the Sugya, Variant Readings and Aggadah*. New-York-Jerusalem: JTS, 2010 [Hebrew].
- Friedman Shamma Y. *Tosefta Atiqta: Pesah Rishon: Synoptic Parallels of Mishna and Tosefta Analyzed with a Methodological Introduction*. Ramat-Gan: Bar-Ilan University Press, 2002 [Hebrew].
- Furstenberg, A. "Restitution of Lost Property in the Tannaitic and Amoraic Halakhah: A Preliminary Philosophical Study of the Forming of a Conception". *Association for Jewish Studies Review* 29 (2005): 1–51 [Hebrew].
- Gafni, Isaiah. M. "Giyyur malkhei hadyav (Adiabene) le'or hasifrut hatalmudit". *Niv Hamidrashiyah* (1971): 204–212 [Hebrew].
- Gafni, Isaiah. M. *The Jews of Babylonia in the Talmudic Era: A Social and Cultural History*. Jerusalem: Shazar Center, 1990 [Hebrew].

- Gafni, Isaiah. M. "Babylonian Rabbinic Culture". In *The Cultures of the Jews: A New History*, edited by D. Biale, 225–265. New York: Knopf Doubleday Publishing Group, 2002.
- Gafni, Isaiah. M. "A Generation of Scholarship on Eretz Israel in the Talmudic Era: Achievements and Reconsiderations". *Cathedra* 100 (2001): 199–226 [Hebrew].
- Gafni, Isaiah. M. "Rethinking Talmudic History: the Challenge of Literary and Redaction Criticism". *Jewish History* 25 (2011): 355–375.
- Gafni, Isaiah. M. "Proselytes and Proselytism in Sassanid Babylonia". In *Nation and History: Studies in the History of the Jewish People*, edited by M. Stern, 197–209. Jerusalem: Shazar Center, 1983 [Hebrew].
- Giladi, A. *Infants, Parents and Wet Nurses: Medieval Islamic Views on Breastfeeding and Their Social Implications*. Leiden: Brill, 1999.
- Gilat, Y. D. *Rabbi Eliezer Ben Hyrcanus: A Scholar Outcast*. Ramat-Gan: Bar Ilan University Press, 1984.
- Ginzberg, Louis. ed. *Ginze Shechter*. Reprint. New York: Hermon Press, 1969.
- Goldberg, A. *Literary Form and Composition in Classical Rabbinic Literature*. Jerusalem: Magnes Press, 2011 [Hebrew].
- Goldin, J. *The Fathers according to Rabbi Nathan*. New Haven: Yale University Press, 1955.
- Goodblatt, David. "A Generation of Talmudic Studies". In *The Talmud in Its Iranian Context*, edited by C. Bakhos and R. Shayegan, 1–20. Tübingen: Mohr Siebeck, 2010.
- Goodman, M. "Jews and Judaism in the Mediterranean Diaspora in the Late Roman Period: The Limitations of Evidence". In *Ancient Judaism in its Hellenistic Context*, edited by C. Bakhos, 177–203. Leiden–Boston: Brill, 2005.
- Goodman, M. *Mission and Conversion: Proselytizing in the Religious History of the Roman Empire*. Oxford: Clarendon Press, 1994.
- Goodman, M. "Proselytising in Rabbinic Judaism". *Journal of Jewish Studies* 40 (1989): 175–184.
- Goody, J. *The Development of the Family and Marriage in Europe*. Cambridge: Cambridge University Press, 1985.
- Grey, A. *A Talmud in Exile: The Influence of Yerushalmi Avodah Zarah on the Formation of Bavli Avodah Zarah*. Providence: Brown University Press, 2005.
- Grinz, Y. M. *The Book of Judith*. Jerusalem: Mossad Bialik, 1957 [Hebrew].
- Halbertal, Moshe. *People of the Book—Canon, Meaning, and Authority*. Cambridge MA–London: Harvard University Press, 1997.
- Halivni, David. *Sources and Traditions: A Source Critical Commentary on the Talmud Seder Moed from Yoma to Hagigah*. Jerusalem: JTS, 1975 [Hebrew].
- Halivni, David. *Sources and Traditions: A Source Critical Commentary on Seder Nashim*. Jerusalem: JTS, 1963 [Hebrew].

- Hamitovsky, I. "Rabbi Meir and the Samaritans: The Differences between the Accounts in the Yerushalmi and the Bavli". *Jewish Studies Internet Journal* 8 (2009): 9–34 [Hebrew].
- Hayes, Christine Elizabeth. *Between the Babylonian and Palestinian Talmuds: Accounting for Halakhic Difference in Selected Sugyot from Tractate Avodah Zarah*. New York: Yale University Press, 1997.
