rary of Jesus and Paul, constitute an essential source for the study of Judaism at the turn of the eras and of the rise of Christianity. They are also of extreme importance for understanding the Greek philosophy of the time, and they help to explain the onset of new forms of spirituality that would dominate the following centuries.

This Companion presents, in an unassuming format, an

account of Philo's achievements. It contains a profile of his life and times, a systematic overview of his many writings, and survey chapters of the key features of his thought, as

The works of Philo of Alexandria, a slightly older contempo-

seen from the perspectives of Judaism and Greek philosophy. The volume concludes with chapters devoted to Philo's influence and significance.

Written by an international team of experts, *The Cambridge Companion to Philo* gives readers a sense of the current

state of scholarship and provides depth of vision in key areas

of Philonic studies.

Adam Kamesar is Professor of Judeo-Hellenistic Literature at Hebrew Union College, Cincinnati.