

Contents

Acknowledgements XI

List of Tables XIII

Author's Note XIV

Abbreviations XV

Introduction 1

1 Summary of this Book 6

PART 1

Apocalyptic Criticism

1 The Fall of Class and Rise of Empire: Troubling Metanarratives 11

1 The Oppression Theory of Apocalypticism 12

2 The Decline of the Oppression Theory in Revelation Studies 24

3 The Scholarly Resistance Theory and the Appeal to Empire 27

4 The Scholarly Resistance Theory and the Apocalyptic Jesus 37

5 The Fall of Class and Its Resurrection 40

2 Apocalyptic Class Politics: A Theoretical Intervention 42

1 Apocalypse *within* Empire 43

2 Subjects and Ideologies 49

3 Texts, Ideological Mobilization, and the Limits of Utopia 51

4 Class and Economic Inequality 55

5 Class and Economic Stratification in Early Roman Palestine 60

6 The Interdependence of Religion and Class 70

7 Apocalyptic Class Rhetoric as Ideological Mobilization 73

8 The Social Locations of Apocalyptic Scribes 80

9 Summary 86

PART 2

Apocalyptic Class Politics

3 Councils and Elites in the Psalms of Solomon 89

1 Apocalyptic Ideology in Psalmic Form 90

2 Apocalyptic Historiography in the Early Herodian Age 98

3	The Making of Class in Psalms of Solomon 4	106
4	Psalmic Revelation and the Unmasking of Ideology	115
5	Utopian Politics and Scribal Production	117
6	Ideological Mobilization and Social Transformation	123
4	The Ill-Gotten Wealth of Kings and Landowners in the <i>Parables of Enoch</i>	126
1	An Enochic Text in Greek?	128
2	Apocalyptic Parables as the Revelation of Hidden Wisdom	136
3	Rudiments of Apocalyptic Historiography in the Late Herodian Age	139
4	The Making of Class in the Parables of Enoch	149
5	Enochic Revelation as an Unmasking of Ideology	162
6	Utopian Politics and Scribal Production	164
7	Ideological Mobilization and Social Transformation	170
5	Priestly Elites and Provincial Annexation in the Testament of Moses	175
1	Between Testament and Apocalypse	177
2	Apocalyptic Historiography in the Wake of Provincial Annexation	182
3	The Making of Class in Testament of Moses 7:3–10	187
4	Mosaic Revelation and the Unmasking of Ideology	196
5	Utopian Politics and Scribal Production	202
6	Ideological Mobilization and Social Transformation	211
6	Slaves to Mammon, Pharisees, and Urban Development in the Q Source	217
1	Apocalyptic Wisdom in the Q Source	219
2	Urban Development in Q's Apocalyptic Ideology	228
3	The Making of Class in the Q Source	234
4	The Making of Class in the Woes against the Pharisees	242
5	Messianic Revelation and the Unmasking of Ideology	257
6	Utopian Politics and Scribal Production	259
7	Ideological Mobilization and Social Transformation	263
	Conclusion	268
1	Results of this Study	268
2	Towards a More Intersectional Approach	273
3	Apocalypticism and Revolt	275

Bibliography 277
Index of Modern Authors 339
Index of Subjects 349
Index of Ancient Sources 358