- Hayes, Christine Elizabeth. *Gentile Impurities and Jewish Identities: Intermarriage and Conversion from the Bible to the Talmud*. New York: Oxford University Press, 2002.
- Hayes, Christine Elizabeth. "The "Other" in Rabbinic Literature". In *The Cambridge Companion to the Talmud and Rabbinic Literature*, edited by C. F. Fonrobert, and M. S. Jaffee, 243–269. New York: Cambridge University Press, 2007.
- Hayes, Christine Elizabeth. "Do Converts to Judaism Require Purification? M. Pes 8:8—An Interpretative Crux Solved". *Jewish Studies Quarterly* (2002): 327–352.
- Hayes, Christine Elizabeth. "'Halakhah le-Moshe mi-Sinai' in Rabbinic Sources: A Methodological Case Study". In *The Synoptic Problem in Rabbinic Literature*, edited by S. J. D. Cohen, 61–117. Providence: Brown University, 2002.
- Hayman, P. Z. "From Tiberias to Meḥoza: Redactorial and Editorial Processes in Amoraic Babylonia". *The Jewish Quarterly Review* 93 (2002): 117–148.
- Hayward, R. "Abraham as Proselytizer at Beer-Sheba in the Targums of the Pentateuch". *Journal of Jewish Studies* 49 (1999): 24–37.
- Heinemann, J. *Aggadah and its Development*. Jerusalem: Keter, 1974 [Hebrew].
- Hezser, C. *The Social Structure of the Rabbinic Movement in Roman Palestine*. Tübingen: Mohr Siebeck, 1997.
- Hirshman, M. *Torah for All Humankind*. Jerusalem: Magnes Press, 1999 [Hebrew].
- Hirshman, M. "Rabbinic Universalism in the Second and Third Centuries." *Harvard Theological Review* 93 (2000): 101–115.
- Idel, Moshe. *Absorbing Perfections: Kabbalah and Interpretation*, New Haven-London: Yale University Press, 2002.
- Ilan, Tal, and Ronit Nikolsky. "From There to Here: (bSanh 5a), Rabbinic Traditions Between Palestine and Babylonia: An Introduction". In *Rabbinic Traditions between Palestine and Babylonian*, edited by Tal Ilan and Ronit Nikolsky, 1–31. Leiden-Boston: Brill, 2014.
- Jacobs, Louis. "Are there Fictitious Baraitot in the Babylonian Talmud"? *Hebrew Union College Annual* 42 (1971): 185–96.
- Jacobs, Louis. "How Much of the Babylonian Talmud is Pseudepigraphic"? *Structure and Form in the Babylonian Talmud*. Cambridge: Cambridge University Press, 1991.
- Jaffee, Martin S. "Rabbinic Authorship as a Collective Enterprise". In *The Cambridge Companion to The Talmud and Rabbinic Literature*, edited by C. F. Fonrobert and M. Jaffee, 15–37. New York: Cambridge University Press, 2007.

- James, William. *The Varieties of Religious Experience: A Study in Human Nature*. Reprint. Rockville: Arc Manor, 2008.
- Jeremias, Joachim. *Jerusalem in the Time of Jesus: An Investigation into Economic and Social Conditions during the New Testament Period*. London: S. C. M. Press, 1969.
- Kahana, M. I. *The Genizah Fragments of the Halakhic Midrashim*. Jerusalem: Magnes Press, 2005 [Hebrew].
- Kahana, M. I. "Intimation of Intention and Compulsion of Divorce—Toward the Transmission of Contradictory Traditions in Late Talmudic Passages". *Tarbiz* 62 (1993): 225–263 [Hebrew].
- Kalmin, Richard L. "The Adiabenean Royal Family in Rabbinic Literature of Late Antiquity". In *Tiferet leYisrael: Jubilee Volume in Honor of Israel Francus*, edited by J. Roth, M. Schmelter, and Y. Francus, 61–67. New York: JTS, 2010.
- Kalmin, Richard L. *Jewish Babylonia between Persia and Roman Palestine*. Oxford-New York: Oxford University Press, 2006.
- Kalmin, Richard L. "Genealogy and Polemics in Rabbinic Literature of Late Antiquity." *Hebrew Union College Annual* 67 (1996): 77–94.
- Kalmin, Richard L. "The Formation and Character of the Babylonian Talmud". In *The Cambridge History of Judaism*. Vol. 4, edited by S. T. Katz, 840–76. Cambridge: Cambridge University Press, 2006.
- Kalmin, Richard L. *The Redaction of the Babylonian Talmud: Amoraic or Saboraic*. Cincinnati: Hebrew Union College Press, 1989.
- Kalmin, Richard L. *The Sage in Jewish Society of Late Antiquity*. London-New York: Routledge, 1999.
- Katz, Menachem. "The Stories of Hillel's Appointment as Nasi in the Talmudic Literature: A Foundation Legend of the Jewish Scholar's World". *Sidra* 26 (2001): 81–116.
- Katzoff, Binyamin. "The Relationship between Tosefta and Yerushalmi of Berachot". PhD diss., Bar-Ilan University, 2003 [Hebrew].
- Kelhofer, J. A. *Miracle and Mission: The Authentication of Missionaries and Their Message in the Longer Ending of Mark*. Tübingen: Mohr Siebeck, 2000.
- Kiperwasser, Reuven, and Serge Ruzer. "Zoroastrian Proselytes in Rabbinic and Syriac Christian Narratives: Orality-Related Markers of Cultural Identity". *History of Religions* 51 (2012): 197–218.
- Kister, Menahem. "Divorce, Reproof and Other Sayings". In *Text, Thought, and Practice in Qumran and Early Christianity*, edited by R. A. Clements and D. R. Schwartz, 195–209. Leiden: Brill, 2009.
- Kister, Menahem. "Leave the Dead to Bury their Own Dead". In *Studies in Ancient Midrash*, edited by J. L. Kugel, 43–56. Cambridge: Harvard University Press, 2001.
- Kister, Menahem. *Avot de-Rabbi Nathan: Studies in Text, Redaction and Interpretation*. Jerusalem: Magnes Press, 1998 [Hebrew].

- Kraemer, R. S. *When Aseneth Met Joseph: A Late Antique Tale of the Biblical Patriarch and His Egyptian Wife, Reconsidered*. New York-Oxford: Oxford University Press, 1998.
- Kraemer, David. *The Mind of the Talmud: An Intellectual History of the Babylonian Talmud*. New York-Oxford: Oxford University Press, 1990.
- Kulp, Joshua. "The Participation of a Court in the Jewish Conversion Process". *Jewish Quarterly Review* 94 (2004): 437–470.
- Lapin, Hayim. "Rabbis and Cities in Later Roman Palestine: The Literary Evidence". *Journal of Jewish Studies* 50 (1999): 187–202.
- Lapin, Hayim. *Rabbis as Romans: The Rabbinic Movement in Palestine 100–400 CE*. Oxford-New York: Oxford University Press, 2012.
- Lavee, Moshe. "A Convert Is like a Newborn Child: The Concept and its Implications in Rabbinic Literature". PhD diss., Ben-Gurion University of the Negev, 2003 [Hebrew].
- Lavee, Moshe. "Converting the Missionary Image of Abraham: Rabbinic Traditions Migrating from the Land of Israel to Babylon". In *Abraham, the Nations and the Hagarites: Jewish, Christian and Islamic Perspectives on Kinship with Abraham*, edited by M. Goodman, G. H. van Kooten, and J. T. A. G. M. van Ruiten, 203–222. Leiden-Boston: Brill, 2010.
- Lavee, Moshe. "Acceptance of Other and Otherness—Processes of Emphasis and Ambiguity in Rabbinic Narratives". *Mishlav* 37 (2001): 75–114 [Hebrew].
- Lavee, Moshe. "Birth, Seminal Emission and Conversion: Gender, Self-Control and Identity in Bekhorot". In *Introduction to Seder Qodashim. A Feminist Commentary on the Babylonian Talmud V*, edited by T. Ilan, M. Brockhaus and T. Hidde, 286–303. Tübingen: Mohr Siebeck, 2012.
- Lavee, Moshe. "The Other Emerges From the Body: Gender, Identity and Power Structures in Rabbinic Literature". *Mikan* 16 (2015): 181–208 [Hebrew].
- Lavee, Moshe. "No Boundaries to the Demarcation of Boundaries: The Babylonian Talmud's Emphasis on Demarcation of Identity". In *Rabbinic Traditions between Palestine and Babylonia*, edited by T. Ilan and R. Nikolsky, 84–116. Leiden-Boston: Brill, 2014.
- Lavee, Moshe. "Proselytes are as Hard to Israel as a Scab is to the Skin': a Babylonian Talmudic Concept". *Journal of Jewish Studies* 63 (2012): 22–48.
- Lavee, Moshe. "Rabbinic Literature and the History of Judaism in Late Antiquity: Challenges, Methodologies, and New Approaches". In *Rabbinic Texts and the History of Late-Roman Palestine*, edited by M. Goodman and P. Alexander, 319–351. London: Oxford University Press and the British Academy, 2010.
- Lavee, Moshe. "From Nisibis to London: On the Mechanisms for Construction of Jewish Identity". In *Jewish Identity: Law, Society and Culture*, edited by A. Maoz and A. Hachohen, 205–230. Tel-Aviv: Tel Aviv University, 2014 [Hebrew].
- Lavee, Moshe. "The Noahide Laws: The Building Blocks of a Rabbinic Conceptual Framework in Qumran and the Book of Acts". *Meghillot* 10 (2013): 73–114.

- Lavee, Moshe. "Welfare and Education vs. Leadership and Redemption: The Stories about Rabbi and Rabbi Hiyya as an Example of the Image of the Tannaitic Past in the Babylonian Talmud". *Jewish Studies Internet Journal* 8 (2009): 51–98.
- Lavee, Moshe. "Sarah Would Have Suckled Sons: Different Models of Jews-Gentiles Relations in One Midrashic Tradition." In *By the Well: Studies in Jewish Philosophy and Halakhic Thought Presented to Gerald J. Blidstein*, edited by U. Ehrlich, 269–291. Beer Sheva: Ben Gurion University Press, 2008.
- Lavee, Moshe. "The 'Tractate' of Conversion—BT Yeb. 46–48 and the Evolution of the Conversion Procedure". *European Journal for Jewish Studies* 4 (2010): 169–213.
- Lavee, Moshe. "The Samaritan May Be Included: Another Look at the Samaritan in Talmudic Literature". In *Samaritans—Past and Present; Current Studie*, edited by M. Mor and F. V. Reiterer, 192–202. Berlin: De Gruyter, 2010.
- Lerner, M. B. "On the Attitude toward Converts and Conversion in the Rabbinic Period". In *Between Israel and the Nations*, 55–65. Jerusalem: Ministry of Education, 1978 [Hebrew].
- Lerner, M. B. "The External Tractates". In *The Literature of the Sages*. Vol. 1, edited by S. Safrai, 367–409. Assen: Van Gorcum, 1987.
- Lerner, M. B. "The Book of Ruth in Aggadic Literature and Midrash Ruth Rabbah". Vol. 2, PhD diss., The Hebrew University of Jerusalem, 1971.
- Levinson, J. *The Twice Told Tale*. Jerusalem: Magnes Press, 2005 [Hebrew].
- Levy, I. "How did the Talmud and Midrash Treat Proselytism"? *Ha-Goren* 9 (1922): 1–19 [Hebrew].
- Levy, I. "Le prosélytisme juif." *Revue des Études Juives* 51 (1906): 1–4.
- Lieberman, Saul. *Greek in Jewish Palestine; Hellenism in Jewish Palestine*. Reprint. New York: JTS, 1994.
- Lieberman, Saul. *Studies in Palestinian Talmudic Literature*. Jerusalem: Magnes Press, 1991 [Hebrew].
- Linder, Amon. *The Jews in Roman Imperial Legislation*, Detroit-Jerusalem: Wayne State University Press-The Israeli Academy of Sciences and Humanities, 1987.
- Macmullen, R. *Christianizing the Roman Empire A.D. 100–400*. New Haven-London: Yale University Press, 1984.
- Mann J. and I. Sonne. *The Bible as Read and Preached in the Old Synagogue*. 2 vols. Cincinnati: Hebrew Union College Press, 1940–1966.
- Matthews, Shelly. *First Converts: Rich Pagan Women and the Rhetoric of Mission in Early Judaism and Christianity*. Stanford: Stanford University Press, 2001.
- Miles, Margaret R. *Carnal Knowing—Female Nakedness and Religious Meaning in the Christian West*. New York: Wips and Stock Publication, 1991.
- Meeks, Wayne A. *The First Urban Christians—The Social World of the Apostle Paul*. Yale: Yale University Press, 1983.

- Meslin, Michel. "Baptism". In *Encyclopedia of Religion*. Vol. 2, edited by M. Eliade, 59–63. New York, 1987.
- Miller, Stuart. *Sages and Commoners in Late Antique 'Erez Israel*. Tübingen: Mohr Siebeck, 2006.
- Moore, George Foot. *Judaism: the First Centuries of the Christian Era—The Age of the Tannaim*, Vol. 1–3. Cambridge: Cambridge University Press, 1966.
- Moscovitz, Leib. "On the 'Gezerah Shema' in the 'Yerushalmi'". *Sidra* 24–25 (2010): 215–235.
- Moscovitz, Leib. *Talmudic Reasoning—From Casuistics to Conceptualization*. Tübingen: Mohr Siebeck, 2002.
- Naeh, S. "Did the Tannaim Interpret the Script of the Torah Differently from the Authorized Reading"? *Tarbiz* 61 (1991): 401–445 [Hebrew].
- Neutel, Karin B. "Neither Greek nor Jew: Abraham as a Universal Ancestor". In *Abraham, the Nations and the Hagarites: Jewish, Christian and Islamic Perspectives on Kinship with Abraham*, edited by M. Goodman, G. H. van Kooten and J. T. A. G. M. van Ruiten, 291–306. Leiden-Boston: Brill, 2010.
- Newman, Hillel Issac. "The Normativity of Rabbinic Judaism: Obstacles on the Path to a New Consensus". In *Jewish Identities in Antiquity: Studies in Memory of Menahem Stern*, edited by L. I. Levine and D. R. Schwartz, 165–171. Tübingen: Mohr Siebeck, 2009.
- Noam, V. "Between Polemic and Dispute: Why was Rabbi Eliezer Excommunicated"? *Massekhet* 5 (2005): 125–144 [Hebrew].
- Noam, V. "The Gentileness of the Gentiles: Two Approaches to the Impurity of Non-Jews". In *Halakhah in Light of Epigraphy*, edited by A. I. Baumgarten, H. Eshel, H. R. Katzoff and Sh. Tzoref, 27–41. Göttingen-Oakville, CT: Vandenhoeck & Ruprecht, 2010.
- Noam, V. "Early Version Traditions in Rashi's Emendations of the Talmud". *Sidra* 17 (2002): 109–50 [Hebrew].
- Noam, V. "'The Later Rabbis Add and Innovate': On the Development of a Talmudic Sugya". *Tarbiz* 72 (2002): 151–75 [Hebrew].
- Nock, Arthur Darby. *Conversion: The Old and the New in Religion from Alexander the Great to Augustine of Hippo*. Oxford: Oxford University Press, 1933.
- Nolland, John. "Uncircumcised Proselytes"? *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Periods* 12 (1981): 173–94.
- Novak, David. "Gentiles in Rabbinic Thought". In *The Cambridge History of Judaism*. Vol. 4, *The Late Roman-Rabbinic Period*, edited by S. T. Katz, 61. Cambridge: Cambridge University Press, 2006.
- Novak, David. *The Image of the Non-Jew in Judaism: An Historical and Constructive Study of the Noahide Laws*. New York – Toronto: E. Mellen Press, 1983.

- Oppenheimer A., and M. Lecker. "The Genealogical Boundaries of Jewish Babylonia". In *Between Rome and Babylon: Studies in Jewish Leadership and Society*, edited by A. Oppenheimer and N. Oppenheimer, 339–355. Tübingen: Mohr Siebeck, 2005.
- Perikhanyan, A. "Iranian Society and Law". In *The Cambridge History of Iran*. Vol. 3, *The Seleucid, Parthian and Sasanid Periods, Part 2*, edited by E. Yarshater, 625–680. Cambridge: Cambridge University Press, 1983.
- Porton, Gary G. *The Stranger within Your Gates: Converts and Conversion in Rabbinic Literature*. Chicago: University of Chicago Press, 1995.
- Rambo, Lewis R. "Conversion". In *The Encyclopedia of Religion*. Vol. 4, edited by Mircea Eliade, 73–79. New York: Macmillan, 1987.
- Remus, Harold. "Persecution". In *Handbook of Early Christianity: Social Science Approaches*, edited by A. J. Blasi, J. Duhaime and P. A. Turcotte, 431–452. New York: Rowman Altamira, 2002.
- Roitman, Adolfo D. "Achior in the Book of Judith: His Role and Significance". In *No One Spoke Ill of Her: Essays on Judith*, edited by J. C. VanderKam, 31–45. Atlanta: Scholars Press, 1992.
- Rosenthal, David. "The Transformation of Eretz Israel Traditions in Babylonia". *Cathedra* 92 (1999): 7–48 [Hebrew].
- Rosen-Zvi, Ishay. *Demonic Desires: Yetzer Hara and the Problem of Evil in Late Antiquity*. Philadelphia: University of Pennsylvania Press, 2011.
- Rosen-Zvi, Ishay. *The Mishnaic Sotah Ritual: Temple, Gender and Midrash*. Leiden: Brill, 2012.
- Rosen-Zvi, Ishay. "The Rise and Fall of Rabbinic Masculinity". *Jewish Studies Internet Journal* 12 (2003): 1–22.
- Rosen-Zvi, Ishay and Adi Ophir. "Goy: Toward a Geneology". *Dine Israel* 29 (2011): 69–122.
- Rowley, Harold H. "Jewish Proselyte Baptism and the Baptism of John". *Hebrew Union College Annual* 15 (1940): 313–34.
- Rubenstein, Jeffrey L., ed. *Creation and Composition: The Contribution of the Bavli Redactors (Stammaim) to the Aggada*. Tübingen: Mohr Siebeck, 2005.
- Rubenstein, Jeffrey L., ed. *The Culture of the Babylonian Talmud*. Baltimore and London: The John Hopkins University Press, 2003.
- Rubenstein, Jeffrey L., ed. "Social and Institutional Settings of Rabbinic Literature". In *The Cambridge Companion to The Talmud and Rabbinic Literature*, edited by C. F. Fonrobert and M. S. Jaffee, 58–74. New York: Cambridge University Press, 2007.
- Rubenstein, Jeffrey L., ed. "The Sukkah as Temporary or Permanent Dwelling: A Study in the Development of a Talmudic Thought". *Hebrew Union College Annual* 64 (1993): 137–166.

- Safrai, Chana, and Ze'ev Safrai. "To What Extent Did the Rabbis Determine Public Norms?: The Internal Evidence". In *Jewish Identities in Antiquity: Studies in Memory of Menahem Stern*, edited by L. I. Levine and D. R. Schwartz, 172–194. Tübingen: Mohr Siebeck, 2009.
- Sagi, Avi, and Zvi Zohar. *Transforming Identity: The Ritual Transformation from Gentile to Jew—Structure and Meaning*. New York: Continuum, 2007.
- Saldarin, A. J. *The Fathers According to Rabbi Nathan: A Translation and Commentary*. Leiden: Brill, 1975.
- Samely, Alexander. "The Targums within a New Description of Jewish Text Structures in Antiquity". *Aramaic Studies* 9 (2011): 5–38.
- Samet, Moshe. "On Conversion to Judaism". In *Gevoroth HaRomah: Jewish Studies Offered at the Eightieth Birthday of Rabbi Moses Cyrus Weiler*, edited by Z. W. Falk, 293–308. Jerusalem: Mesharim, 1987 [Hebrew].
- Samet, Moshe. "Conversion to Judaism in the Early Centuries". In *Jews and Judaism in the Second Temple, Mishnah and Talmud Periods: Studies in Honor of S. Safrai*, edited by I. Gafni, A. Oppenheimer and M. Stern., 316–43. Jerusalem: Yad Izhak Ben Zvi, 1994 [Hebrew].
- Satlow, Michael L. "'Wasted Seed': The History of a Rabbinic Idea". *Hebrew Union College Annual* 65 (1994): 137–175.
- Schremer, Adiel. "Kinship Terminology and Endogamous Marriage in the Tannaitic and Talmudic Period". *Zion* 60 (1995): 5–31 [Hebrew].
- Schremer, Adiel. "Midrash and History: God's Power, the Roman Empire, and Hopes for Redemption in Tannaitic Literature". *Zion* 72 (2007): 208–22 [Hebrew].
- Schremer, Adiel. "Stammaitic Historiography". In *Creation and Composition: The Contribution of the Bavli Redactors (Stammait) to the Aggada*, edited by J. L. Rubenstein, 219–35. Tübingen: Mohr Siebeck, 2005.
- Schremer, Adiel. "The Text-Tradition of the Tosefta: A Preliminary Study in the Footsteps of Saul Lieberman". *Jewish Studies Internet Journal* (2002): 11–43 [Hebrew].
- Schiffmann, Lawrence H. *Who Was A Jew? Rabbinic and Halakhic Perspectives on the Jewish-Christian Schism*. Hoboken: Ktav, 1985.
- Schürer, Emil. *A History of the Jewish People in the Time of Jesus Christ*. Divs. 1–11. Edinborough: T. & T. Clark, 1896.
- Schwartz, Daniel R. "God, Gentiles and Jewish Law: On Acts 15 and Josephus' Adiabene Narrative". In *Geschichte—Tradition—Reflexion; Festschrift für Martin Hengel zum 70. Geburtstag I: Judentum*, edited by P. Schäfer, 263–282. Tübingen: Mohr Siebeck, 1996.
- Schwartz, Daniel R. *Studies in the Jewish Background of Christianity*, Tübingen: Mohr Siebeck, 1992.
- Schwartz, Daniel R. "Ends Meet: Qumran and Paul on Circumcision". *The Dead Sea Scrolls and Pauline Literature*, edited by J. S. Rey, 295–307. Leiden: Brill, 2014.

- Schwartz, Daniel R. "The Dead Sea Sect and the Essenes". *The Qumran Scrolls and their World*. Vol. 2, edited by M. Kister, 601–612. Jerusalem: Yad Yizhak Ben Zvi, 2010 [Hebrew].
- Schwartz, Daniel R. "Doing like Jews or Becoming a Jew?: Josephus on Women Converts to Judaism". *Jewish Identity in the Greco-Roman World*, edited by J. Frey, D. R. Schwartz and S. Grippentrog, 93–109. Leiden: Brill, 2007.
- Schwartz, Daniel R. "Was 70 CE a Watershed in Jewish History?: Three Stages of Modern Scholarship, and a Renewed Effort". In *On Jews and Judaism before and after the Destruction of the Second Temple*, edited by D. R. Schwartz, Z. Weiss and R. A. Clements, 1–19. Leiden: Brill, 2012.
- Schwartz, Daniel R. "Yannai and Pella, Josephus and Circumcision". *Dead Sea Discoveries* 18 (2011): 339–359.
- Schwartz, Seth. "Conversion to Judaism in the Second Temple Period: A Functionalist Approach". In *Studies in Josephus and the Varieties of Ancient Judaism*, edited by S. J. D. Cohen and J. J. Schwartz, 223–236. Leiden: Brill, 2007.
- Schwartz, Seth. "Big-men or Chiefs: Against an Institutional History of the Palestinian Patriarchate". *Jewish Religious Leadership—Image and Reality*. Vol. 1, edited by J. Wertheimer, 155–173. New York: JTS, 2004.
- Schwartz, Seth. *Imperialism and Jewish Society: 200 B.C.E. to 640 C.E.* Princeton: Princeton University Press, 2001.
- Schwartz, Seth. "The Political Geography of Rabbinic Texts". In *The Cambridge Companion to The Talmud and Rabbinic Literature*, edited by C. F. Fonrobert and M. S. Jaffee, 75–97. New York: Cambridge University Press, 2007.
- Schwartz, Seth. "Rabbinization in the Sixth Century". In *The Talmud Yerushalmi and Graeco-Roman Culture III*, edited by Peter Schaefer, 55–69. Tübingen: Mohr Siebeck, 2002.
- Secunda, Shai. "Reading the Bavli in Iran". *The Jewish Quarterly Review* 100 (2010): 310–342.
- Secunda, Shai. *The Iranian Talmud: Reading the Bavli in its Sasanian Context*. Philadelphia: University of Pennsylvania Press, 2014.
- Secunda, Shai. "The Construction, Composition and Idealization of the Female Body in Rabbinic Literature and Parallel Iranian Texts: Three Excurses". *Nashim* 23 (2012): 60–86.
- Simon, Marcel. *Verus Israel—A Study of the Relations between Christian and Jews in the Roman Empire (135–425)*, translated by H. McKeating. Oxford: Oxford University Press, 1986.
- Siverstev, Alexei. *Households, Sects, and the Origins of Rabbinic Judaism*, Leiden: Brill, 2005.
- Shanks Alexander, Elizabeth. *Gender and Timebound Commandments in Judaism*. New York: Cambridge University Press, 2013.

- Snow D. A. and Machalek, R. "The Sociology of Conversion". *Annual Review of Sociology* 10 (1984): 167–190.
- Sprecher, S. I. "On the Issue of 'A Convert Needs Three'". *Magal* 11 (1985): 9–13 [Hebrew].
- Stamm, R. T. "The Epistle to the Galatians—Exegesis". In *The Interpreter's Bible*. Vol. 10, edited by G. A. Buttrick. Nashville: Abingdon Press, 1953.
- Stark, Rodney. *The Rise of Christianity: A Sociologist Consider History*, Princeton: Princeton University Press, 1996.
- Stegemann, E. and W. Stegemann. *The Jesus Movement: A Social History of its First Century*, Edinburgh: A & C Black, 1999.
- Stemberger, Günter. "Mekhilta de-R. Yishmael: Some Aspects of Its Redaction". In *Envisioning Judaism, Studies in Honor of Peter Schäfer*. Vol. 1, edited by R. Boustán, 465–74. Tübingen: Mohr Siebeck, 2013.
- Stern, Menahem. *Greek and Latin Authors on Jews and Judaism*. Vol. 1–3. Jerusalem: Israel Academy of Sciences and the Humanities-Magnes Press, 1980.
- Stern, Sacha. "Attribution and Authorship in the Babylonian Talmud". *Journal of Jewish Studies* 45 (1994): 28–51.
- Stern, Sacha. "The Concept of Authorship in the Babylonian Talmud". *Journal of Jewish Studies* 46 (1995): 183–95.
- Stern, Sacha. *Jewish Identity in Early Rabbinic Writings*, Leiden: Brill, 1994.
- Strack, H. L. and Paul Billerbeck. *Kommentar zum Neuen Testament aus Talmud und Midrasch*. Vol. 1–4. München, 1922–1928.
- Strack H. L. and Günter Stemberger. *Introduction to the Talmud and Midrash*. Edinburgh: T. & T. Clark, 1991.
- Stroumsa Guy and Ora Limor. *Contra Iudaeos: Ancient and Medieval Polemics Between Christians and Jews*. Tübingen: Mohr Siebeck, 1996.
- Sussman, Y. "Yerushalmi Neziqin, Once Again". *Talmudic Studies* I. (1990): 55–134.
- Taylor, Joan E. *The Immerser: John the Baptist within Second Temple Judaism*. Grand Rapids: Eerdmans, 1997.
- Taylor Joan E., and Philip R. Davies. "The So-Called Therapeutae of 'De Vita Contemplativa': Identity and Character". *Harvard Theological Review* 91 (1998): 3–24.
- Theissen, M. *Contesting Conversion: Genealogy, Circumcision, and Identity in Ancient Judaism and Christianity*. New York: Oxford University Press, 2011.
- Theissen, G. *The First Followers of Jesus*. London: S. C. M. Press, 1978.
- Urbach, Ephraim E. *The World of the Sages: Collected Studies*. Jerusalem: Magnes Press, 2002.
- Urbach, Ephraim E. *The Sages: Their Concepts and Beliefs*. Jerusalem: Magnes Press, 1975.
- Urbach, Ephraim E. "Treasure Above". In *Hommage à George Vajda*, edited by G. Nahon and Ch. Touati, 117–24. Louvain: Peeters, 1980.

- Valler, Shulamit. *Women and Womanhood in the Talmud*. Providence, RI: Brown Judaic Studies, 1999.
- Van Gennepe, Arnold. *The Rites of Passage*. Chicago: University of Chicago Press, 1960.
- Van der Lans, Birgit. "Belonging to Abraham's Kin: Genealogical appeals to Abraham as a Possible Background for Paul's Abrahamic Argument". In *Abraham, the Nations and the Hagarites: Jewish, Christian and Islamic Perspectives on Kinship with Abraham*, edited by M. Goodman, G. H. van Kooten, and J. T. A. G. M. van Ruiten, 307–318. Leiden-Boston: Brill, 2010.
- Vidas, Moulie. *Tradition and the Formation of the Talmud*. Princeton: Princeton University Press, 2014.
- Wald, Stephan G. *BT Pesha'im III: Critical Edition with Comprehensive Commentary*. New York-Jerusalem: JTS, 2003.
- Wald, Stephan G. *BT Shabbat Chapter VII with Comprehensive Commentary*. Jerusalem: Reuven Mass, 2007.
- Walfish, Avraham. "Creative Redaction and the Power of Desire—A Study of the Redaction of Tractate Qiddushin: Mishnah, Tosefta, and Babylonian Talmud". *Jewish Studies Internet Journal* 7 (2008): 31–79 [Hebrew].
- Walfish, Avraham. "The Literary Method of Redaction in Mishnah Based on Tractate Rosh Hashanah". PhD diss., The Hebrew University, Jerusalem, 2001 [Hebrew].
- Weitzman, Steven. "Forced Circumcision and the Shifting Role of Gentiles in Hasmonean Ideology". *Harvard Theological Review* 92 (1999): 37–59.
- Weiss, A. *On the Literary Work of the Amoraim*. New York: Horeb, 1962 [Hebrew].
- Weisberg, Dvora E. *Levirate Marriage and the Family in Ancient Judaism*. Waltham MA: Brandeis University Press, 2009.
- Werblowsky, R. T. Zwi, and G. Wigoder, eds. *The Oxford Dictionary of the Jewish Religion*. New York, 1997.
- Yarshater, E. "Introduction". In *The Cambridge History of Iran*. Vol. 3, *The Seleucid, Parthian and Sasanid Periods*, Part 1, edited by E. Yarshater, xviii–lxxvi. Cambridge University Press, 1983.
- Zohar, N. *Secrets of the Rabbinic Workshop*. Jerusalem: Magnes Press, 2000 [Hebrew].
- Zucker, M. ed. Saadya Gaon. *Tafsir Séfer Bere's'ith (Commentary on the Book of Genesis)*. New York: JTS, 1984 [Hebrew].